

**JUNE 1, 2015 – JUNE 10, 2015**

**STATEMENT OF PROCEEDINGS**

*The Minutes of the*

***AIR POLLUTION CONTROL BOARD***  
**BUDGET HEARINGS**  
**FISCAL YEAR 2015-2016**

**COUNTY OF SAN DIEGO**

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STATEMENT OF PROCEEDINGS  
AIR POLLUTION CONTROL BOARD  
SAN DIEGO COUNTY AIR POLLUTION CONTROL DISTRICTS  
**FISCAL YEAR 2015 – 2016 BUDGET HEARINGS**  
JUNE 1, 2015 – JUNE 10, 2015

BUDGET HEARINGS: Meeting was called to order at 9:03 a.m.

PRESENT: Members Bill Horn, Chairman; Dave Roberts, Vice Chairman; Greg Cox; Dianne Jacob; Ron Roberts; also David Hall, Clerk.

Air Pollution Control Board Agenda Item

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1. CHIEF ADMINISTRATIVE OFFICER RECOMMENDED OPERATIONAL PLAN FOR FISCAL YEARS 2015-16 & 2016-17 FOR: COUNTY SERVICE AREAS, LIGHTING AND MAINTENANCE DISTRICTS, PERMANENT ROAD DIVISIONS, AIR POLLUTION CONTROL DISTRICT, SAN DIEGO COUNTY SANITATION DISTRICT, FLOOD CONTROL DISTRICT AND COUNTY SUCCESSOR AGENCY
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**NOTICE:** THE BOARD OF SUPERVISORS MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY COUNTY STAFF DO NOT LIMIT ACTIONS THAT THE BOARD OF SUPERVISORS MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS IN THE BOARD LETTER AS DETERMINATIVE OF THE ACTION THE BOARD OF SUPERVISORS MAY TAKE ON A PARTICULAR MATTER.

**AP1. SUBJECT: CHIEF ADMINISTRATIVE OFFICER RECOMMENDED OPERATIONAL PLAN FOR FISCAL YEARS 2015-16 & 2016-17 FOR: COUNTY SERVICE AREAS, LIGHTING AND MAINTENANCE DISTRICTS (DISTRICTS: ALL), PERMANENT ROAD DIVISIONS (DISTRICTS: ALL), AIR POLLUTION CONTROL DISTRICT (DISTRICTS: ALL), SAN DIEGO COUNTY SANITATION DISTRICT (DISTRICTS: ALL), FLOOD CONTROL DISTRICT (DISTRICTS: ALL) AND COUNTY SUCCESSOR AGENCY (DISTRICTS: ALL)**

**OVERVIEW:**

On May 5, 2015 (11) the Board of Supervisors received and considered the Chief Administrative Officer Recommended Operational Plan for Fiscal Years 2015-16 & 2016-17 (Recommended Operational Plan) and directed the scheduling of related public hearings and budget deliberations.

**FISCAL IMPACT:**

The funding sources for the County Service Areas, Lighting and Maintenance Districts, Permanent Road Divisions, San Diego County Sanitation District, Air Pollution Control District, Flood Control District and County Successor Agency are program revenues and fund balances.

**BUSINESS IMPACT STATEMENT:**

N/A

**RECOMMENDATION:**

**CHIEF ADMINISTRATIVE OFFICER**

1. Acting as the Board of Supervisors, receive and consider the Fiscal Years 2015-16 & 2016-17 Recommended Operational Plan for the County Service Areas, and Lighting and Maintenance Districts and Permanent Road Divisions.
2. Acting as the Board of Directors for the San Diego County Sanitation District, receive and consider the Fiscal Years 2015-16 & 2016-17 Recommended Operational Plan for the San Diego County Sanitation District.
3. Acting as the San Diego County Air Pollution Control Board of Directors, receive and consider the Fiscal Years 2015-16 & 2016-17 Recommended Operational Plan for the Air Pollution Control District.
4. Acting as the San Diego County Flood Control District Board of Directors, receive and consider the Fiscal Years 2015-16 & 2016-17 Recommended Operational Plan for the County Flood Control District.
5. Acting as the County Successor Agency Board of Directors, receive and consider the Fiscal Years 2015-16 & 2016-17 Recommended Operational Plan for the County Successor Agency.

6. Begin the legally required public hearings.

**ACTION:**

The Board conducted the legally required public hearings on the Budget from June 1, 2015 through June 10, 2015.

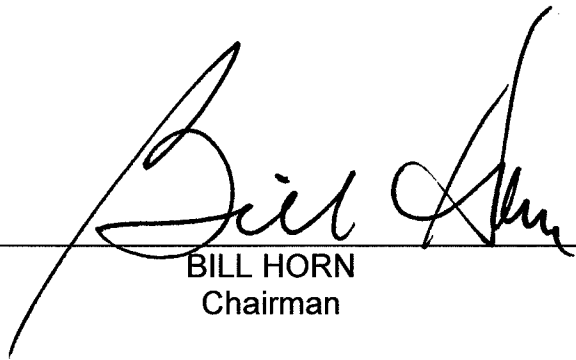
At 5:01 p.m., Wednesday, June 10, 2015, the Clerk of the Board officially closed the Budget Hearings.

DAVID HALL  
Clerk of the Air Pollution Control Board  
San Diego County Air Pollution Control District

Notes by: Zurita

NOTE: This Statement of Proceedings sets forth all actions taken by the San Diego County Air Pollution Control Board on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Members of the Board, on Tuesday, June 23, 2015.



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BILL HORN  
Chairman

Attest:



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DAVID HALL  
Clerk of the Board