**Payment to Agency Report**

**A Public Document**

1. **Agency Name**
   - County of San Diego
   - Board of Supervisors
   - 1600 Pacific Highway, Room 335, San Diego, CA 92101
   - Area Code/Phone Number: 619-531-5511
   - Email: Cheryl.cruz@sdcounty.ca.gov

2. **Donor Name and Address**
   - **National Association of Counties**
     - Advocate for Counties
     - 660 North Capitol Street, NW
     - Washington, DC 20001

   If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

   If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

<table>
<thead>
<tr>
<th>Name</th>
<th>$</th>
<th>Amount</th>
</tr>
</thead>
</table>

3. **Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)**

   **3.1 (a) Travel Payment**
   - Location of Travel: Nashville, TN
   - July 11 - 17, 2018
   - Transportation Provider: Gaylord - Grand Ole Opry
   - Check Applicable Boxes:
     - Rail
     - Air
     - Bus
     - Auto
     - Other
   - Lodging Expenses: $1,352.94
   - Meal Expenses: $0
   - Transportation Expenses: $0
   - Other Expenses: $0
   - Total Expenses: $1,352.94

   **3.1 (b) Payment(s) not related to travel:**
   - Dates (month, day, year): $0

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use. Hotel accommodations for the National Association of Counties Annual Conference paid for by NACo.

3.3. Identify the officials who used the payment in Section 3.1 (See Instructions)

<table>
<thead>
<tr>
<th>Melgoza</th>
<th>Danny</th>
<th>Chief of Staff</th>
<th>Board of Supervisors, Dist.1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name</td>
<td>First Name</td>
<td>Position/Title</td>
<td>Department/Division</td>
</tr>
<tr>
<td>Last Name</td>
<td>First Name</td>
<td>Position/Title</td>
<td>Department/Division</td>
</tr>
</tbody>
</table>

4. **Verification**

   I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

   [Signature]

   Danny Melgoza
   Chief of Staff

   08/27/2018 (month, day, year)

   [Comment: (Use this space or an attachment for any additional information)]

   FPPC Form 801 (Jan/18)
   advice@fppc.ca.gov