



Edmund G. Brown Jr.  
Governor

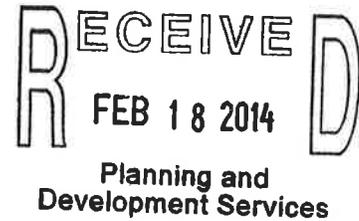
STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Ken Alex  
Director

## Memorandum

**Date:** February 12, 2014  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2012121018  
Soitec Solar Development Program



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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **March 3, 2014** to accommodate the review process. All other project information remains the same.

cc: Robert Hingtgen  
County of San Diego  
5510 Overland Avenue, Suite 310, MS 0-650  
San Diego, CA 92123



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FEB 11 2014

County of San Diego STATE CLEARING HOUSE

MARK WARDLAW  
DIRECTOR  
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PLANNING & DEVELOPMENT SERVICES  
5510 OVERLAND AVENUE, SUITE 310, SAN DIEGO, CA 92123  
www.sdcounty.ca.gov/pds

DARREN GRETLER  
ASSISTANT DIRECTOR  
PHONE (858) 694-2962  
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February 12, 2014

**NOTICE OF EXTENDED PUBLIC COMMENT PERIOD FOR THE DRAFT ENVIRONMENTAL IMPACT REPORT AND GENERAL PLAN AMENDMENT FOR THE SOITEC SOLAR DEVELOPMENT PROJECT**

NOTICE IS HEREBY GIVEN that the County of San Diego is extending the public review period for the Draft Environmental Impact Report for the following project. This draft Environmental Impact Report can be reviewed on the World Wide Web at [http://www.sdcounty.ca.gov/pds/ceqa\\_public\\_review.html](http://www.sdcounty.ca.gov/pds/ceqa_public_review.html), at the Planning & Development Services (PDS), Project Processing Counter, 5510 Overland Avenue, Suite 110, San Diego, California 92123 and at the public libraries listed below. Comments on this draft Environmental Impact Report must be sent to the PDS address listed above and should reference the project numbers and name.

**SOITEC SOLAR DEVELOPMENT PROGRAM ENVIRONMENTAL IMPACT REPORT EXTENDED PUBLIC COMMENT PERIOD, LOG NO. PDS2012-3910-120005 (ER); 3800-12-010 (GPA); TIERRA DEL SOL, 3300-12-010 (MUP); 3600-12-005 (REZ); 3921-77-046-01 (AP); RUGGED SOLAR, 3300-12-007 (MUP); SCH NO. 2012121018.** On January 2, 2014 a Notice of Availability was issued for the Draft Program Environmental Impact Report (Draft PEIR) for the proposed Soitec Solar Development Project that set a 45-day public comment period that was to end on February 17, 2014. The County is extending the public comment period for the Draft PEIR by 14 days. Comments on the Draft PEIR will now be accepted through Monday, **March 3, 2014 until 4:00 P.M.** The Draft PEIR will continue to be available for review on the County's website at [http://www.sdcounty.ca.gov/pds/ceqa\\_public\\_review.html](http://www.sdcounty.ca.gov/pds/ceqa_public_review.html), and at the Campo-Morena Village Library and Jacumba Library, located at 31356 Highway 94, Campo, CA 91906, and 44605 Old Hwy. 80, Jacumba, CA 91934, respectively. For additional information, please contact Robert Hingtgen at (858) 694-3712 or by e-mail at [Robert.Hingtgen@sdcounty.ca.gov](mailto:Robert.Hingtgen@sdcounty.ca.gov).

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2012121018**

Project Title: Soitec Solar Development Program Environmental Impact Report  
 Lead Agency: County of San Diego, Planning & Development Services  
 Mailing Address: 5510 Overland Ave, Suite 310, MS O-650  
 City: San Diego Zip: 92123  
 Contact Person: Robert Hinggen  
 Phone: (858) 694-3712  
 County: San Diego

Project Location: County: San Diego City/Nearest Community: Boulevard, CA  
 Cross Streets: Old Highway 80 and McCain Valley Road Zip Code: 91905  
 Lat. / Long.: 32°39'49" N / -116°15'36" W Total Acres: 1,473  
 Assessor's Parcel No.: Tierra del Sol - 658-090-31, 54, 55, 658-120-02, 03; Rugged - 611-110-01, 611-100-07, 611-090, 02, 04, 611-091-03, 07, 611-060-04, 612-030-01, 19; LanEast and LanWest - 612-091-12, 613-030-37, 38  
 Tierra del Sol Section: 13 Twp.: 18S Range: 06E Base: San Bernardino; Rugged: Section: 8, 15, 16, 17, 20, 21 Twp.: 17S Range: 07E Base: San Bernardino; LanEast and LanWest: Section: 27 and 28 Twp.: 17S Range: 07E Base: San Bernardino  
 Within 2 Miles: State Hwy #: SR 94, Old Hwy 80, Interstate 8 Waterways: Tule Creek, Walker Canyon  
 Airports: None Railways: San Diego and Arizona Eastern Schools: Clover Flat Elementary

Document Type:  
 CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other  
 NEPA:  NOI  EA  Draft EIS  Other  
 Other:  Joint Document  Final Document  Other

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Local Action Type:  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Repeal  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other

JAN 02 2014

Development Type:  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational \_\_\_\_\_  
 Recreational \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Type Mineral  
 Power: Type CPV Solar MW 168.5  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

Project Issues Discussed in Document:  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:  
 Tierra del Sol - vacant and electric transmission / Agriculture (A70) and General Rural (S92) / Rural Lands (RL-80); Rugged Solar - grazing, electric transmission / S92 and General Agriculture (A72) / RL-80, LanWest, and LanEast - grazing / S92 / RL-80.  
 Project Description: The project proposes the development of four solar energy sites (Tierra del Sol, Rugged Solar, LanWest, and LanEast) that would collectively include approximately 1,473 acres of Concentrated Photovoltaic (CPV) trackers and generate approximately 168.5 megawatts of electricity. (please use a separate page if necessary)

State Clearinghouse Contact: YC  
 (916) 445-0613  
 State Review Began: 01-02-2014  
03-03  
 SCH COMPLIANCE 02-18-2014

*Extended Review*

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# **2012121018**  
 Please forward late comments directly to the Lead Agency

AQMD/APCD 27  
 (Resources: 01/04)

- Project Sent to the following State Agencies
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Resources              | State/Consumer Svcs  |
| <input type="checkbox"/> Boating & Waterways               | General Services   |
| <input type="checkbox"/> Coastal Comm                      | Cal EPA  |
| <input type="checkbox"/> Colorado Rvr Bd                   | <input checked="" type="checkbox"/> ARB: ALL Projects              |
| <input checked="" type="checkbox"/> Conservation           | <input checked="" type="checkbox"/> ARB: Transportation Projects   |
| <input checked="" type="checkbox"/> CDFW # <u>6</u>        | <input checked="" type="checkbox"/> ARB: Major Industrial Projects |
| <input type="checkbox"/> Delta Protection Comm             | <input type="checkbox"/> SWRCB: Div. Financial Assist.             |
| <input type="checkbox"/> Cal Fire                          | <input type="checkbox"/> SWRCB: Wtr Quality                        |
| <input type="checkbox"/> Historic Preservation             | <input type="checkbox"/> SWRCB: Wtr Rights                         |
| <input checked="" type="checkbox"/> Parks & Rec            | <input checked="" type="checkbox"/> Reg. WQCB # <u>7</u>           |
| <input type="checkbox"/> Central Valley Flood Prot.        | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC             |
| <input type="checkbox"/> Bay Cons & Dev Comm.              | Yth/Adlt Corrections   |
| <input checked="" type="checkbox"/> DWR                    | Corrections  |
| <input type="checkbox"/> Cal EMA                           |  |
| <input type="checkbox"/> Resources, Recycling and Recovery |  |
| <input type="checkbox"/> Bus Transp Hous                   | Independent Comm   |
| <input checked="" type="checkbox"/> Aeronautics            | <input checked="" type="checkbox"/> Energy Commission              |
| <input checked="" type="checkbox"/> CHP                    | <input checked="" type="checkbox"/> NAHC                           |
| <input checked="" type="checkbox"/> Caltrans # <u>11</u>   | <input checked="" type="checkbox"/> Public Utilities Comm          |
| <input type="checkbox"/> Trans Planning                    | State Lands Comm   |
| <input type="checkbox"/> Housing & Com Dev                 | Tahoe Rgl Plan Agency  |
| <input type="checkbox"/> Food & Agriculture                |  |
| <input type="checkbox"/> Public Health                     | Conservancy  |
|  | Other: _____   |