



# SAN DIEGO COUNTY BOARDS, COMMISSIONS, AND COMMITTEES MEMBER ROSTER REPORT

## CIVIL SERVICE COMMISSION

Contact Person: Todd Adams  
Phone: 619-531-5751

Fax: 619-685-2422

County Dept: Civil Service Commission  
Mail Stop: A-209

---

**Member Name:** Rodriguez-Kennedy, William      **BCC Position:**      **Expiration:** 1/3/2022  
**Term:** 6-YEARS      **Seat:** Seat 1      **Appointed:** 2/9/2021  
**Nominated By:** District 1      **MO:** 13  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** COMMISSIONER SHALL BE ELECTOR OF THE COUNTY.  
**Comments:** Six year term is staggered beginning and ending at noon on the first Monday after January 1st in accordance with San Diego County Charter.

**Member Name:** Johnson, Melissa      **BCC Position:**      **Expiration:** 1/6/2025  
**Term:** 6-YEARS      **Seat:** Seat 2      **Appointed:** 9/29/2020  
**Nominated By:** District 2      **MO:** 20  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** COMMISSIONER SHALL BE ELECTOR OF THE COUNTY.  
**Comments:** Six year term is staggered beginning and ending at noon on the first Monday after January 1st in accordance with San Diego County Charter.

**Member Name:** Sharp, Ira      **BCC Position:**      **Expiration:** 1/2/2023  
**Term:** 6-YEARS      **Seat:** Seat 3      **Appointed:** 3/2/2021  
**Nominated By:** District 3      **MO:** 25  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** COMMISSIONER SHALL BE ELECTOR OF THE COUNTY.  
**Comments:** Six year term is staggered beginning and ending at noon on the first Monday after January 1st in accordance with San Diego County Charter.

**Member Name:** Fletcher, Bryan      **BCC Position:**      **Expiration:** 1/6/2025  
**Term:** 6-YEARS      **Seat:** Seat 4      **Appointed:** 12/10/2019  
**Nominated By:** District 4      **MO:** 33  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:** COMMISSIONER SHALL BE ELECTOR OF THE COUNTY.  
**Comments:** Six year term is staggered beginning and ending at noon on the first Monday after January 1st in accordance with San Diego County Charter.

**Member Name:** Smith, Peter Bale      **BCC Position:**      **Expiration:** 1/8/2024  
**Term:** 6-YEARS      **Seat:** Seat 5      **Appointed:** 5/8/2018  
**Nominated By:** District 5      **MO:**      **MO:**  
**Appointed By:** BOARD OF SUPERVISORS  
**Requirement:**      **Requirement:**  
**Comments:** Six year term is staggered beginning and ending at noon on the first Monday after January 1st in accordance with San Diego County Charter.