



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**February 28, 2018  
8:30 a.m. – 10:00 a.m.  
5500 Overland Avenue  
2<sup>nd</sup> Floor, Conference Room 211  
San Diego, CA 92123**

**AGENDA**

- I. CALL TO ORDER** **Malcolm Vinje**
- II. APPROVAL OF MINUTES** **Malcolm Vinje**
- January 24, 2018
- III. PUBLIC COMMENTS** **Malcolm Vinje**
- Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone the DEH Executive Office at (858) 505-6794.
- IV. DEH Response and Recovery Lilac/Montecito Fire Presentation** **Brad Richardson**
- V. County Recovery Team** **Amy Harbert**
- VI. UPDATES FROM DEH EXECUTIVE OFFICE** **DEH Director/Assistant Director**
- Board Letter Log
  - Legislative Log
- VII. ADJOURN** **Malcolm Vinje**

**Next Meeting: 03/28/18**  
8:30 a.m. – 10:00 a.m.  
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