POSTING DATE:
November 13, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, NO. 5.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **December 1, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Joel Anderson, A-500
_____Daniel M Romero, Behavioral Health Services, P-531
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
November 10, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, NO. 3.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 25, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Paloma Aguirre, A-500
_____Daniel M Romero, Behavioral Health Services, P-531
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
November 10, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, NO. 7.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 25, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Joel Anderson, A-500
_____Daniel M Romero, Behavioral Health Services, P-531
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
November 9, 2026

SAN DIEGUITO COMMUNITY PLANNING GROUP
VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the San Dieguito Community Planning Group (CPG) for Seat #7 of the 13 member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Committee. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the CPG are requested to inform the group's Chairperson Doug Dill, (760-420-7909 or theddills@att.net) of their desire to serve. They shall then present themselves in person to the group at a CPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent and disclose any financial interest in real estate or business in the Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures.

cc: ____ Group Chairperson
____ County Supervisor's Office
____ Clerk of the Board's Office
____ Planning & Development Services

POSTING DATE:
November 4, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **VALLEY CENTER CEMETERY DISTRICT, SEATS 1-5.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 19, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Supervisor Jim Desmond, A-500
_____ Claudia Johnson, PO Box 645, Valley Center CA 92082
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
____Clerk of the Board Website
_____Communications Received

POSTING DATE:
November 4, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **ARTS AND CULTURE COMMISSION, SAN DIEGO COUNTY, SEAT NO. 7 AND 8.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 19, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Monica Montgomery Steppe, A-500
_____Christine Jones, Land Use and Environment Group Executive Office, A-247
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
November 3, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), COUNTY OF SAN DIEGO, NO. 11.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 16, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Chair Terra Lawson-Remer, A-500
_____Daniel M Romero, Behavioral Health Services, P-531
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
October 27, 2026

RAMONA COMMUNITY PLANNING GROUP
VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Ramona Community Planning Group (CPG) for Seat #3 of the 15 member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Committee. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the CPG are requested to inform the group's Chairperson Lauren Welty, (619-548-4494 or laurenwelty8@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a CPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures.

cc: ____ Group Chairperson
____ County Supervisor's Office
____ Clerk of the Board's Office
____ Planning & Development Services

POSTING DATE:
October 21, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, SEAT NO. 3.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 4, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Supervisor Terra Lawson-Remer, A-500
_____ Herminia Ramirez, S-546A
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
____Clerk of the Board Website
_____Communications Received

POSTING DATE:
October 16, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **PERSONS WITH DISABILITIES, COMMITTEE FOR, SEAT NO. 10.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **October 30, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Jim Desmond, A-500
_____Todd Hood, Office of Ethics and Compliance, A-6
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
October 13, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **CHILD AND FAMILY STRENGTHENING ADVISORY BOARD OF SD, SEAT NO. 5.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **October 27, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Supervisor Jim Desmond, A-500
_____ Torrey Giaquinta, The Children's Initiative, 3625 Ruffin Road, Suite 100
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
____Clerk of the Board Website
_____Communications Received

POSTING DATE:
September 30, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **Assessment Appeals Board 3 (AAB), SEAT NO. 1.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **October 14, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Paloma Aguirre, A-500
_____Eder Bermudez, Clerk of the Board of Supervisors, A-45
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
September 15, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, SEAT NO. 16.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **September 29, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____East Regional Area, S-546A
_____Herminia Ramirez, Health and Human Services Agency, S-546A
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
September 9, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **ADVISORY COUNCIL FOR AGING & INDEPENDENCE SERVICES, SEAT NO. 1.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **September 23, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Supervisor Paloma Aguirre, A-500
_____ Jana Jordan, Health and Human Services Agency, W-433
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
____Clerk of the Board Website
_____Communications Received

POSTING DATE:
August 27, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **ADVISORY COUNCIL FOR AGING & INDEPENDENCE SERVICES, Seat No. 12.** The **AGING AND INDEPENDENCE ADVISORY COUNCIL** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **https://sandiegocounty.primegov.com/public/committees** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **September 11, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Aging and Independence Advisory Council, W-433
_____ Jana Jordan, Aging & Independence Services, W-433
_____San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
August 11, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **RAMONA DESIGN REVIEW BOARD, Seat NO. 6.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **https://sandiegocounty.primegov.com/public/committees** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 25, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Supervisor Joel Anderson, A-500
_____ Dawn Noble, Planning and Development Services, O-377
_____San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
August 7, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **HIV PLANNING GROUP, COUNTY OF SAN DIEGO, Seat NO. 10.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **https://sandiegocounty.primegov.com/public/committees** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 21, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ HIV Planning Group Membership Committee, P-505
_____ Dasha Dahdouh, Health and Human Services Agency, P-505
_____San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
August 6, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **EYE GNAT ABATEMENT APPEALS BOARD, SEAT NO. 2.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 20, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____Supervisor Joel Anderson, A-500
_____Dolores Scruggs, Department of Environmental Health and Quality, O-560
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received

POSTING DATE:
July 29, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **SAN DIEGO COUNTY ARTS AND CULTURE COMMISSION, SEAT NO. 12.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **http://www.sdcounty.ca.gov/cob/** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 12, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Chief Administrative Office, A-6
_____ Christine Jones, Office of Economic Development, A-247
_____San Diego Public Library - 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
____Clerk of the Board Website
_____Communications Received

POSTING DATE:
7/17/26

ALPINE COMMUNITY PLANNING GROUP
VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Alpine Community Planning Group (CPG) for seats # 2, 4, 6 and 8 of the 15 member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Committee. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Alpine Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the Alpine CPG are requested to inform the group's Chairperson Travis Lyon, 619-952-8607 or travislyonacpg@gmail.com of their desire to serve. They shall then present themselves in person to the group at a CPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Alpine Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures.

cc: ____ Group Chairperson
____ County Supervisor's Office
____ Posted Copy – BCC@sdcounty.ca.gov
____ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE:
July 10, 2026

THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat NO. 2.** The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at **https://sandiegocounty.primegov.com/public/committees** for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **July 24, 2026**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

_____ Supervisor Joel Anderson, A-500
_____ Herminia Ramirez, Health and Human Services Agency, S-546A
_____San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
_____Posted Copy – Board Chamber
_____Posted Copy – South Entrance of County Administration Center
_____Communications Received