***MINUTES*** **Attachment A**
***CITIZENS' LAW ENFORCEMENT REVIEW BOARD MEETING***
***June 14, 2016***

**Roll Call**

- The Board meeting was held at the County Administration Center and came to order at 5:31 p.m. All Board members were present except, Darrel Harrison and Clifford Myers.

**Minutes Approval**

- The May 2016 meeting minutes were approved by motion.

**Training / Presentation**

- Chief Probation Officer Adolfo Gonzales

**Executive Officer (EO)**

- Patrick Hunter summarized the Investigative Workload & Classification Report: As of May 31, 2016, there were **118** open investigations; **9** new complaints were received, and **12** cases were closed.

**New Business**

- Chairperson Vinson recognized Review Board member Debra Depratti Gardner, for her service during the period September 2010 – March 2016.
- Grand Jury Report: Citizen Oversight Boards of Police Behavior

**Unfinished Business**

- Proposal to Amend CLERB Rules and Regulations Section 16(c) to change the finding from "Action Justified" to "Exonerated." The Review Board did approve a recommendation to ensure that allegations are written as allegations and not statements of fact.
- Executive Officer pending items: the 2014 & 2015 Annual Reports, Rules & Regulations updates, California Senate Bill 1286 Peace Officers: Records of Misconduct and Review Board questions from the May 10, 2016 meeting.

**Board Member Comments**

- N/A

**Public Comments**

- Karen Schubert: Case 15-065 & 16-021

**Sheriff/Probation Inquiries**

- Gary Brown – Inquired about reading incoming/outgoing inmate mail.
  Response: Sergeant Dave Perkins, CLERB processor.

**Closed Session**

a) **Discussion & Consideration of Complaints & Reports:** Pursuant to Government Code Section 54957 to hear complaints or charges brought against Sheriff or Probation employees by a citizen (unless the employee requests a public session). Notice pursuant to Government Code Section 54957 for deliberations regarding consideration of subject officer discipline recommendation (if applicable).

- 14-129 / Natisin (Sustained - Deputy 1)
- 16-013 / Oliver (Sustained x 3 – Deputy 1)
  (Sustained – Deputy 2)

b) **Evaluation of Executive Officer:** Notice pursuant to Government Code 54957

| CASE NO | LAST NAME | CASE NO. | LAST NAME |
|---|---|---|---|
| 14-144 | Webb | 15-065 | Schubert |
| 15-047 | Cruz | 15-078 | Finley |
| 15-048 | Coset | 15-104 | Sanchez |
| 15-049 | Gates | 16-021 | Schubert |
| 15-055 | Maraglino | 16-035 | Church |
| 15-063 | Giffin | 16-043 | Prado |

The meeting was adjourned at 7:32 p.m.

*Minutes prepared by Ana Becker, Administrative Secretary III*

PATRICK A. HUNTER
Executive Officer

GARY BROWN
Secretary of the Board