

**NAME:** ALPINE COMMUNITY PLANNING GROUP

**LEGAL AUTHORITY:** County Administrative Code, Section 396.10; Resolution No. 10A, adopted 5/29/91. Board Policy I – 1 dated 12/5/12 (4).

**MEMBERS**

**APPOINTED BY:** Elected by the registered voters in the Community Planning area on the first Tuesday in November of even numbered years:

Even numbered seats will be elected in 2014

Odd numbered seats will be elected in 2016

If the number of candidates does not exceed the positions to be filled, the Registrar of Voters can certify the qualified candidates and request the Board of Supervisors to appoint said candidates.

When a vacancy occurs between elections, vacancies are filled from a list of candidates in the election in the order of the number of votes they received. If a list does not exist, volunteers may be accepted. Solicitation for candidates to fill vacancies may be made in the notices of meetings published in a local paper. When the candidate is approved by a majority vote of the remaining members, the appointment shall be made by the Board of Supervisors.

**MEMBERSHIP**

**COMPOSITION:** Fifteen members living in the community in which they serve.

Planning Group members are not County officials. They are advisors to the administrators of the County of San Diego. They are not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego or its appointed or elected officials.

**TERMS:** Four years: members are seated on the first Monday after January 1 in odd numbered years. If re-elected the new term begins immediately.

Appointees to vacancies shall serve out the full unexpired term of the vacant seat.

**DUTIES:** Representatives of the unincorporated areas of the county are given the opportunity to advise and assist the County of

San Diego officials on matters of planning and land use affecting the group's area. They are not empowered to render decisions of any kind on behalf of the County of San Diego. The purview of the group is limited to community issues related to planning or land use.

Meetings shall be open to the public and held in a public place. Notices of meetings shall be published according to the rules set forth in the Brown Act. A community conference may be sponsored by the planning or sponsor group to identify community needs, aspirations, and issues.

Community Planning Group members must disclose annually any gifts or contributions that could be considered a conflict of interest.

Officers shall be elected annually for positions of Chair, Vice-Chair, Secretary, and other officers deemed necessary by the group. The Chair shall appoint the chair of all sub-committees from the members of the group

**FILINGS:**

Statement of Economic Interests - (Form 700) to be filed with the Clerk of the Board.

**MEETING DATE  
AND LOCATION:**

Alpine Community Center  
1830 Alpine Boulevard  
Alpine

Fourth Thursday  
6:00 P.M.

**CONTACT PERSON:**

Jessica Turner  
Planning and Development Services  
Mail Stop: O-650  
858-694-3373

**REVISED: December 21, 2018**