



# County of San Diego

## DEPARTMENT OF ENVIRONMENTAL HEALTH FOOD AND HOUSING DIVISION

P.O. BOX 129261, SAN DIEGO, CA 92112-9261  
Phone: (858) 505-6900 | Fax: (858) 999-8920 | [www.sdcdeh.org](http://www.sdcdeh.org)



### APPLICATION FOR ADDITIONAL LABEL REVIEW

#### Cottage Food Operation (CFO) Contact Information

CFO Name \_\_\_\_\_

CFO Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

CFO Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ @ \_\_\_\_\_

Cottage Food Record ID \_\_\_\_\_

Number of new labels submitted for review \_\_\_\_\_

#### Office Use Only:

Registration #: \_\_\_\_\_ Date: \_\_\_\_\_

Approved By: \_\_\_\_\_

**Along with this completed form, please complete the List of Products Form and provide a copy of the additional labels(s) for your cottage food product(s) to this Department for review.**

*Fees for the review of additional labels will apply*

#### **LABELING REQUIREMENTS:**

All cottage food must be labeled in accordance with the [Federal Food, Drug, and Cosmetic Act \(Title 21 of the U.S. Code; Sect. 343 et seq.\)](#).

The cottage food label shall include the following:

1. The words "**Made in a Home Kitchen**" in 12-point type. "Repackaged in a Home Kitchen" to be used when applicable and must also be printed in at least 12pt font.
2. The common name of the product
3. The name of CFO which produced the food (Registered with DEH-FHD)
4. The physical address of the Cottage Food Operation
5. The registration number (Class A) or permit number (Class B) and the name of the local enforcement agency that issued the permit (County of San Diego)
6. The product ingredients in descending order by weight
7. A declaration if the product contains any of the major food allergens allowed to be used as ingredients in Cottage Food Products
8. The net weight of the product listed in grams and ounces

Owner's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Owner's Printed Name: \_\_\_\_\_

*"Environmental and public health through leadership, partnership and science"*