

POSTING DATE:
November 24, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **PALOMAR AIRPORT ADVISORY COMMITTEE, Seat No. 4**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **December 8, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- ____ Supervisor Lawson-Remer, A-500
- ____ John Otto/Yadira Aguilar, County Airports, N-137
- ____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- ____ Posted Copy – Board Chamber
- ____ Posted Copy – South Entrance of County Administration Center
- ____ Communications Received

POSTING DATE:
November 5, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **ARTS AND CULTURE COMMISSION, Seat No. 13**. The **CHIEF ADMINISTRATIVE OFFICER** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 19, 2024**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ Chief Administrative Officer, Ebony N. Shelton, A-6
- _____ Stephen Fallica, Economic Development & Prosperity, A-247
- _____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Communications Received

POSTING DATE: 11/4/25



SPRING VALLEY COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Spring Valley Community Planning Group (SVCPG) for Seat #1 of the 15-member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Group. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Spring Valley Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the SVCPG are requested to inform the group's Chairperson (Christopher Pierce, 619-512-2007, svcp4@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a SVCPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Spring Valley Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures. The deadline for applications is: 12 pm on Monday, June 23rd

cc: ✓ Group Chairperson
 ✓ County Supervisor's Office
 ✓ Posted Copy – BCC@sdcounty.ca.gov
 ✓ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE: 11/3/2025



LAKESIDE COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Lakeside Community Planning Group (CPG) for Seat #13 of the 15 member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this CPG. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Lakeside Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the Lakeside CPG are requested to inform the group's Chairperson (Carol Hake, 619-922-4253 or Lakesidecpg@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a CPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Lakeside Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures.

cc: ___ Group Chairperson
 ___ County Supervisor's Office
 ___ Posted Copy – BCC@sdcounty.ca.gov
 ___ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE:
October 23, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **RESOURCE CONSERVATION DISTRICT, Seat 3**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 6, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ Supervisor Paloma Aguirre, A-500
- _____ Joanne Sauerman, 11769 Waterhill Road Lakeside, CA 92040
- _____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Communications Received

POSTING DATE: 2025-10-23

PLACE OF POSTING: SPRING VALLEY GYM



SPRING VALLEY COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Spring Valley Community Planning Group (SVCPG) for Seat # 1 of the 15-member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Group. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Spring Valley Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the SVCPG are requested to inform the group's Chairperson (Christopher Pierce, 619-512-2007, svcp4@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a SVCPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Spring Valley Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures. The deadline for applications is: 12 pm on Monday, November 10th 2025.

cc: ✓ Group Chairperson
 ✓ County Supervisor's Office
 ✓ Posted Copy – BCC@sdcounty.ca.gov
 ✓ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE:
October 22, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **PARKS ADVISORY COMMITTEE, Seat 1**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **November 5, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- ____ Supervisor Paloma Aguirre, A-500
- ____ Cynthia Robles, Department of Parks and Recreation, O-29
- ____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- ____ Posted Copy – Board Chamber
- ____ Posted Copy – South Entrance of County Administration Center
- ____ Communications Received

POSTING DATE: 2025-10-23

PLACE OF POSTING: San Miguel Fire & Rescue Headquarters



SPRING VALLEY COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Spring Valley Community Planning Group (SVCPG) for Seat # 1 of the 15-member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Group. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Spring Valley Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the SVCPG are requested to inform the group's Chairperson (Christopher Pierce, 619-512-2007, svcp4@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a SVCPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Spring Valley Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures. The deadline for applications is: 12 pm on Monday, November 10th 2025.

cc: ✓ Group Chairperson
 ✓ County Supervisor's Office
 ✓ Posted Copy – BCC@sdcounty.ca.gov
 ✓ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE: 2025-10-23

PLACE OF POSTING: SPRING VALLEY LIBRARY



SPRING VALLEY COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Spring Valley Community Planning Group (SVCPG) for Seat # 1 of the 15-member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Group. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Spring Valley Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the SVCPG are requested to inform the group's Chairperson (Christopher Pierce, 619-512-2007, svcp4@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a SVCPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Spring Valley Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures. The deadline for applications is: 12 pm on Monday, November 10th 2025.

cc: ✓ Group Chairperson
 ✓ County Supervisor's Office
 ✓ Posted Copy – BCC@sdcounty.ca.gov
 ✓ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE: 2025-10-23

PLACE OF POSTING: SPRING VALLEY COMMUNITY CENTER



SPRING VALLEY COMMUNITY PLANNING GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Spring Valley Community Planning Group (SVCPG) for Seat # 1 of the 15-member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this Group. Vacancies for this Planning Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Spring Valley Community Planning Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the SVCPG are requested to inform the group's Chairperson (Christopher Pierce, 619-512-2007, svcp4@gmail.com) of their desire to serve. They shall then present themselves in person to the group at a SVCPG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Planning Group applicants must reside in the Planning Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Spring Valley Community Planning Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures. The deadline for applications is: 12 pm on Monday, November 10th 2025.

cc: ✓ Group Chairperson
 ✓ County Supervisor's Office
 ✓ Posted Copy – BCC@sdcounty.ca.gov
 ✓ Planning & Development Services – CommunityGroups.LUEG@sdcounty.ca.gov

POSTING DATE:
October 2, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **CSA No. 81- FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat 2**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **October 16, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ Supervisor Jim Desmond, A-500
- _____ Jake Enriquez, Department of Parks and Recreation, O-29
- _____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Communications Received

POSTING DATE:
September 15, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **TREASURY OVERSIGHT COMMITTEE, Seat 5**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **September 29, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ Office of Treasurer, A-49
- _____ Chris Herrera, A-49
- _____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Communications Received

POSTING DATE:
September 5, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **COUNTYWIDE REDEVELOPMENT SUCCESSOR AGENCY OVERSIGHT BOARD, Seat No. 3**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcountry.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **September 19, 2024**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ Chief Administrative Officer Ebony Shelton, A-6
- _____ Charissa Japlit, Health and Human Service Agency, W-428
- _____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Communications Received



WARNER SPRINGS COMMUNITY SPONSOR GROUP VACANCY NOTICE

This notice is to announce that a vacancy has occurred on the Warner Springs Community Sponsor Group (CSG) for seats #1 and 9 of the 9 member group. The County's BOARD OF SUPERVISORS makes this appointment.

You may refer to the Roster of Boards, Commissions and Committees on the County's website at www.sandiegocounty.gov/cob/ for information about this CSG. Vacancies for this Planning/Sponsor Group are filled in compliance with Policy I-1 of the Board of Supervisors. The Community Sponsor Group may make a recommendation to the Board of Supervisors, who can then appoint the interested, qualified community member.

Those wishing to apply to become a member of the Warner Springs CSG are requested to inform the group's Chairperson, Kathryn Fletcher via email: kathrynfletcher3@gmail.com or phone: 949-230-7163 of their desire to serve. They shall then present themselves in person to the group at a CSG meeting to inform the group in a five-minute presentation of their credentials and their desire to serve.

Community Sponsor Group applicants must reside in or own property located within the Sponsor Group area to be eligible for appointment to the group. Candidates must provide a completed application, be at least 18 years of age, be registered to vote in the area they wish to represent, and disclose any financial interest in real estate or business in the Community Sponsor Group area other than their home (if any). The Standing Rules as they presently exist will be observed in these procedures.

cc: _____ Group Chairperson
_____ County Supervisor's Office
_____ Clerk of the Board
_____ Planning & Development Services

POSTING DATE:
August 15, 2025



THE CLERK OF THE BOARD OF SUPERVISORS
SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **ARTS AND CULTURE COMMISSION, Seat No. 5**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 29, 2024**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- ____ Supervisor Terra Lawson-Remer, Chair, A-500
- ____ Giang Meyers, A-247
- ____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- ____ Posted Copy – Board Chamber
- ____ Posted Copy – South Entrance of County Administration Center
- ____ Communications Received

POSTING DATE:
August 15, 2025



THE CLERK OF THE BOARD OF SUPERVISORS
SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **SOCIAL SERVICES ADVISORY BOARD, Seat No. 5**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 29, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- ____ Supervisor Terra Lawson-Remer, A-500
- ____ Cara Ferrer, Health and Human Services Agency, W-414
- ____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- ____ Posted Copy – Board Chamber
- ____ Posted Copy – South Entrance of County Administration Center
- ____ Communications Received

POSTING DATE:
August 14, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **CHILD AND FAMILY STRENGTHENING ADVISORY BOARD OF SAN DIEGO, Seat No. 19**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcountry.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 28, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- ____ Supervisor Terra Lawson-Remer, A-500
- ____ Torrey L. Giaquinta, 3625 Ruffin Rd, Suite 100, San Diego, CA 92123
- ____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- ____ Posted Copy – Board Chamber
- ____ Posted Copy – South Entrance of County Administration Center
- ____ Communications Received

POSTING DATE:
August 8, 2025



THE CLERK OF THE BOARD OF SUPERVISORS

SPECIAL VACANCY NOTICE

This is to announce the vacancy that has occurred on the **COMMUNITY ACTION PARTNERSHIP ADMINISTERING BOARD, Seat 8**. The **BOARD OF SUPERVISORS** makes this appointment. Please refer to the Roster of Boards, Commissions and Committees on our web site at <http://www.sdcounty.ca.gov/cob/> for further information on the qualifications for this Board.

In compliance with section 54974 of the Government Code, this appointment can be made after **August 22, 2025**.

Applications for this position can be downloaded from the web site; questions regarding this vacancy should be directed to the Clerk of the Board of Supervisors, County Administration Center, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471.

cc:

- _____ Chief Administrative Officer, Ebony Shelton, A-6
- _____ Herminia Ramirez, Health and Human Services Agency, S-546A
- _____ San Diego Public Library, 330 Park Boulevard, San Diego, CA 92101
- _____ Posted Copy – Board Chamber
- _____ Posted Copy – South Entrance of County Administration Center
- _____ Communications Received