SAN DIEGO COUNTY CIVIL SERVICE COMMISSION
REGULAR MEETING AGENDA
NOVEMBER 4, 2026

1:30 p.m. CLOSED SESSION: Discussion of Personnel Matters and Pending Litigation

2:30 p.m. OPEN SESSION: Attend in-person at the County Administration Center, 1600 Pacific Highway, 4th Floor, Room 402A, San Diego, California, or via videoconference/teleconference

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Notice pursuant to Government Code Section 54954.2.

CLOSED SESSION AGENDA

County Administration Center, Room 409 (formerly 458)

Members of the public may be present at this location to hear the announcement of the closed session agenda.

A. Commissioner Montenegro: CONSIDERATION OF PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (GOV. CODE SEC. 54957) **2026-028,** former Community Service Officer, requesting reinstatement to their former position at the Sheriff's Office.

OPEN SESSION AGENDA

NOTE: If you want to provide oral input on an agenda item, please follow the instructions on the first page. A total of five minutes will be allocated for input on each of the agenda items unless additional time is requested at the outset and approved by the Commission President. If you are an appellant or complainant, you may identify yourself to the Commission using the number you have been assigned or your name. If you are speaking for an appellant or complainant, please use their assigned number. If you are a Peace Officer, please only use your assigned case number to identify yourself.

ORDER OF BUSINESS

A. **ROLL CALL**

B. **ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION:** The Commission's Legal Advisor will make the announcement.

C. **APPROVAL OF MINUTES:** Regular meeting of October 21, 2026.

D. **NON-AGENDA PUBLIC COMMENT:** Members of the public may address any matter relating to the Civil Service Commission, other than the items that are on this agenda.

E. **AGENDA ITEM DISCUSSION:** Any attendee can pull an agenda item for discussion. If you're attending in person, and you would like to pull an agenda item for discussion, please stand and identify yourself by name or number and we will return to your item after the consent agenda is approved. If you are speaking for an appellant or complainant, please use their assigned number. If you joined the meeting using Zoom, please use the Q&A function on the bottom portion of the screen to inform Commission staff of the agenda item you want to speak about. If you dialed into today's meeting, you may press *9 to "Raise Your Hand" to alert Commission staff.

F. **FORMATION OF CONSENT AGENDA**

G. **DISCUSSION ITEMS**

AGENDA ITEMS

CONFIRMATION OF ASSIGNMENTS

1. Commissioner Rodriguez-Kennedy: Katherine Miracle, Esq., on behalf of **2026-067P**, Deputy Probation Officer, appealing the

Citizens' Law Enforcement Review Board's sustained finding.

2. Commissioner Montenegro: Byron G. Danell, Esq., on behalf of **2026-068P,** Supervising Probation Officer, appealing the Citizens' Law Enforcement Review Board's sustained finding.

3. Commissioner McGovern: **2026-069,** candidate for Sheriff's Emergency Services Dispatcher Trainee, alleging discrimination by the Sheriff's Office.

4. Commissioner Bassett: Howard Liberman, Esq., on behalf of **2026-070P,** Supervising Probation Officer, appealing a Final Order of Suspension and Charges from the Probation Department.

REINSTATEMENT REQUEST

Findings

5. Commissioner Montenegro: **2026-028,** former Community Service Officer, requesting reinstatement to their former position at the Sheriff's Office.

FINDINGS AND RECOMMENDATIONS:

REQUEST TO SEAL PERFORMANCE APPRAISAL

6. **2026-071,** Sheriff Records Supervisor, Sheriff's Office, requesting the sealing of performance appraisal covering the period May 8, 2025, to May 7, 2026.

RECOMMENDATION: Deny Request

SELECTION PROCESS

Appeal

7. **2026-045,** Supervising Human Services Specialist, appealing his non-selection for the classification of Program Specialist II in the Health and Human Services Agency. Tabled (i.e., postponed) from the last meeting.

RECOMMENDATION: Deny Request

EXTENSION OF TEMPORARY APPOINTMENTS

8. Department of Agriculture, Weights and Measures

1 Accounting Technician: **2026-072**

RECOMMENDATION: Ratify

ADJOURNED:

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