

# COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2021 - JUNE 30, 2022

Deadline: July 15, 2022

#### 1. **DEPARTMENT INFORMATION:**

Department:

Assessor/Recorder/County Clerk

Division/Unit:

A3580

### 2. VOLUNTEER PROGRAM BENEFITS:

a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc).

No. of Vol. 4 Hours 522.75 X \$35.56 = \$18,588.99

Types of work performed by GENERAL VOLUNTEERS in this category:

Volunteers assist customers in person and over the phone, processing official documents as requested, and performing civil wedding cermonies.

In our Archives department, Volunteer(s) assist with compiling departmental history, processing archival collections, taking inventory of archival records, and identifying archival records of historic/informational/enduring value from within our holdings.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

| No. of Vol. | Hours | X | \$35.56 = | \$0.00 |
|-------------|-------|---|-----------|--------|
|             |       |   |           |        |

Types of work performed by INSTITUTIONAL VOLUNTEERS in this category: N/A

c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level

| <u>Position</u> |             | <u>Hours</u>                          | X | $\underline{\text{VCL}} =$ | Dollar Benefit |
|-----------------|-------------|---------------------------------------|---|----------------------------|----------------|
|                 |             |                                       |   |                            | \$0.00         |
|                 |             | -                                     | _ |                            | \$0.00         |
|                 |             |                                       |   |                            | \$0.00         |
|                 | -           | · · · · · · · · · · · · · · · · · · · | _ |                            | \$0.00         |
|                 |             |                                       | _ |                            | \$0.00         |
|                 |             | 59                                    |   |                            |                |
| No. of Vol.     | Total Hours | 0                                     |   | Total Value                | <b>\$0.00</b>  |

Types of work performed by SPECIALIZED VOLUNTEERS in this category: N/A

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

| No. of Volunteers |         | <u>Hours</u>      | Dollar Benefit |  |
|-------------------|---------|-------------------|----------------|--|
| 2a.               | 4       | 522.75            | \$18,588.99    |  |
| 2b.               | 0       | 0                 | \$0.00         |  |
| 2c.               | 0       | 0                 | \$0.00         |  |
|                   |         |                   |                |  |
| Total Vol.        | 4 Hours | 523 Total Value = | \$18,588.99    |  |

# 3. DONATIONS TO VOLUNTEER PROGRAM:

4.

Please list all donations to the department's Volunteer program including monetary donations and <u>tangible/intangible</u> items. Items such as computers, air time, transportation, books, etc. Please assign a fair market value to each and add to the total value of the donations section.

| Item Donated:   | Value:                          |
|---|---------------------------------|
| Item Donated:   | Value:                          |
|   |                                 |
| TOTAL VALUE =   | \$0.00                          |
| VOLUNTEEN DROCK AM COSTS.   |                                 |
| VOLUNTEER PROGRAM COSTS:  | vision multiplied by the bounty |
| a. Cost of supervision of volunteeers (total hours of direct super rate of staff person (s) <u>directly supervising program volunteers.</u> )   | vision muniphed by the hourry   |
| Hours 18.8 X Rate =   | \$925.84                        |
| b. Cost of program coordination (total hours of program coordinator of coordinator(s)). This section should include coordination of states description preparation, volunteer placement, recognition, etc.) |                                 |
| Hours 40 X Rate \$30.51   | \$1,220.40                      |
| c. Other program costs (volunteer training materials/supplies, re   | cognition costs, etc.):         |
| Item  | Cost                            |
| Breakdown for Section A   |                                 |
| Supervisor 1 = 10 Hours X Rate of \$58.17   | \$581.70                        |
| Supervisor 2 = 0.3 Hours X Rate of \$35.71  | \$10.71                         |
| Supervisor 3 = 3.5 Hours X Rate of \$44.25  | \$154.88                        |
| Supervisor 4 = 5 Hours X Rate of \$35.71  | \$178.55                        |
|   |                                 |
| TOTAL OF OTHER PROGRAM COSTS =  |                                 |
| d. TOTAL OF VOLUNTEER PROGRAM COST = (add 4a, 4b, and 4c)   | \$2,146.24                      |

# 5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)

c. Subtract Total of Program Costs, Item 4d (Page 3)

\$18,588.99

b. Total of Donations to Volunteer Program, Item 3 (Page 2)

\$0.00 \$2,146.24

\$16,442.75

### TOTAL PROGRAM BENEFIT

#### 6. **RECRUITING:**

Please describe your recruiting programs:

Inquiries from the County of San Diego Website are referred to Volunteer Coordinators by department. Grace Ayala is the Volunteer Coordinator for the Assessor/Recorder/County Clerk's Office.

### 7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

Last summer the Assessor/Recorder/County Clerk's Office offered "Walk-Up Wednesdays" marriage services. This was to accommodate the demand of increase requests for marriage licenses and civil ceremonies caused by COVID-19 interruptions. Volunteers were essential in the success of this event.

| 8. VOLUNTEER PRO | GRAM | GUALS | FUK | FISCAL | YŁAK | 2021-22: |
|------------------|------|-------|-----|--------|------|----------|
|------------------|------|-------|-----|--------|------|----------|

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

The Assessor/Recorder/County Clerk's Office will continue to provide volunteer opportunities to candidates interested in donating their services to our department and to the County of San Diego.

| 9. | CENERAL | <b>INFORMATION:</b> |
|----|---------|---------------------|
| У. | GUNUNAL | INTURNATION.        |

| Name of person completing | g report:   | Grace Ayala | 1       |                        |
|---------------------------|-------------|-------------|---------|------------------------|
| Phone: (619) 531-5762     | Mail Stop:  |             | E-Mail: | Grace Ayala@sdcounty.u |
| Volunteer Coordinator:    | Same as abo | ve          |         | ·                      |
| Phone:                    | Mail Stop:  |             | E-Mail: |                        |

### 10. DEPARTMENT CERTIFICATION:

DEPARTMENT HEAD SIGNATURE DATE