



FILED THIS _____ DAY OF _____, 2025 AT
THE HOUR OF _____ O'CLOCK _____ M. IN THE
OFFICE OF THE COUNTY AUDITOR OF THE COUNTY
OF SAN DIEGO, STATE OF CALIFORNIA, AT THE
REQUEST OF THE BOARD OF SUPERVISORS OF THE
SAN DIEGO COUNTY VECTOR CONTROL PROGRAM.

COUNTY AUDITOR, COUNTY OF SAN DIEGO

I CERTIFY THAT THIS ASSESSMENT DIAGRAM
WAS PREPARED BY ME, AS PART OF THE VECTOR
CONTROL PROGRAM MOSQUITO, VECTOR AND
DISEASE CONTROL ASSESSMENT ENGINEER'S
REPORT I PREPARED FOR THE COUNTY OF SAN
DIEGO FOR FY 2025-26.

JOHN BLISS, ENGINEER

Note:
REFERENCE IS HEREBY MADE TO THE MAPS AND DEEDS
OF RECORD IN THE OFFICE OF THE ASSESSOR OF THE
COUNTY OF SAN DIEGO FOR A DETAILED DESCRIPTION
OF THE LINES AND DIMENSIONS OF ANY PARCEL SHOWN
HEREIN. THOSE MAPS SHALL GOVERN FOR ALL DETAILS
CONCERNING THE LINES AND DIMENSIONS OF SUCH
PARCELS. EACH PARCEL IS IDENTIFIED IN SAID MAPS BY
ITS DISTINCTIVE ASSESSOR'S PARCEL NUMBER.

COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH VECTOR CONTROL PROGRAM
MOSQUITO, VECTOR AND DISEASE CONTROL ASSESSMENT