

Behested Payment Report

A Public Document

Behested Payment Report

<b>1. Elected Officer or CPUC Member</b> (Last name, First name) Cox, Greg		Date Stamp 2019 SEP 26 PM 2: 54	<b>California Form 803</b> For Official Use Only
<b>Agency Name</b> County of San Diego		CLERK OF THE BOARD OF SUPERVISORS	
<b>Agency Street Address</b> 1600 Pacific Highway, Room 335, San Diego, CA 92101			<input type="checkbox"/> <b>Amendment</b> (See Part 5) <b>Date of Original Filing:</b> _____ <small>(month, day, year)</small>
<b>Designated Contact Person</b> (Name and title, if different) Danny Melgoza, Chief of Staff			
<b>Area Code/Phone Number</b> 619-531-5511	<b>E-mail</b> (Optional) Danny.Melgoza@sdcounty.ca.gov		

**2. Payor Information** (For additional payors, include an attachment with the names and addresses.)

Stephen & Mary Birch Foundation, Inc.

Name			
103 Foulk Road, Suite 200	Wilmington	DE	19803
Address	City	State	Zip Code

**3. Payee Information** (For additional payees, include an attachment with the names and addresses.)

San Diego Imperial Council, Boy Scouts of America

Name			
1207 Upas Street	San Diego	CA	92103
Address	City	State	Zip Code

**4. Payment Information** (Complete all information.)

**Date of Payment:** 08/23/19 (month, day, year)      **Amount of Payment:** (In-Kind FMV) \$ 100,000 (Round to whole dollars.)

**Payment Type:**       Monetary Donation      or       In-Kind Goods or Services (Provide description below.)

**Brief Description of In-Kind Payment:** \_\_\_\_\_

**Purpose:** (Check one and provide description below.)       Legislative       Governmental       Charitable

**Describe the legislative, governmental, charitable purpose, or event:** Boy Scout campground at Otay Lakes County Park

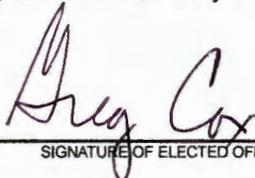
**5. Amendment Description and/or Comments**

\_\_\_\_\_

\_\_\_\_\_

**6. Verification**

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 9/20/19 DATE      By  SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER