

**MINUTES  
CITIZENS' LAW ENFORCEMENT REVIEW BOARD MEETING**

**Attachment A**

*August 8, 2017*

- Roll Call**
- The meeting was held at the County Administration Center and came to order at 5:30 p.m. All Board members were present except Clifford Myers and Robert Spriggs Jr.
- Minutes Approval**
- The July 2017 meeting minutes were approved by motion by Delores Chavez-Harmes and seconded by James Laswell.
- Board Chair**
- The new Administrative Secretary III, Tamicha Husband, is here to observe our Board meeting. She met with staff in July 2017 to become acquainted with the office and will officially begin working with CLERB on August 18, 2017.
  - Sergeant Joel Stranger is our new Sheriff's Department liaison. He will be attending the NACOLE conference in Spokane in September 2017.
  - Courtney Chase has submitted her resignation. Her obligations to Chula Vista have made it impossible for her to continue to serve on CLERB.
  - Ron Lane, Director of the Public Safety Group, is interviewing candidates to fill the seats vacated by Mr. Myers and Ms. Chase.
  - There will be no September meeting since five of us (Board members: Lourdes Silva, Kim-Thoa Hoang, and Sandi Arkin; Executive Officer Paul Parker, and Special Investigator, Lynn Setzler) will be going to NACOLE.
  - Mr. Parker and Ms. Arkin met with Sheriff Bill Gore, Lieutenant David Gilmore, Assistant Sheriff Michael Barnett, Assistant Sheriff Larry Nesbit, and Chief Legal Advisor Robert Faigin for a Meet and Greet to introduce Mr. Parker to the Department. The following items were discussed:
    - Discipline – Mr. Faigin has offered to make a presentation to the Board concerning how the department imposes discipline.
    - Personnel History Index – an early identification system for discipline history. Lieutenant Gilmore will make a presentation about this once it has been implemented.
    - Most deputies will be issued body cameras by December 2017.
    - Sheriff Gore will make a presentation at a future CLERB meeting.
  - New Board Member orientations have been scheduled:
    - County Counsel Kristen Laychus and Outside Counsel Jim Sandler provided the legal orientation on August 3, 2017.
    - Probation Department orientation will be held on August 9, 2017.
    - Sheriff's Department is scheduling their orientation.
  - Force Option Simulator (referred to as FATS) for Board Members and Staff:
    - The session has been scheduled for Tuesday, September 26, 2017, from 5:30 p.m. to 8:30 p.m. on Camp Elliott, which is part of the Miramar Marine Base. A basic background check will be done on all attendees, so if you are interested in attending, you must provide your full name, date of birth, and Driver License number to Mr. Parker by August 18, 2017.
      - Thank you to Sergeant Stranger for coordinating this training.
- Executive Officer Report**
- Mr. Parker summarized the Investigative Workload & Classification Report for July 2017.
- New Business**
- N/A
- Unfinished Business**
- CLERB Rules and Regulations Subcommittee Update
- Board Comments**
- Gary Brown – “Takeaway” – KPBS → podcasts
- Public Comments**
- CLERB Case # 17-056 regarding the July 2, 2017 Impeachment Rally: Mohamad Aballah, Yasmeen Obeid, John Moore, Randy Smith, Amy Vandeveld, William Johnson, Terri Leyton, Darwin Fishman, Lori Saldana, Kristopher Wyrick, Roger Ogdan, and Rebecca Penhall addressed the Review Board.
- Sheriff/Probation Liaison Query**
- N/A
- Closed Session**
- a) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE  
Discussion & Consideration of Complaints & Reports: Pursuant to Government code Section 54957 to

hear complaints or charges brought against Sheriff or Probation employees by a citizen (unless the employee requests a public session). Notice to government Code Section 54957 for deliberations regarding consideration of subject officer discipline recommendation (if applicable)

**CASE NO.**  
16-069  
16-086

**LAST NAME**  
Millerbragg  
Morgan

**CASE NO.**  
16-080

**LAST NAME**  
Mossman

The meeting was adjourned at 6:40 p.m.

*Minutes prepared by Tamicha Husband, Administrative Secretary*



PAUL R. PARKER III  
Executive Officer



KIM-THOA HOANG  
Secretary to the Board