

2.

COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2020 - JUNE 30, 2021

Deadline: July 16, 2021

1. D)EPAF	RTMEN	T INFO	ORMA	ATION:
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Department:	HHSA-BHS							
Division/Unit:	ivision/Unit: SDCPH Social Work Department							
VOLUNTEER PROGRAM BENEFITS: a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc.)								
No. of Voluntee	rs·1	Hours: 1040	x \$33.61	= \$34,954.40				
No. of voluntee	13.1	110013. 1040	λ 933.01	- 754,554.40				
Case managem	nent, dischar	ge planning, crisis	intervention, a	nd treatment plann	ing.			
b. INSTITUTION PIC/RETC, G.		EERS (this section	should include	honor camp inmate	es,			
No. of Voluntee	rs:	Hours:0	x \$33.61	= \$0				
Types of work N/A	performed b	y INSTITUTIONAL	VOLUNTEERS in	n this category:				



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positions re sports figur	O VOLUNTEERS (this section quiring specific skills and, see or celebrity). These spend have such a volunteer, process.)	or expertise cialized posi	levels tions h	, for ex	ample, an rifiable co	attorney, physician mpensation levels
Position		Hours	х	VCL	=	Dollar Benefit
No. of Voluntee	ers: Total Hours	:: О Т	Total V	alue:	= \$0	
Types of work p	performed by SPECIALIZED	VOLUNTEE	RS in t	his cate	gory:	
1,7,1						
d. TOTALS OF	DEPARTMENT VOLUNTEE	DS (from abo	ovo).			
u. TOTALS OF		NS (IIUIII abc	-			Dalla Bara Ci
2a.	No. of Volunteers 1		Hou 104			Dollar Benefit
2b.						
2c.						
Total	1	Total	11	040	Total	\$24.054.40
Volunteers		Hours	1	J+U	Value	\$34,954.40



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3. DONATIONS TO VOLUNTEER PROGRAM:

tangible	list all donations to the dep e/intangible items. Items s	uch as computers,	air time, transp	oortation, books, etc.				
Item [Item [Item [Item [Donated:		of the donation Value: Value: Value: Value: Value: Value: Total Value:	\$ section.				
	a. Cost of direct supervis of staff person(s) <u>direct</u>			-	es hourly rate			
	Hours: 52	x Rate: 47.3	18	= \$2,453.36				
	 Cost of program coordination (total hours of program coordination times hourly rate of coordinator(s)). This section should include coordination of staff, compiling statistics, job description preparation, volunteer placements and recognition, etc. 							
	Hours: 2	x Rate:47.1	8	= \$1,415.40				
	c. Other program costs (volunteer training	materials/supp	lies, recognition costs <u>Cost</u>	;, etc.):			
	TOTAL OF OTHER PROGRA	AM COSTS		\$0				



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d.	TOTAL OF VOLUNTEER PROGRAM COST					
	(Sum of 4a, 4b and 4c)					

5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a. Total Dollar Benefits of Volunteers, Item 2d (Page 2) \$34,954.40

b. Total of Donations to Volunteer Program, Item 3 (Page 2) \$ 0

c. Subtract Total of Volunteer Program Costs, Item 4d (Page 3) \$3,868.76

TOTAL PROGRAM BENEFIT \$31,085.64

\$3,868.76

6. **RECRUITING**:

Please describe your recruiting programs:

Volunteers/ interns are referred by California State University, San Marcos Masters of Social Work program and are interviewed by the SDCPH social work department Program Manager, prior to
beginning.

7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

Successful completion of hours by interns who are therefore able to graduate with an MSW.
Successful completion of hours by interns who are therefore able to graduate with an insw.



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8. VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2020-21:

Please describe your recognition and othe		n goals. In	clude activities,	number of voluntee	rs, recruitment	t, training,
Recovery Unit and C developing treatme	Crisis Sta nt goals	abilization (s, collabora	Unit of the hospi iting with multi-c	sessing all patients t ital and identifying c disciplinary teams, a ommunity or identify	ollateral/ supp nd identifying	ort contacts, discharge
9. GENERAL IN						
Name of Person Cor	•		Araceli Ramos,	LCSW		T = ===
	519-692				Mail Stop:	P-531
Email: <u>Araceli.R</u>	<u>amos@</u>	sdcounty.c	<u>ca.gov</u>			
Volunteer Coordina	tor:	Ben Parm	ontior			
	519-957		CHUCI		Mail Stop:	P-531
			county.ca.gov		man stop.	1. 331
10. DEPARTME	NT CER		DN:	DA	TE	
22.7			- 	5.	-	