

COUNTY OF SAN DIEGO - WRITTEN DISCLOSURE

(PURSUANT TO SECTION 1000.1 OF THE SAN DIEGO COUNTY CHARTER)

FILER INFORMATION: (Please type or print in ink)

GERALD H. TRIMBLE, MANAGING PRINCIPAL, KEYSER MARSTON ASSOC, INC
 (NAME OF CONTRACTOR [INDIVIDUAL OR ENTITY] OR REGISTERED LOBBYIST)

(TELEPHONE NO. - INCLUDING AREA CODE) (619) 718-9570

CONTRACTOR LOBBYIST (Check one)

SUPPLEMENTAL FORM (Check if presenting at Board of Supp. Mtg.)

DISCLOSURE COVERS PERIOD FROM 1/1/08 TO 5/1/09
 (Disclosure must cover the year preceding the date of the disclosure)

NAME AND ADDRESS OF CONTRACTOR: GERALD H. TRIMBLE
KEYSER MARSTON ASSOC, INC
1660 HOTEL CIRCLE NO, STE 716
SAN DIEGO, CA 92108

ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)

CLERK'S USE ONLY - DATE AND TIME STAMP
 BOARD OF SUPERVISORS
 2008 MAY 8 PM 2 01
 THOMAS J. PASTUSZKA
 BOARD OF SUPERVISORS
 Board Mtg. Date: 5/12/09
 Agenda Item: 10
 Communication Rec'd.: _____
 County Department Contact:
 Name Wcy W. Francis
 Department Dept. General Services
 Phone: 658 64-2307

REPORTABLE DISCLOSURE: (Check Yes or No below)

- YES If you HAVE gifts and/or contributions to report, please complete Sections A and/or B, as applicable, and Sections C, D, and E
- NO If you have NO gifts and NO contributions to report, please complete Section D and E only

A. REPORTABLE DISCLOSURE - GIFTS * (AGGREGATING \$50.00 OR MORE)

| NAME OF RECIPIENT (Name of Board Member or immediate family member) | NAME & TITLE OF DONOR | DATE OF GIFT | DESCRIPTION OF GIFT | AMOUNT/VALUE |
|------------------------------------------------------------------------|-----------------------|--------------|---------------------|--------------|
| | | | | |
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* Attach additional pages if necessary

B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS * (ANY AMOUNT)

| NAME OF RECIPIENT (Name of Board Member or Controlled Committee receiving campaign contribution) | NAME & TITLE OF CONTRIBUTOR | DATE OF CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------------------|-----------------------------|----------------------|--------|
| | | | |
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* Attach additional pages if necessary

C. TOTAL NUMBER OF PAGES (including this page) _____

D. VERIFICATION

I have used all reasonable diligence in preparing this disclosure. I declare under penalty of perjury that I have reviewed this disclosure and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

Signature of Lobbyist or Signature & Title of Person Submitting Disclosure for Contractor)
 Executed at: 1660 HOTEL CIRCLE NO, Ste 716 (City and State) Date: 5/4/09
SAN DIEGO, CA 92108

E. CONTRACTOR'S CERTIFICATION

The contractor and the contractor's registered lobbyist, if any, have complied with the disclosure requirements imposed by San Diego County Charter section 1000.1.

Signature of Contractor or Representative _____ Title MANAGING PRINCIPAL Date 5/4/09

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Additional Page:

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