



COUNTY OF SAN DIEGO  
VOLUNTEER REPORT FORM  
PERIOD JULY 1, 2020 - JUNE 30, 2021  
Deadline: July 16, 2021

**1. DEPARTMENT INFORMATION:**

Department:	HSA - BHS
Division/Unit:	East County Strengths Based Case-Management

**2. VOLUNTEER PROGRAM BENEFITS:**

- a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc.)

No. of Volunteers:	2	Hours:	928	x \$33.61	=	\$ 31,190.08
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Types of work performed by GENERAL VOLUNTEERS in this category:

Interns help with client care, billing Medi-Cal, administrative tasks and build skills needed to work with individuals with chronic and persistent mental illness. They develop skills to link clients with community services and resources, such as: education, work and social programs, benefit programs and more. In addition, they provide direct client care by offering supportive counseling, coordination, and referral; assessment, goal development and monitoring of client progress ensuring clients ability to fully access service delivery systems.

- b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

No. of Volunteers:	0	Hours:	0	x \$33.61	=	\$0
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Types of work performed by INSTITUTIONAL VOLUNTEERS in this category:



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- c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level below.)

Position	Hours	x	VCL	=	Dollar Benefit

No. of Volunteers:	Total Hours:	Total Value:	= \$0
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Types of work performed by SPECIALIZED VOLUNTEERS in this category: N/A

- d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

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**TOTAL OF OTHER PROGRAM COSTS**

\$0

d. **TOTAL OF VOLUNTEER PROGRAM COST**  
(Sum of 4a, 4b and 4c)

\$ 4,707.04

**5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:**

- |  |              |
|--|--------------|
| a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)       | \$ 31,190.08 |
| b. Total of Donations to Volunteer Program, Item 3 (Page 2)    | \$ 0         |
| c. Subtract Total of Volunteer Program Costs, Item 4d (Page 3) | \$ 4,707.04  |

**TOTAL PROGRAM BENEFIT**

\$ 26,483.04

**6. RECRUITING:**

Please describe your recruiting programs:

Volunteers are recruited through college outreach at an annual intern fair hosted by SDSU School of Social Work, which includes representatives from SDSU, CSU San Marcos, and other Social Work Departments. This is helpful to encourage student placement in the clinic. When students are referred to us from the university, we then set up interviews with potential students. When brought on they complete a county application with all the same paperwork and backgrounds as any employee to assure all requirements are met.

**7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:**

Please describe any special activities and/or achievements your program was involved in during the period of this report:



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In non-pandemic years we would host events with clients and would have additional volunteer activities but none of those type can be reported for FY 20/21.

**8. VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2020-21:**

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

For FY21/22 East County Mental Health plans to have 2 interns from SDSU that have already been approved with pending start dates in August. It is our hope that we will host with our clients a holiday event later this year and perhaps get back to other functions that require volunteer assistance such as the Consumer Luncheon co-hosted with San Diego City Parks and Recreation Therapeutic Services Department, or our annual picnic in summer 2022.

**9. GENERAL INFORMATION:**

Name of Person Completing Report:	Elene Y. F. Bratton, MS, MFT		
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Volunteer Coordinator:	Ben Parmentier		
Phone Number:	619-957-3722	Mail Stop:	P-531
Email:	<a href="mailto:Benjamin.parmentier@sdcounty.ca.gov">Benjamin.parmentier@sdcounty.ca.gov</a>		

**10. DEPARTMENT CERTIFICATION:**

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DEPARTMENT HEAD SIGNATURE

\_\_\_\_\_  
DATE