



County of San Diego

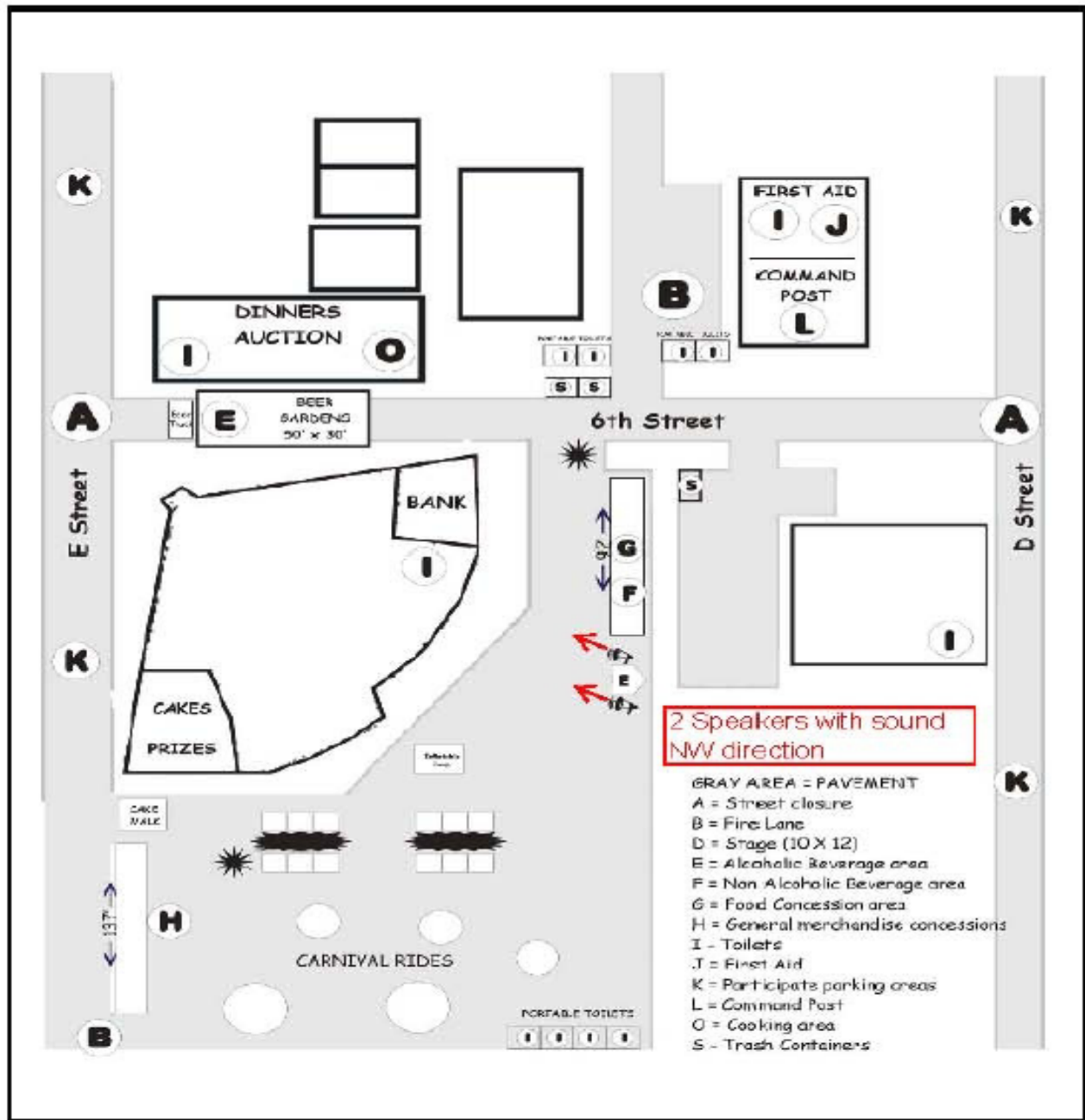
EVENTS PERMIT FOR UNINCORPORATED SAN DIEGO COUNTY

DEHQ Telephone: (858) 694-3614 Fax : (858) 999-8920



Provide detailed Site Map for your event. Below is a sample. Use applicable legend on page 2.

EVENT SAMPLE SITE MAP



Event Name:	Event Date/s:
Sponsoring Organizer:	Event Address:

EVENT SITE MAP CHECK LIST

- A. If a **route or street closure is involved**, show the set-up, staging area, start, route and road closures (indicate directions with arrows), finish area and the area for post-event festivities for each day of the event.
- B. If a route or street closure is involved, **show the places for fire lanes or emergency vehicle access and suggested detours for vehicular traffic** for each day of the event (see IX C).
- C. If a **relay** is involved, **indicate hand-off points**.
- D. **Entertainment or stage locations** including location, direction, and number of audios amplifiers.
- E. **Alcoholic beverage** concession area.
- F. **Non-alcoholic beverage** concession areas.
- G. **Food** Concession areas
- H. **General merchandise** concession areas.
- I. **Portable and permanent** toilets.
- J. **First aid facilities** and ambulance locations.
- K. **Parking areas** for event participants and spectators.
- L. Event organizers **command post**.
- M. **Fireworks or pyrotechnics site**.
- N. Vehicle fuel handling site and **parked vehicle exhibits**.
- O. **Cooking areas**:
Gas, Electricity, Charcoal, Other.
- P. Site of **electrical wiring** to be installed and/or type of generator being used.
- Q. **Recycle Bins**. Indicate number.
- R. **Temporary or permanent structure** including tent, air-supported scaffolding, booths, stages, platforms, reviewing stands, grandstands, or bleachers constructed for the event.
- S. **Trash containers**. Indicate number. Dumpsters.