

COSD CLERK OF THE BOARD  
2022 DEC 23 PM 4:40

**Behested Payment Report**  
A Public Document

Type or Print in Ink.

<b>Amendment of Filing</b> <input type="checkbox"/> Check box if an Amendment  (Month, Day, Year)  # _____ Confirmation Number	Date Stamp (Agency)	<b>CALIFORNIA FORM 803</b>
_____		

**1. Elected Officer or CPUC Member** (Last name, First name)

ELECTED OFFICER OR CPUC MEMBER: Fletcher, Nathan	AGENCY NAME: County of San Diego	AGENCY STREET ADDRESS: 1600 Pacific Highway, Room 335 San Diego, CA 92101
DESIGNATED CONTACT PERSON (NAME AND TITLE): Nathan Fletcher	AREA CODE/PHONE NUMBER: 619-531-5872	E-MAIL: nathan.fletcher@sdcounty.ca.gov

**2. Payor Information** (For additional payors, include an attachment with the names, addresses, and proceeding information)

NAME: BlueShield	ADDRESS: 3131 Camino del Rio North Ste. 1300	CITY: San Diego	STATE: CA	ZIP CODE: 92108
<input type="checkbox"/> Donor Advised Fund (DAF) (see instructions)	DAF NAME:	DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS)		
<input type="checkbox"/> Payor is a named party or the subject of a proceeding before my agency.		BRIEF DESCRIPTION OF PROCEEDINGS:		

**3. Payee Information** (For additional payees, include an attachment with the names, addresses and relationship information)

NAME: San Diego Food Bank	ADDRESS: 9850 Distribution Ave	CITY: San Diego	STATE: CA	ZIP CODE: 92121
For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.				
NAME AND TITLE: Amy Marone	ROLE WITH THE NONPROFIT ORGANIZATION: Accounting Director	BRIEF DESCRIPTION: Food Bank		

**4. Payment Information** (Complete all information. For estimated payment information check the box below.)

DATE (MONTH/DAY/YEAR)	AMOUNT	PAYMENT TYPE	BRIEF DESCRIPTION OF IN-KIND PAYMENT	PURPOSE	DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:
11/18/2022	5,000.00	<input checked="" type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input checked="" type="checkbox"/> CHARITABLE	Money was donated to help families receive a Thanksgiving Meal
		<input type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> CHARITABLE	

The \_\_\_\_\_ (DATE/AMOUNT) is an estimate and reflects my best efforts at obtaining the accurate information.

REASON FOR ESTIMATE:

**5. Amendment Description and/or Comments** (Provide date of original filing or confirmation number in Part 1.)

**6. Verification**

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 12/23/2022 DATE

By Nathan Fletcher SIGNATURE

Digitally signed by Nathan Fletcher  
Date: 2022.12.23 15:52:13 -08'00'

FPPC Form 803 (February/2022)  
advice@fppc.ca.gov