September 26, 2017

STATEMENT OF PROCEEDINGS

The Minutes of the

SANITATION DISTRICT REGULAR MEETING

COUNTY OF SAN DIEGO

STATEMENT OF PROCEEDINGS COUNTY OF SAN DIEGO SANITATION DISTRICT REGULAR MEETING MEETING AGENDA

TUESDAY, SEPTEMBER 26, 2017, 9:00 AM BOARD OF SUPERVISORS NORTH CHAMBER 1600 PACIFIC HIGHWAY SAN DIEGO, CA 92101

A. REGULAR SESSION: Meeting was called to order at 9:02 a.m.

PRESENT: Directors Dianne Jacob, Chairwoman; Kristin Gaspar, Vice Chairwoman;

Bill Horn; also, David Hall, Clerk of the Board.

ABSENT: Directors Ron Roberts and Supervisor Greg Cox

B. Public Communication: No Speakers

NOTICE: THE BOARD OF SUPERVISORS MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY COUNTY STAFF DO NOT LIMIT ACTIONS THAT THE BOARD OF SUPERVISORS MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS IN THE BOARD LETTER AS DETERMINATIVE OF THE ACTION THE BOARD OF SUPERVISORS MAY TAKE ON A PARTICULAR MATTER.

Agenda Items

Agenda # Subject

1. CLOSED SESSION

1. SUBJECT: CLOSED SESSION (DISTRICTS: ALL)

OVERVIEW

A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
United States and State of California, et al. ex rel. Hendrix v. J-M Manufacturing Co., et al.; U.S. District Court, Central District of California, No. ED CV-06-00055

ACTION:

County Counsel reported that for Closed Session on Tuesday, September 26, 2017, the Board took no reportable actions.

There being no further business, the Board of Directors of the San Diego County Sanitation District adjourned at 10:56 a.m.

DAVID HALL Clerk of the Board of Directors of Sanitation District

Notes By: Lopez

NOTE: This Statement of Proceedings sets forth all actions taken by the County of San Diego Board Directors of Sanitation District on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Directors, on Tuesday, December 5, 2017.

DIANNE JACOB

Chairwoman

Attest:

DAVID HALL Clerk of the Board