

POSTING DATE:
February 11, 2021



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **HIV PLANNING GROUP, COUNTY OF SAN DIEGO, Seat No. 25**. The **BOARD OF SUPERVISORS** make these appointments. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **February 26, 2021**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ HIV Planning Group Committee, Health & Human Services, Patrick Loose, P-505
- _____ San Diego Public Library, 330 Park Blvd, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Clerk of the Board Website
- _____ Communications Received

POSTING DATE:
January 28, 2021



THE CLERK OF THE BOARD OF SUPERVISORS
SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **CHILD AND FAMILY STRENGTHENING ADVISORY BOARD OF SAN DIEGO, Seat No. 20**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcountry.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **February 11, 2021**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- ____ Chair, Nathan Fletcher, A-500
- ____ Supervisor, Nora Vargas, A-500
- ____ Rachel Weber, Human Resources, A-218
- ____ San Diego Public Library, 330 Park Blvd, San Diego, CA 92101
- ____ Posted Copy – Board Chamber
- ____ Posted Copy – South Entrance of County Administration Center
- ____ Clerk of the Board Website
- ____ Communications Received