



# SAN DIEGO COUNTY BOARDS, COMMISSIONS, AND COMMITTEES MEMBER ROSTER REPORT

## ALPINE DESIGN REVIEW BOARD

Contact Person: Jessica Turner  
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County Dept: Planning and Development Services  
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**Member Name:** Thomas, Kippy A. **BCC Position:** **Expiration:** 4/11/2021  
**Term:** 4-YEARS **Seat:** Seat 1 **Appointed:** 4/11/2017  
**Nominated By:** ALPINE COMMUNITY PLANNING GROUP **MO:** 17  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** Members shall reside, maintain a business, or own property or be employed in the Community Planning Area.  
**Comments:**

**Member Name:** Morrison, Carol A. **BCC Position:** **Expiration:** 1/24/2020  
**Term:** 4-YEARS **Seat:** Seat 2 **Appointed:** 4/26/2016  
**Nominated By:** CHAMBER OF COMMERCE **MO:** 15  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** Members shall reside, maintain a business, or own property or be employed in the Community Planning Area.  
**Comments:**

**Member Name:** Dean, Curt **BCC Position:** **Expiration:** 1/4/2021  
**Term:** 4-YEARS **Seat:** Seat 3 **Appointed:** 4/11/2017  
**Nominated By:** ALPINE COMMUNITY PLANNING GROUP **MO:** 17  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** Members shall reside, maintain a business, or own property or be employed in the Community Planning Area.  
**Comments:**

**Member Name:** Easterling, Margaret **BCC Position:** **Expiration:** 4/13/2023  
**Term:** 4-YEARS **Seat:** Seat 4 **Appointed:** 3/26/2019  
**Nominated By:** CHAMBER OF COMMERCE **MO:** 21  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** Members shall reside, maintain a business, or own property or be employed in the Community Planning Area.  
**Comments:**

**Member Name:** Wasson, Dan W. **BCC Position:** **Expiration:** 8/2/2020  
**Term:** 4-YEARS **Seat:** Seat 5 **Appointed:** 8/2/2016  
**Nominated By:** CHAMBER OF COMMERCE **MO:** 19  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** Members shall reside, maintain a business, or own property or be employed in the Community Planning Area.  
**Comments:**