



COUNTY OF SAN DIEGO

DEPARTMENT OF ENVIRONMENTAL HEALTH

Land and Water Quality Division

5500 Overland Avenue, Suite 210 • San Diego, CA • 92123

Phone (858) 694-3113 • FAX (858) 514-6583

System No. _____

WATER QUALITY EMERGENCY NOTIFICATION PLAN

California Health and Safety Code Section 116450

Name of Water System: _____

Physical Location Address: _____

The following persons have been designated to act on behalf of the water system to implement the plan upon notification by the County of San Diego, Department of Environmental Health that an imminent danger to the health of the water users exists:

Water System: Contact Name & Title	Email Address	Day	Telephone	
			Evening	Cell
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

The implementation of the plan will be carried out with the following County Health personnel:

Contact Name & Title	Day	Telephone	
		Evening	
1. Vacant, Small Water System Program Staff County of San Diego, Department of Environmental Health	(858) 694-3113	(858) 694-3113	
2. Nolan Compton, Small Water Systems Progrm Staff County of San Diego, Department of Environmental Health	(858) 694-3113	(858) 694-3113	
3. Jamelle McCullough, Small Water System Program Supervisor County of San Diego, Department of Environmental Health	(858) 505-6843	(858) 505-6843	
4. County of San Diego Emergency After Hours' Number	N/A	(858) 565-5659	

If the above personnel cannot be reached, contact:

Office of Emergency Services (24 Hrs.)

Ask for "**Division of Drinking of Water, Duty Officer**"

(800) 852-7550 or (916) 845-8911

NOTIFICATION PLAN

STANDARD PLAN: Please check if you agree to notify customers by door-to-door contact or written handout sheets. It is important that the people going door-to-door are coordinated and trained so they distribute copies to the designated areas of the water system. Maps of the specific areas that the notices are to be distributed should be provided to the customers.

ALTERNATE PLAN: Please check if you propose to use another method, and **attach** the alternate plan to this form.

Report prepared by: _____

Signature and Title _____

Date _____