

### COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2021 - JUNE 30, 2022

Deadline: July 15, 2022

#### 1. DEPARTMENT INFORMATION:

| Department:    | HHSA-Aging & Independence Services                               |
|----------------|--|
| Division/Unit: | Retired & Senior Volunteer Program , Senior Volunteers in Action |

### 2. VOLUNTEER PROGRAM BENEFITS:

No. of Volunteers: 0

a. GENERAL VOLUNTEERS (this section should include community volunteer, student intern, groups, corporations, etc.)

No. of Volunteers: 1,172 Hours: 117,186 x \$35.56 = \$4,167,134.16

Types of work performed by GENERAL VOLUNTEERS in this category: The senior volunteer programs; Retired & Senior Volunteer Program (RSVP), and Senior Volunteers in Action (SVA), partner with 89 non-profit and public organizations throughout San Diego County. The volunteers enrolled in RSVP and SVA serve in one or more of the partner organizations. The service provided by these senior volunteers includes: public safety, companionship to vulnerable and isolated seniors, food collection and distribution, docents in museums, transportation and other services for the senior and disabled population, environmental stewardship, reading programs, and other community service. \*\*Volunteers from San Diego County Sheriff's Department are not included in this report.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

Hours: 0

| Types of work performed by INSTITUTIONAL VOLUNTEERS in this category: |
|---|
| N/A   |
|   |
|   |
|   |
|   |

x \$35.56

= \$0



2b.

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| c.  | positions requiri<br>sports figure or o | LUNTEERS (this sectioning specific skills and/orcelebrity). These specific such a volunteer, ple | r expertise le<br>alized position | evel:             | s, for example<br>have verifiabl | e, an<br>e cor | attorney, physician,<br>npensation levels |
|-----|---|--|-----------------------------------|-------------------|----------------------------------|----------------|---|
|     | sition                                  |  | Hours                             |                   |                                  |                | Dollar Benefit                            |
| N/  | A                                       |  | 0                                 | -                 |                                  | _              | \$0.00                                    |
|     |   |  |                                   | <del>-</del><br>- |                                  | _<br>_         |   |
|     |   |  |                                   | =                 |                                  | _              |   |
| NIO | af Valumba ava. O                       | Tatal Hayway (   | ) T-                              | ۱ امد             | talian - C                       | 0.00           |   |
| NO  | . of Volunteers: 0                      | Total Hours: (   | ) 10                              | tai v             | /alue: = \$                      | 0.00           |   |
| Ту  | pes of work perfo                       | rmed by SPECIALIZED \  | /OLUNTEERS                        | in t              | this category:                   |                |   |
| N/  | A                                       |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
|     |   |  |                                   |                   |                                  |                |   |
| d.  | TOTALS OF DEPA                          | RTMENT VOLUNTEERS  | S (from abov                      | e):               |                                  |                |   |
|     |   | No. of   |                                   | Но                | urs                              |                | Dollar Benefit                            |
|     | 2a.                                     | Volunteers<br>1,172  |                                   | 117               | 7,186                            |                | \$4,167,134.16                            |

| 2c.                 | 0     |                | 0       |                | \$0.00         |
|---------------------|-------|----------------|---------|----------------|----------------|
| Total<br>Volunteers | 1,172 | Total<br>Hours | 117,186 | Total<br>Value | \$4,167,134.16 |

\$0.00



4.

# COUNTY OF SAN DIEGO **VOLUNTEER REPORT FORM** PERIOD JULY 1, 2021 - JUNE 30, 2022

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#### 3. **DONATIONS TO VOLUNTEER PROGRAM:**

| Please list all donations to the department's Volunteer Program including monetary donations   | s and       |
|--|-------------|
| tangible/intangible items. Items such as computers, air time, transportation, books, etc. Plea | se assign a |
| fair market value to each and add to the total value of the donations section.                 |             |

| Item [ | Oonated:         | RSVP Grant Av                                 | ward        |               | Value:         |          | \$109,078.00  |
|--------|------------------|---|-------------|---------------|----------------|----------|---|
| Item [ | Oonated:         |   |             |               | Value:         | _        |   |
| Item [ | Oonated:         |   |             |               | Value:         | _        |   |
| Item [ | Oonated:         |   |             |               | Value:         | _        |   |
| Item [ | Oonated:         |   |             |               | Value:         | _        |   |
|        |                  |   |             | 1             | Total Value:   |          | \$109,078.00  |
| 1.     | VOLUNTEE         | R PROGRAM                                     | COSTS:      |               |                |          |   |
|        |                  | direct supervision<br>person(s) <u>direct</u> |             | -             |                |          | ct supervision times hourly rate  |
|        | Hours: 2080      | )   | X           | Rate: \$63.88 | 3              | =        | \$132,870.40  |
|        | coordin          |   | ection sh   | nould include | e coordination | on o     | dination times hourly rate of f staff, compiling statistics, job tion, etc. |
|        | Hours: 2080      | )   | Х           | Rate: \$73.05 | 5              | =        | \$151,944.00  |
|        | Item<br>Supplies |   |             | _             | aterials/supp  | Co       | , recognition costs, etc.):<br>st<br>0.00                                   |
| -      |                  | xpenses includi                               | ng reco     | _             |                |          |   |
| -      | insurance        | -!  |             |               | -              |          | 0,715.42  |
| -      | Volunteer n      | os offic                                      |             | -             |                | 2,020.00 |   |
| -      | Program so       | ies, omic                                     | ce expense, | -             | <u> </u>       | 1,084.00 |   |
| -      | FTOGLATTI 30     | itwaiej                                       |             |               | _              |          |   |
|        | TOTAL OF C       | OTHER PROGRA                                  | м соѕт      | rs            |                | \$2      | 3,869.42  |



## COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2021 - JUNE 30, 2022

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d. TOTAL OF VOLUNTEER PROGRAM COST (Sum of 4a, 4b and 4c)

\$308,683.82

#### 5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)
b. Total of Donations to Volunteer Program, Item 3 (Page 2)
c. Subtract Total of Volunteer Program Costs, Item 4d (Page 3)
\$308,683.82

**TOTAL PROGRAM BENEFIT** 

\$3,967,528.34

#### 6. RECRUITING:

Please describe your recruiting programs:

Our recruiting program includes participation in community health and resource fairs, presentations to community organizations, and referrals from both the AIS website and AIS call center. We utilize the AIS newsletter to run recruitment articles, spotlighting many of our partner volunteer sites. At the beginning of 2022, we placed recruitment articles in five local newspapers. The Retired and Senior Volunteer Program (RSVP) and Senior Volunteers in Action (SVA) website was launched in the fall of 2021. This website includes all eighty-nine of our volunteer sites, allowing potential volunteers the chance to browse the many volunteer opportunities and complete an enrollment form online. Word of mouth is another reliable source of recruitment. Volunteers and volunteer coordinators often recruit friends and family.

### 7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

Despite the challenges that the pandemic brought to the senior volunteer program, the department is on track to successfully meet the goals of the Federal RSVP grant for San Diego County. Our department recognized 4 volunteers in our AIS monthly newsletter during this time period. We held 4 recognition events for our volunteers at County and City Parks during the month of May. The events included volunteers speaking about their volunteer experience, awards for volunteers with 20 or more years of service, and awards for the volunteers with the most hours served. The events also included a catered lunch, and a chance for our staff to meet the volunteers and get a first-hand account of their volunteer activities and experience.



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#### 8. **VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2021 -22:**

|  | cribe your progra<br>n and other goals  | -   | nclude activities, number  | of volunteers, recru  | itment, t   | raining,  |
|--|---|---|--|---|---|---|
| additiona<br>the comm<br>diverse v<br>those pop<br>our volum<br>virtual vo | al 100 volunteer<br>nunity. We will<br>colunteer base.<br>pulations. Anotherers sharing to<br>blunteer opport | rs through I focus on of Our plan i her goal is heir volunt unities and | next fiscal year is recruited our volunteer website, reputreach in underrepress to place recruitment accompletion of a recruitmer experience. Some of one of our department a chance to feel connect | ecruitment articles<br>ented populations<br>ds in local newspa<br>ment video which<br>f our volunteer site<br>goals is to share the | s, and ou<br>to create<br>pers that<br>highligh<br>es have copposes | treach in<br>a more<br>reach<br>ts some of<br>developed<br>ortunities |
|  |   |   |  |   |   |   |
| 9. GE  | NERAL INFOR   | MATION:   |  |   |   |   |
| Name of F  | Person Completi   | ng Report:  | Armida Martinez  |   |   |   |
| Phone Nu   | ımber: (858) 5  | 05-6448   |  | Mail S  | top:  | O434  |
| Email:   | Armida.Martin   | ez@sdcoun   | ity.ca.gov   |   |   |   |
|  |   |   |  |   |   |   |
|  | r Coordinator:  | Armida N  | /lartinez  | ·   |   |   |
| Phone Number: (858) 505-6448 Mail Stop                                     |   |   |  |   |   | 0434  |
| Email:   | Armida.Martin   | ez@sdcoun   | ity.ca.gov   |   |   |   |
| 10. DE   | PARTMENT CE   | RTIFICATIO  | ON:  |   |   |   |
|  | DEPARTMENT H  | EAD SIGNA   | TURE   | DATE  |   |   |