

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

County of San Diego

Division, Department, or Region (if applicable)

Board of Supervisors, District 2

Street Address

1600 Pacific Hwy, Ste 335, San Diego

Area Code/Phone Number

619-531-5522

Email

Joel.Anderson@sdcounty.ca.gov

Agency Contact (name and title)

Heather Koszka, Director of Operations

Date

FILED CLERK OF THE BOARD
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California Form 801

For Official Use Only

☐ Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

☐ Individual

Last Name

First Name

☒ Other

Sharp Grossmont Hospital

Name

5555 Grossmont Center Dr

La Mesa

CA

91942

Address

City

State

Zip Code

Hospital

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name

\$

Amount

Name

\$

Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment

Location of Travel

Dates (month, day, year)

Transportation Provider

☐ Rail

☐ Air

☐ Bus

☐ Auto

☐ Other

Check Applicable Boxes

Name of Lodging Facility

\$ Lodging Expenses

\$ Meal Expenses

\$ Transportation Expenses

\$ Other Expenses

\$ Total Expenses

3.1 (b) Payment(s) not related to travel:

1/31/25

Dates (month, day, year)

\$ 157.35

Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Refreshments for Sanctity of Life event

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Koszka

Heather

Deputy Chief of Staff

Board of Supervisors/D2

Last Name

First Name

Position/Title

Department/Division

Last Name

First Name

Position/Title

Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Heather.koszka@sdco
nty.ca.gov

Signature

Heather Koszka

Print Name

Deputy Chief of Staff

Title

(month, day, year)

Comment:

(Use this space or an attachment for any additional information)

FPPC Form 801 (Jan/18)
advice@fppc.ca.gov

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