

COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2018 - JUNE 30, 2019 CLERK OF THE BOARD

Deadline: July 12, 2019

COUNTY OF SAN DIEGO

2019 JUL 12 PM 4: 09

OF SUPERVISORS

1. DEPA	RTMENT	INFORMATION:
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Assessor/Recorder/County Clerk

Division/Unit:

A3580

2. **VOLUNTEER PROGRAM BENEFITS:**

a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc).

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No. of Vol.	1	Hours	209	X	\$25.43 =	\$5,314.87

Types of work performed by GENERAL VOLUNTEERS in this category:

Clerical Functions: Assisting customers at the public counters and on the phone, processing official documents as requested. Volunteers also perform civil wedding ceremonies.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

No. of Vol. X Hours \$0.00 S25.43 =

Types of work performed by INSTITUTIONAL VOLUNTEERS in this category:

c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level

Position		<u>Hours</u>	X	<u>VCL</u>	=	Dollar Benefit
						\$0.00
						\$0.00
		E				\$0.00
			_			\$0.00
			_			\$0.00
No. of Vol.	Total Hours	0		Total Valu	e =	\$0.00

Types of work performed by SPECIALIZED VOLUNTEERS in this category:

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

No. of Volunte	<u>eers</u>	<u>Hours</u>	Dollar Benefit
2a.	.1	209	\$5,314.87
2b.	0	0	\$0.00
2c.	0	0	\$0.00
Total Val	1 House	200 Total Value -	\$5 314.87

3. DONATIONS TO VOLUNTEER PROGRAM:

tangible/intangible items. Items such as computers, assign a fair market value to each and add to the tot	
Itam Danatada	Value:
Item Donated: Item Donated:	Value:
Item Donated:	Value:
Item Daneted:	Value
Item Donated:	Value:
Toni Donacca.	
TOTAL	VALUE = \$0.00
VOLUNTEER PROGRAM COSTS: a. Cost of supervision of volunteeers (total hours of rate of staff person (s) directly supervising program	
Hours 40 X Rate \$27.	41 = \$1,096.40
b. Cost of program coordination (total hours of proof coordinator(s)). This section should include coordinator preparation, volunteer placement, recognition	dination of staff, compiling statistics, job
Hours 4 X Rate \$39	.25 = \$157.00
c. Other program costs (volunteer training material	s/supplies, recognition costs, etc.):
<u>Item</u>	Cost
TOTAL OF OTHER PROGRAM COSTS	= \$0.00
d. TOTAL OF VOLUNTEER PROGRAM COST (add 4a, 4b, and 4c)	= \$1,253.40

Please list all donations to the department's Volunteer program including monetary donations and

5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)

b. Total of Donations to Volunteer Program, Item 3 (Page 2)

c. Subtract Total of Program Costs, Item 4d (Page 3)

\$1,253.40

TOTAL PROGRAM BENEFIT

\$4,061.47

6. **RECRUITING:**

Please describe your recruiting programs:

Inquiries from the County of San Diego Website are referred to Volunteer Coordinators by each department. Jeannette Garcia is the Volunteer Coordinator for the Assessor/Recorder/County Clerk's Office.

7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

The Assessor/Recorder/County Clerk's Office was not involved in any special activities during this period.

8.	VOLUNTEER	PRO	GRAM	GOALS	FOR	FISCAL	YEAR	2018-	19:
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Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

The Assessor/Recorder/County Clerk's Office will continue to provide volunteer opportunities to candidates interested in donating their services to our department.

7.	GENERAL INFORMATI	Jeannette Garcia				
	Name of person completing Phone: (619) 531-5733	g report: Mail Stop:	****	E-Mail:	jgarcia4@sdcounty.ca.gc	
	Volunteer Coordinator:	Same as abo				
	Phone:	Mail Stop:		E-Mail:		
10.	DEPARTMENT CERTIF	Journal	TURE	7/10/ DA	<u> 2019</u> TE	