



**ANDREW POTTER, CCB**  
EXECUTIVE OFFICER/CLERK

**CLERK OF THE BOARD OF SUPERVISORS**  
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422  
(619) 531-5600

**RYAN SHARP**  
ASSISTANT CLERK

**ANN MOORE**  
CHIEF DEPUTY CLERK

March 12, 2025

The Honorable Robert Rivas  
Speaker of the Assembly  
Speaker of the Assembly's Appointments Unit  
Legislative Office Building  
1020 N Street, Room 367  
Sacramento, CA 95814  
Attn: Appointments Unit, Dolores Duran-Flores

Re: City Selection Committee of the County of San Diego Nominations to the California Coastal Commission

Dear Speaker Rivas:

In response to your letter received on March 4, 2025, regarding nominations to the California Coastal Commission, on March 10, 2025, the City Selection Committee of the County of San Diego approved nominations of the following elected officials for consideration for appointment to the California Coastal Commission:

**City Council Nominations:**

Mayor Paloma Aguirre  
City of Imperial Beach  
825 Imperial Beach Boulevard  
Imperial Beach, CA 91932

Council Member Jose Preciado  
City of Chula Vista  
276 Fourth Ave.  
Chula Vista, CA 91910-2631

Mayor Esther Sanchez  
City of Oceanside  
300 North Coast Hwy.  
Oceanside, CA 92054-2824

Mayor Terry Gaasterland  
City of Del Mar  
1050 Camino Del Mar  
Del Mar, CA 92014

March 12, 2025

City Selection Committee of the County of San Diego Nominations to the California Coastal Commission

Page 2

**Board of Supervisors Nominations:**

Supervisor Jim Desmond  
County of San Diego  
1600 Pacific Highway, Room 335  
San Diego, CA 92101

Supervisor Terra Lawson-Remer  
County of San Diego  
1600 Pacific Highway, Room 335  
San Diego, CA 92101

Supervisor Monica Montgomery Steppe  
County of San Diego  
1600 Pacific Highway, Room 335  
San Diego, CA 92101

Supervisor Joel Anderson  
County of San Diego  
1600 Pacific Highway, Room 335  
San Diego, CA 92101

Thank you for your evaluation of these nominees and for considering them for appointment to the California Coastal Commission.

If you have questions regarding these nominations, please contact me at (619) 531-5434 or via e-mail at [andrew.potter@sdcounty.ca.gov](mailto:andrew.potter@sdcounty.ca.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew Potter", with a stylized, cursive script.

ANDREW POTTER  
Clerk of the Board of Supervisors  
City Selection Committee Secretary

cc: City Selection Committee of the County of San Diego  
Matthew Parr, Director, Economic Development & Government Affairs