

Deadline: July 17, 2020

#### 1. DEPARTMENT INFORMATION:

Department:	Public Works
Division/Unit:	All

#### 2. **VOLUNTEER PROGRAM BENEFITS:**

a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc.)

No. of Volunteers:703 Hours: 1578 x \$29.95 = \$47,261.10

Types of work performed by GENERAL VOLUNTEERS in this category: The number of days crews work per month varies. Adopt-A-Roads Volunteers work picking up litter off the side of the roads. Due to current COVID-19 the number of volunteers have significantly become lower.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

No. of Volunteers: 5998 Hours: 24,938 x \$29.95 = \$746,893.10

Types of work performed by INSTITUTIONAL VOLUNTEERS in this category: Roads Volunteers work off probation hours through the workfare program. These numbers reflect rotating volunteers on a monthly basis. They assist Public Works staff with storm drain cleaning and maintaining County roads. Due to the temporary close of Courts, our volunteer numbers have decreased for the time being.



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c. SPECIALIZED VOLUNTEER positions requiring specif sports figure or celebrity) (VCL). If you have such a level below.)	ic skills and/or experti . These specialized po	ise levels, for exampl ositions have verifiab	le, an attorney, physician, le compensation levels
Position	Hours	x VCL	= Dollar Benefit
No. of Volunteers:	Total Hours:	Total Value: = \$	\$0.00
Types of work performed by	SPECIALIZED VOLUNTI	EERS in this category	

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):



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Hours

**Dollar Benefit** 

No. of Volunteers

	2a.		703			15/8			\$746,893.10
	2b.		5998			2493	88		\$47,261.10
	2c.								
	Total Voluntee	ers	6,701		Total Hours	265	16	Total Value	\$794,154.20
3.	DONATION	NS TO V	OLUNTEER P	ROGRAI	VI:				
angib	le/intangible	items. It	ne departmen ems such as o d add to the t	omputer	s, air time	, transpo	ortation	ı, books, et	nations and c. Please assign a
Item	Donated:	N/A				Value:			
	Donated:					Value:			
	Donated:					Value:			
	Donated: Donated:					Value: Value:			
item	Donateu:					value:			
					Total \	Value:	\$0.0	00	
									_
١.	VOLUNTEE	R PROG	RAM COSTS	<b>:</b>					
			pervision of v ) <u>directly sup</u> e		=			pervision ti	mes hourly rate
	Hours:30		Х	Rate: \$3	88.12	=	= \$1,1	143.00	
	coordin	ator(s)).	coordination This section s paration, volui	should in	clude coor	dination	of staf	f, compilin	nourly rate of g statistics, job
	Hours:8		Х	Rate:35	.00		= \$28	0.00	
	c. Other p	rogram (	costs (volunte	er trainin	g materia	ls/suppli	es, reco	ognition co	sts, etc.):
	<u>Item</u> N/A						<u>Cost</u>		
	-					_			



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TOTAL OF OTHER PROGRAM COSTS	\$0.00



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	d.	TOTAL OF VOLUNTEER PROGRAM COST (Sum of 4a, 4b and 4c)	\$1,423.	00				
5.	NE	T BENEFIT TO DEPARTMENT FROM VOLUNTEER PR	OGRAN	Л:				
	a. b. c.	Total Dollar Benefits of Volunteers, Item 2d (Page 2) Total of Donations to Volunteer Program, Item 3 (Page 2) Subtract Total of Volunteer Program Costs, Item 4d (Page 2)	-	\$794,154.20 \$0.00 \$1,423.00				
		TOTAL PROGRAM BEN	EFIT	\$792,731.20				
6.	RE	CRUITING:						
Please	des	cribe your recruiting programs:						
7.		ECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVE						
		cribe any special activities and/or achievements your propositions report:	gram wa	s involved in during the				
N/A								



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#### 8. VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2019-20:

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

Continue v	Continue with both community and institutional volunteer programs in order to repeat success.								
9. GEI	NERAL	INFORM	IATION:						
Name of P	erson C	Completin	ng Report:	Carolina I	Landeros-	Morgan			
Phone Nur		858-495		•				Mail Stop:	O-332
Email:	Carolir	na.lander	os-morgan	@sdcounty	.ca.gov				
			T						
Volunteer				_anderos-N	lorgan			T	T =
Phone Nur		858-495		0.1				Mail Stop:	0-332
Email:	Carolir	<u>ia.lander</u>	os-morgan	@sdcounty	.ca.gov				
10. DEF	PARTIV	IENT CEF	RTIFICATIO	N:					
	DEPART	MENT HE	AD SIGNAT	URE	·		DA	ATE	