



# SAN DIEGO COUNTY BOARDS, COMMISSIONS, AND COMMITTEES MEMBER ROSTER REPORT

## VALLEY CENTER DESIGN REVIEW BOARD

Contact Person: Jessica Turner  
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County Dept: Planning and Development Services  
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<b>Member Name:</b> Adams, Lisa H <b>Term:</b> 5-YEARS	<b>BCC Position:</b> <b>Seat:</b> Seat 1	<b>Expiration:</b> 3/26/2024 <b>Appointed:</b> 3/26/2019 <b>MO:</b> 21
<b>Nominated By:</b> CHAMBER OF COMMERCE <b>Appointed By:</b> BOARD OF SUPERVISORS <b>Requirement:</b> MEMBER SHALL RESIDE, MAINTAIN A BUSINESS OR OWN A PROPERTY IN THE COMMUNITY PLANNING AREA. <b>Comments:</b>		
<b>Member Name:</b> Moore, Susan <b>Term:</b> 5-YEARS	<b>BCC Position:</b> <b>Seat:</b> Seat 2	<b>Expiration:</b> 3/24/2019 <b>Appointed:</b> 6/23/2015 <b>MO:</b> 23
<b>Nominated By:</b> VALLEY CENTER PLANNING GROUP <b>Appointed By:</b> BOARD OF SUPERVISORS <b>Requirement:</b> MEMBER SHALL RESIDE, MAINTAIN A BUSINESS OR OWN A PROPERTY IN THE COMMUNITY PLANNING AREA. <b>Comments:</b>		
<b>Member Name:</b> Mahan, Michael <b>Term:</b> 5-YEARS	<b>BCC Position:</b> <b>Seat:</b> Seat 3	<b>Expiration:</b> 10/27/2020 <b>Appointed:</b> 10/27/2015 <b>MO:</b> 15
<b>Nominated By:</b> CHAMBER OF COMMERCE <b>Appointed By:</b> BOARD OF SUPERVISORS <b>Requirement:</b> MEMBER SHALL RESIDE, MAINTAIN A BUSINESS OR OWN A PROPERTY IN THE COMMUNITY PLANNING AREA. <b>Comments:</b>		
<b>Member Name:</b> Robertson, Keith <b>Term:</b> 5-YEARS	<b>BCC Position:</b> <b>Seat:</b> Seat 4	<b>Expiration:</b> 6/10/2023 <b>Appointed:</b> 9/25/2018 <b>MO:</b> 24
<b>Nominated By:</b> VALLEY CENTER PLANNING GROUP <b>Appointed By:</b> BOARD OF SUPERVISORS <b>Requirement:</b> MEMBER SHALL RESIDE, MAINTAIN A BUSINESS OR OWN A PROPERTY IN THE COMMUNITY PLANNING AREA. <b>Comments:</b>		
<b>Member Name:</b> Herr, Jeffrey <b>Term:</b> 5-YEARS	<b>BCC Position:</b> <b>Seat:</b> Seat 5	<b>Expiration:</b> 2/24/2024 <b>Appointed:</b> 3/26/2019 <b>MO:</b> 21
<b>Nominated By:</b> DISTRICT 5 <b>Appointed By:</b> BOARD OF SUPERVISORS <b>Requirement:</b> MEMBER SHALL RESIDE, MAINTAIN A BUSINESS OR OWN A PROPERTY IN THE COMMUNITY PLANNING AREA. <b>Comments:</b>		