

COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2021 - JUNE 30, 2022

Deadline: July 15, 2022

1. DEPARTMENT INFORMATION:

Department: Planning & Development Services

Division/Unit: A6710

2. VOLUNTEER PROGRAM BENEFITS:

a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc).

No. of Vol.	325 Hours	6500 X	\$35.56 =	\$231,140.00
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Types of work performed by GENERAL VOLUNTEERS in this category:

Provide land use recommendations for privately and publicly initiated projects that affect the communities and residents they represent.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

No. of Vol.	N/A Hours	X	\$35.56 =	\$0.00
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Types of work performed by INSTITUTIONAL VOLUNTEERS in this category:

c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level

<u>Position</u>			<u>Hours</u>	X	<u>VCL</u>	=	Dollar Benefit
Planning & Spo	onsor Group		6500		\$90.00		\$585,000.00
Members							
							\$0.00
		_				_	\$0.00
		<u> </u>		•		_	\$0.00
		<u> </u>		•		_	\$0.00
No. of Vol.	325	Total Hours	6,500		Total Valu	e =	\$585,000.00

Types of work performed by SPECIALIZED VOLUNTEERS in this category:

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

<u>No</u>	o. of Volunte	<u>ers</u>	<u>Hours</u>	Dollar Benefit
2a.		325	6500	\$231,140.00
2b.	N/A		0	\$0.00
2c.		325	6,500	\$585,000.00
Total	Vol.	650 Hours	13,000 Total Value =	\$816,140.00

3. DONATIONS TO VOLUNTEER PROGRAM:

(add 4a, 4b, and 4c)

4.

Please list all donations to the department's Volunteer program including monetary donations and tangible/intangible items. Items such as computers, air time, transportation, books, etc. Please assign a fair market value to each and add to the total value of the donations section. Item Donated: Value: Item Donated: _____ Value: ____ Item Donated: Value: Item Donated: ____ Value: Item Donated: Value: TOTAL VALUE = \$0.00 **VOLUNTEER PROGRAM COSTS:** a. Cost of supervision of volunteeers (total hours of direct supervision multiplied by the hourly rate of staff person (s) <u>directly supervising</u> program volunteers.) Hours X Rate \$0.00 b. Cost of program coordination (total hours of program coordination multiplied the hourly rate of coordinator(s)). This section should include coordination of staff, compiling statistics, job description preparation, volunteer placement, recognition, etc.) \$14,040.00 \$90.00 156 X Rate Hours c. Other program costs (volunteer training materials/supplies, recognition costs, etc.): Item Cost Office Expenses - Materials/Supplies \$21,010.26 TOTAL OF OTHER PROGRAM COSTS \$21,010.26 d. TOTAL OF VOLUNTEER PROGRAM COST \$35,050.26

5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)

b. Total of Donations to Volunteer Program, Item 3 (Page 2)

c. Subtract Total of Program Costs, Item 4d (Page 3)

\$816,140.00

\$0.00

\$35,050.26

TOTAL PROGRAM BENEFIT

\$781,089.74

6. RECRUITING:

Please describe your recruiting programs:

7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

8. VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2021-22	R	VOLUNTER	R PROGRA	M GOALS FO	OR FISCAL	YEAR 2021-22
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Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

9. GENERAL INFORMATION:

Name of person completing report: Sheryleen Dungao

Phone: (619) 964-6194 Mail Stop: O-650 E-Mail: sheryleen.dungao@sdcounty.ca.gov

Volunteer Coordinator: Sheryleen Dungao

Phone: (619) 964-6194 Mail Stop: O-650 E-Mail: sheryleen.dungao@sdcounty.ca.gov

10. DEPARTMENT CERTIFICATION:

REPARTMENT HEAD SIGNATURE

7/21/22

DATE