

Leon L. Williams San Diego County Human Relations Commission

Recommendations Received

Updated 10/05/2020

| Applicant Names (21) | Supervisor District | Number of Times Listed |
|----------------------|---------------------|------------------------|
| Elena Perez | 1 | 6 |
| Griselda Ramirez | 2 | 5 |
| Maya Alfonso | 4 | 5 |
| Pedro Anaya | 1 | 5 |
| Benjamin Mendoza | 4 | 4 |
| George Khoury | 3 | 4 |
| Max Disposti | 5 | 3 |
| Zoe McNeil | 4 | 3 |
| Andrew Feaster | 2 | 2 |
| AJ Wilson | 5 | 2 |
| Blanca Melendrez | 1 | 2 |
| Julia Legaspi | 4 | 2 |
| Tezeru Teshome | 4 | 2 |
| Devorah Marcus | 2 | 1 |
| Dwight Ritter | 1 | 1 |
| Fernando Lopez | 4 | 1 |
| Joan Domingo | 2 | 1 |
| Madelyn Wozniak | 4 | 1 |
| Patricia Kay Coleman | 3 | 1 |
| Rachel Zahn | 3 | 1 |
| Richard Barton | 3 | 1 |
| Bettie Wells | 2 | 1 |



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO
2020 SEP 18 PM 3:34
CLERK OF THE BOARD
OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Wells

Last Name

Bettie

First Name

Leon L Williams Human Relations Commission

Name of Board, Committee, or Commission to Which You are Applying for Membership

2

Supervisory District
You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I have an interest in being involved in the county's mission to help utilize its resources to serve and protect its residents.
the rights of the people.

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

Grossmont Healthcare District Board Member

04/01/2017

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

N/A

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self-employed

Current Employer

Community Relations for Broadwell Behavioral Health

Job Title

5 years.

Length of Employment

Previous Employers

Family Focus Christian Christian Counseling

San Diego Rescue Mission

Veteran's Village of San Diego

Position Title

Psych Assistant

The/rapist

Therapist

Length of Employment

3 years

3 Years

1 year

What experience or special knowledge can you bring to your area(s) of interest?

I have been a therapist/psychologist for the last 25-years, with a specialty in trauma. I have worked with all ages and populations, in different environments. I believe that my experience in working as a therapist would be valuable for this commission. I also have experience on the Sharp Grossmont hospital board which has provided me with different but complimentary experiences that should be useful.

Please list community organizations to which you belong:

Sunshine Club (Board Member)

Community Prayer Ministries

Volunteer for various community out reaches

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Bettie L. Wells

Applicant's Signature









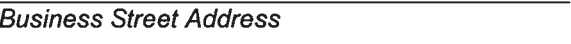








September 6, 2020

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| | |
|---|---|
| Wells | Wells |
| <i>Last Name</i> | <i>First Name</i> |
| San Diego County Leon L. Williams Human Relations Commission | 2 |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>Supervisorial District You Live In</i> |

| | | | |
|--|--|---|---|
|  |  |  |  |
| <i>Home Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
|  |  |  |  |
| <i>Mailing Address (if different than home address)</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
|  |  |  |  |
| <i>Business Street Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> |
|  |  | | |
| <i>Home Phone #</i> | <i>Business Phone #</i> | | |
|  |  | | |
| <i>Mobile Phone #</i> | <i>Fax #</i> | | |
|  | | | |
| <i>E-Mail Address</i> | | | |