



COUNTY OF SAN DIEGO
DEPARTMENT OF PLANNING AND LAND USE: Zoning
EVIDENCE OF LEGAL PARCEL

Please attach this sheet to application forms submitted to the Department of Planning and Land Use (DPLU).

Applicant's name Rugged Solar LLC Telephone 858-638-0984
Mailing address 4250 Executive Square, Suite 770
City San Diego State CA Zip 92037 email: patrick.brown@soitec.com

You are required to supply documentation that this property constitutes a legal parcel before the County can accept an application for a discretionary permit. See Policy G-3.

This form and associated evidence will be reviewed by DPLU upon submittal of your application. A request for a Certificate of Compliance must be filed concurrently or in advance of this application if the evidence presented is insufficient to determine this parcel as being a legal lot or if determination will require substantial research.

If it is determined that the parcel is not a legal lot, or that the Covenants of Improvements have not been released, no permit or other approval may be granted until corrective action has been completed.

For Administrative Permit, Site Plan, Use Permit or Variance applications (including modifications or minor deviations), a complete legal description of all subject lots is required. Attach a separate sheet if necessary or use the reverse side of this form.

Assessor's Parcel Number see attached sheet AND Title Reports for Deeds.

Signature of Applicant

Clark Crawford

Rugged Solar LLC
By: Soitec Solar Development LLC
Clark Crawford, Attorney in Fact

FOR DEPARTMENT USE ONLY

This parcel is a legal parcel as evidenced by

611-091-03 BC00-0289
611-060-04 BC00-0289
611-090-02 BC00-0289
611-090-04 BC00-0289
611-100-01 BC10-0093
611-100-02 BC10-0093
611-091-07 DOC BK 6642, pg. 534(6-4-57)
612-030-19 DOC BK 6642, pg. 534(6-4-57)
612-030-01 DOC BK 6642, pg. 534(6-4-57)
611-110-01 DOC 1427(9-16-42)

(Enter map and parcel number, case number, file page number and date, etc., used to arrive at this decision.)

Determination of legal parcel must be made by Project Planner in relation to _____

_____ in process at this time.
TPM, B/A or CC

Signature

[Signature]

Planner
Title

7/18/12
Date



DPLU-320 (12/09)

SDC DPLU RCVD 05-15-12

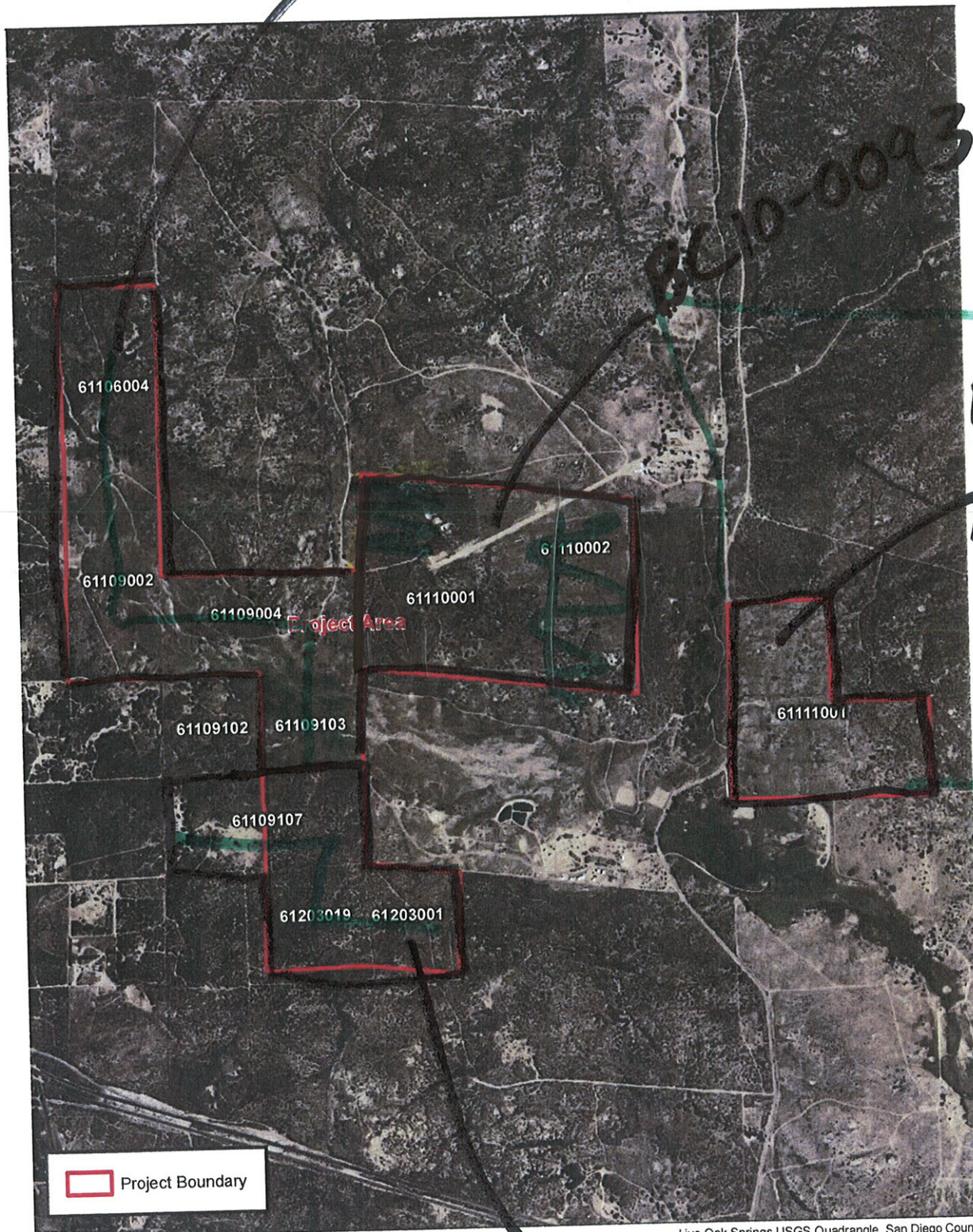
P12-007

Check, P09-019 } ? Status
& PAA -11-001 }

✓ 611-060-04	BC 00-0289	
✓ 611-090-02	BC 66-0289	
✓ 611-090-04	BC 00-0289	
✓ 611-100-01	BC 10-0093	} Not Approved for Del.
✓ 611-100-02	BC 10-0093	
✓ 611-091-03	BC 00-0289	
✓ 611-091-07	Doc. Doc. Bk 6642, pg. 534 (6-4-57)	
✓ 612-030-19	Doc. Bk. 6642, pg. 534 (6-4-57)	
✓ 612-030-01	Doc. ^{Bk} 6642 pg. 534 (6-4-57)	
✓ 611-110-01	Doc 1427 (9-16-42)	

9C10-0093

524-
69



Source: USGS; Soitec 2011; AECOM 2011

Live Oak Springs USGS Quadrangle, San Diego County

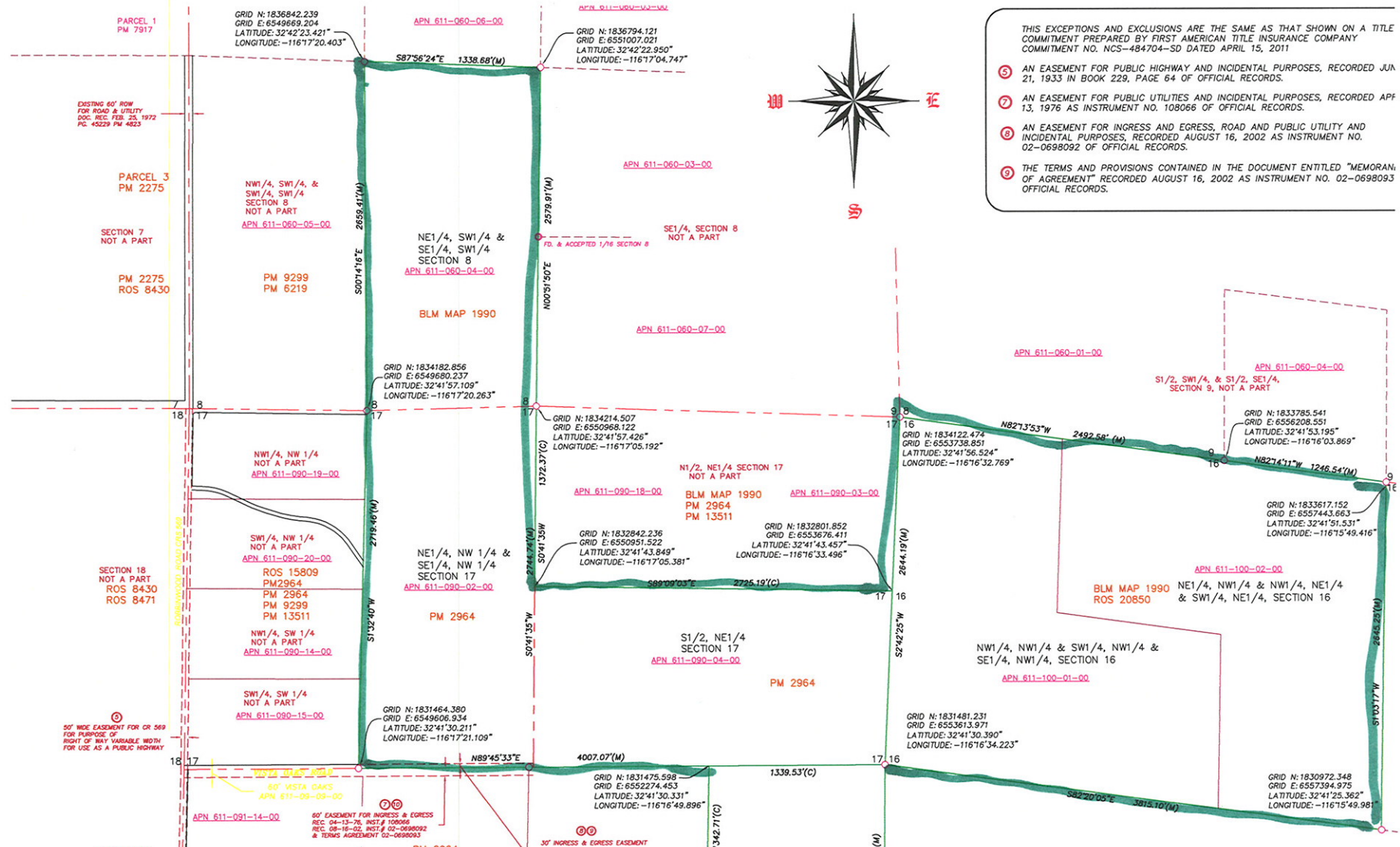
Figure 3

Aerial View of Project Area

Rugged Solar LLC Project - Project Description

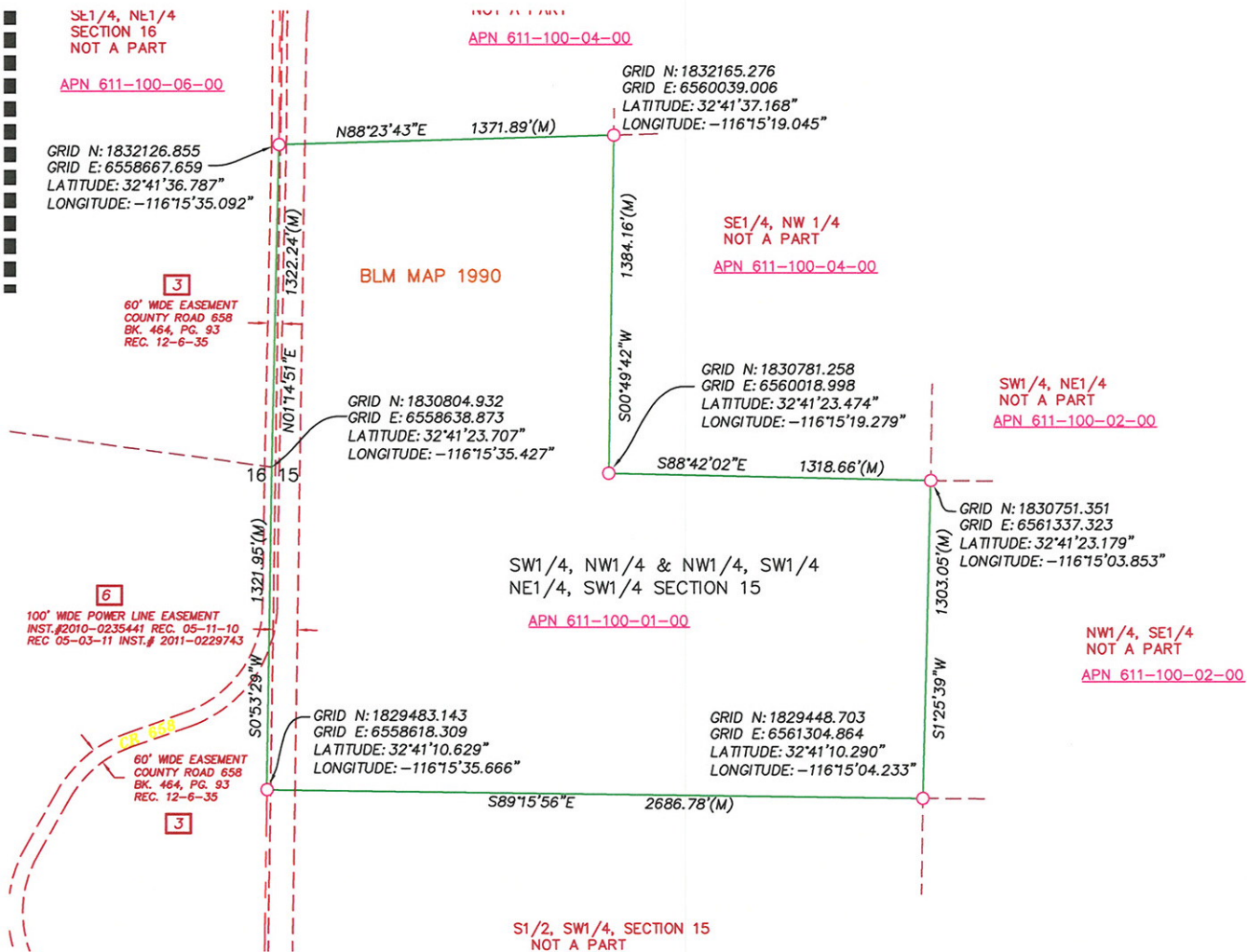
Rugged Solar LLC Project - Project Description

Grant Deed
51084



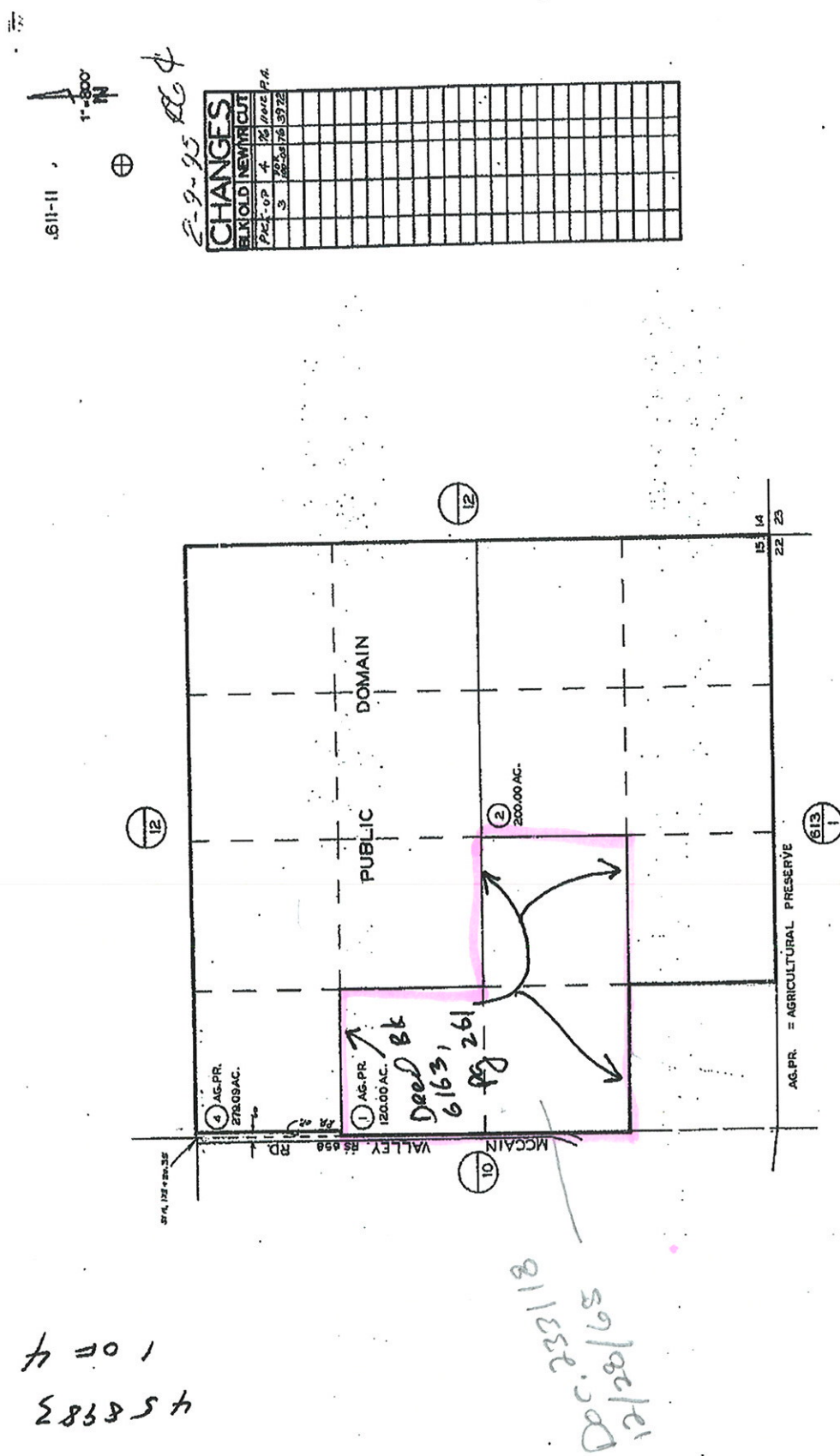
[illegible]

MATCH
SEE SHEET



NOTE:

BEARINGS SHOWN HEREON
COORDINATE SYSTEM CCS
MULTIPLY GROUND COORDINATE
APPROPRIATE COMBINATION
OBTAIN GRID DISTANCES.



1-002-2212

PLA

26-10186

BOOK 6163 PAGE 261

458983
2 of 4

Grant Deed

JOSEPH A. DENNI and GRACE H. DENNI, husband and wife,

In consideration of _____ -TEN and NO/100- _____ DOLLARS
to them _____ is hereby paid, receipt of which is hereby acknowledged, do _____ hereby grant to

ROBERT S. PADRM, a married man, as to an undivided one-half interest, and
HOWARD A. BALL, a married man, as to an undivided one-half interest,

the real property in the _____ County of San Diego

State of California, described as: (see legal description attached)

The Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section Four, Township Seventeen South, Range Seven East, San Bernardino Meridian, according to United States Government Survey approved September 6, 1880.

The South Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter of Section Nine, Township Seventeen South, Range Seven East, San Bernardino Meridian, according to United States Government Survey approved September 6, 1880.

Lots Three and Four, Section Two, Township Seventeen South, Range Seven East, San Bernardino Meridian, according to United States Government Survey approved September 6, 1880;
The South Half of the South Half of Section Thirty-Four, Township Sixteen South, Range Seven East, San Bernardino Meridian;

The South Half of the Southeast Quarter; the Northwest Quarter of the Southeast Quarter; the West Half of the Northeast Quarter of Section Thirty-Three, Township Sixteen South, Range Seven East, San Bernardino Meridian;

The Southwest Quarter of the Southeast Quarter; the East Half of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter of Section Twenty-eight, Township Sixteen South, Range Seven East, San Bernardino Meridian, according to United States Government Survey approved August 27, 1880.

The Southwest Quarter of the Northwest Quarter, and the North Half of the Southwest Quarter of Section Fifteen, Township Seventeen South, Range Seven East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 6, 1880;

All being in the County of San Diego, State of California.

Excepting from said portions of Section Two, Township Seventeen South, Range Seven East, and Sections Thirty-four, Thirty-three and Twenty-eight, Township Sixteen South, Range Seven East, all the coal or other minerals in said land as reserved in Patent from the United States of America, recorded in Book 15, page 26 of Patents.

The Northeast Quarter; North Half of Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section Eight;

The Northwest Quarter and the Southwest Quarter of Section Nine; and
The Northeast Quarter of the Northeast Quarter of Section Seventeen;
All in Township Seventeen South, Range Seven East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 6, 1880.

The West Half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section Sixteen, Township Seventeen South, Range Seven East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 6, 1880.

SUBJECT TO: 1. General and special taxes for the 1956-57 fiscal year;
2. Conditions, restrictions, reservations, easements,
rights and rights of way of record, if any.

Dated: June 7, 1956

Joseph A. Denni
Grace H. Denni

STATE OF CALIFORNIA
COUNTY OF
Los Angeles

SPACE BELOW FOR RECORDERS USE ONLY

On this 28 day of June, 1956
before me, Howard E. Crandall
a Notary Public in and for said County and State, personally
appeared Joseph A. Denni and
Grace H. Denni

known to me to be the person in whose name is and
subscribed to the within instrument and acknowledged that
they executed the same.

WITNESS my hand and official seal.

(Seal) Howard E. Crandall
Notary Public in and for said County and State.

If executed by a Corporation the Corporation Form of
Acknowledgment must be used.
My Commission Expires June 14, 1957

DOCUMENT NO. 91030
RECORDED AT RECORDS OF
SANDY THE RECORDS & TRUST COMPANY
JUL 2 1956
at 9:00 A.M.
BOOK 6163 PAGE 261
OFFICIAL RECORDS
County of San Diego, California
Fee \$ 2.80 Value \$ 2
ROGER H. HOWE, County Recorder
By WJW Deputy

458983

4 of 4

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of San Diego, State of California,
described as follows:

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTH HALF OF THE
SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN
BERNARDINO MERIDIAN, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED
SEPTEMBER 6, 1880

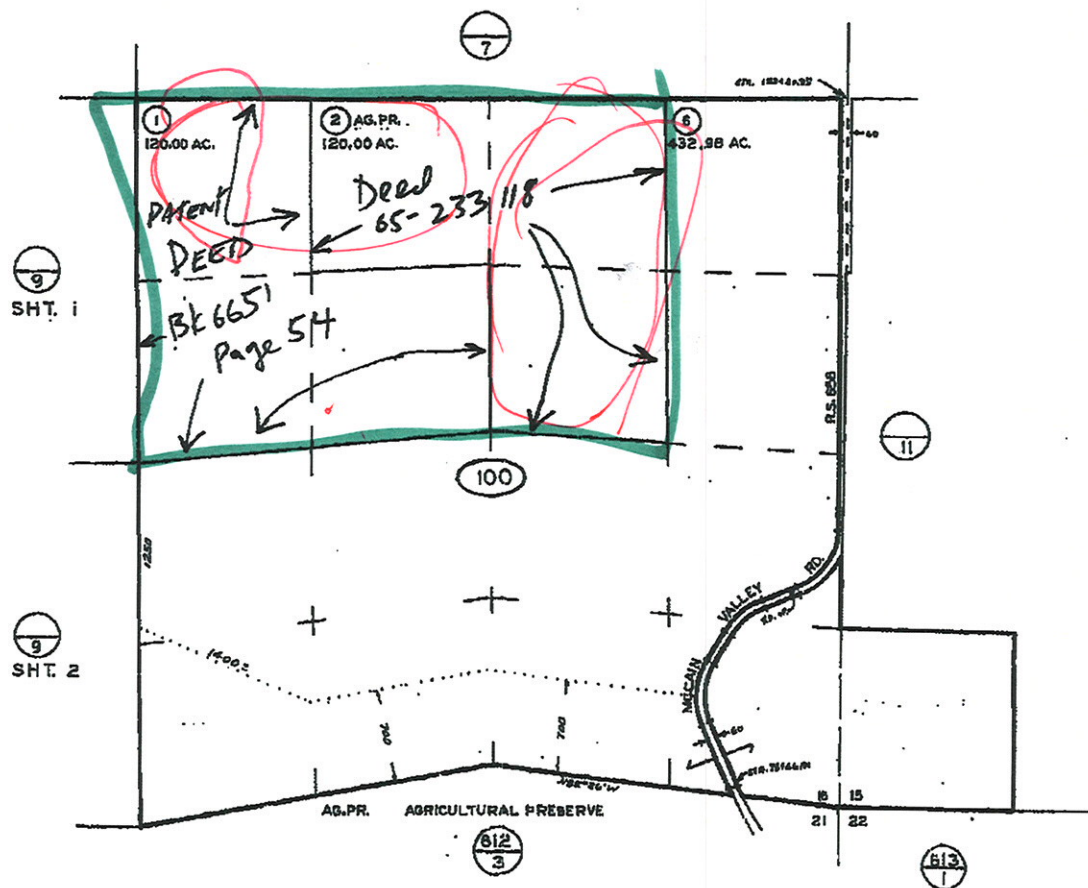
APN: 611-110-01-00

1" = 80'

BLK	OLD	NEW	YR	CUT
	38-B	4.5	76	3976
100	4.5	4	82	1078

MAR 17 1995

470655
1 of 8



SAN DIEGO COUNTY
ASSESSOR'S MAP
BOOK 811, PAGE 10

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSURED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

SEC 18-T17S-R7E
SEC 15-T17S-R7E - SW 1/4 OF SW 1/4

ACCOMMODATION FILING

TITLE ORDER NO.

ESCROW NO.

AFTER RECORDING MAIL TO

Dr. Robert Stanley Fadem

2441 Presidio Drive

San Diego, California

11-30-471

FILE/PAGE NO. 233115
 REC'D FILE REQUEST OF
 Land Title Insurance Co.

DEC 28 9 02 AM '65

SE-H.S.L. BOOK 1965
 OFFICIAL RECORDS
 SAN DIEGO COUNTY, CALIF.
 A. S. GRAY, RECORDER

\$3.60

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

By this instrument dated December 21, 1965, for a valuable consideration,
 ROUGH ACRES RANCH, a dissolved partnership composed of ROBERT S. FADAM,
 STEWARD H. SMITH and DONALD H. SEE, which dissolved partnership was
 formed March 4, 1960,

hereby GRANTS to

ROUGH ACRES RANCH, a Partnership, composed of Robert Stanley Fadem and
 Mary Oliphant Fadem, which Partnership was formed December 21, 1965,
 The following described Real Property in the State of California, County of San Diego

All that certain real property located in Sections 28, 33, 34, Township 16
 South, Range 7 East; and in Sections 2, 4, 8, 9, 15, 16, and 17, Township
 17 South, Range 7 East, according to United States Government Surveys
 approved August 27, 1880 and September 6, 1880, respectively, all as more
 particularly described in EXHIBIT "A" attached hereto and hereby made a
 part of this instrument.

Affix
 IRS

\$ nil

ROUGH ACRES RANCH, a Co-Partnership

By: Robert S. Fadem
 Robert S. Fadem, Partner

By: Steward H. Smith
 Steward H. Smith, Partner

By: Donald H. See
 Donald H. See, Partner

STATE OF CALIFORNIA

COUNTY OF _____ } ss.

On _____ before me, the undersigned, a Notary
 Public in and for said County and State, personally appeared _____

_____ known to me
 to be the person whose name subscribed to the within instrument and acknowledged
 that _____ executed the same.

Signature _____

Name (Typed or Printed)
 Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP

MAIL TAX
 STATEMENTS TO

MAIL TAX STATEMENTS AS DIRECTED ABOVE

NAME

ADDRESS

ZIP

STATE OF CALIFORNIA
COUNTY OF San Diego

SS.

On December 23, 1965

before me, the undersigned, a Notary Public in and for said County
and State, personally appeared

Robert S. Fadem, Steward H. Smith and
Donald H. See

known to me
to be all of the partners of the partnership
that executed the within instrument, and acknowledged to me that
such partnership executed the same.

Signature

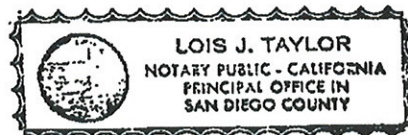
Lois J. Taylor

LOIS J. TAYLOR

Name (Typed or Printed)

Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP



397

st

San Bernardino Meridian, in the County of San Diego, State of California,
according to United States Government Survey approved September 6,
1880.

Lots 3 and 4, Section 2, Township 17 South, Range 7 East, San
Bernardino Meridian, according to United States Government Survey
approved September 6, 1880;

The South Half of the South Half of Section 34, Township 16
South, Range 7 East, San Bernardino Meridian;

The South Half of the Southeast Quarter; the Northwest Quarter
of the Southeast Quarter; the West Half of the Northeast Quarter of
Section 33, Township 16 South, Range 7 East, San Bernardino Meridian;

The Southwest Quarter of the Southeast Quarter; the East Half
of the Southwest Quarter and the Southeast Quarter of the Northwest
Quarter of Section 28, Township 16 South, Range 7 East, San Bernardino
Meridian, according to United States Government Survey approved August
27, 1880.

The Southwest Quarter of the Northwest Quarter, and the North
Half of the Southwest Quarter of Section 15, Township 17 South, Range
7 East, San Bernardino Meridian, in the County of San Diego, State of
California, according to United States Government Survey approved
September 6, 1880;

All being in the County of San Diego, State of California.

EXCEPTING from said portions of Section 2, Township 17 South,
Range 7 East, and Sections 34, 33 and 28, Township 16 South, Range 7
East, all the coal or other minerals in said land as reserved in
Patent from the United States of America, recorded in Book 16, page 26
of Patents.

The Northeast Quarter; North Half of Southeast Quarter and the
Southeast Quarter of the Southeast Quarter of Section 8;

DESCRIPTION

The Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 4, Township 17 South, Range 7 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 6, 1880.

The South Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 9, Township 17 South, Range 7 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 6, 1880.

Lots 3 and 4, Section 2, Township 17 South, Range 7 East, San Bernardino Meridian, according to United States Government Survey approved September 6, 1880;

The South Half of the South Half of Section 34, Township 16 South, Range 7 East, San Bernardino Meridian;

The South Half of the Southeast Quarter; the Northwest Quarter of the Southeast Quarter; the West Half of the Northeast Quarter of Section 33, Township 16 South, Range 7 East, San Bernardino Meridian;

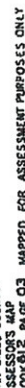
The Southwest Quarter of the Southeast Quarter; the East Half of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 28, Township 16 South, Range 7 East, San Bernardino Meridian, according to United States Government Survey approved August 27, 1880.

The Southwest Quarter of the Northwest Quarter, and the North Half of the Southwest Quarter of Section 15, Township 17 South, Range 7 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 6, 1880;

All being in the County of San Diego, State of California.

EXCEPTING from said portions of Section 2, Township 17 South, Range 7 East, and Sections 34, 33 and 28, Township 16 South, Range 7 East, all the coal or other minerals in said land as reserved in Patent from the United States of America, recorded in Book 16, page 26 of Patents.

The Northeast Quarter; North Half of Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 8;



512637
3 of 5

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of San Diego, State of California, described as follows:

PARCEL A:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20 AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, ALL IN TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

PARCEL B:

AN EASEMENT FOR INGRESS AND EGRESS OVER THE NORTHERLY 30 FEET OF PARCEL 3 OF PARCEL MAP NO. 2990, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

PARCEL C:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND PUBLIC UTILITIES OVER, UNDER, ALONG AND ACROSS THE NORTHERLY 30.00 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL D:

AN EASEMENT FOR ROAD PURPOSES OVER THE SOUTHERLY 30 FEET OF PARCEL 2 OF PARCEL MAP 2990, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY.

PARCEL E:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD AND PUBLIC UTILITIES OVER, UNDER, ALONG AND ACROSS THE NORTHERLY 30.00 FEET OF THE WESTERLY 60.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, AND THE SOUTHERLY 30.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 17 SOUTH RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 611-091-07-00, 612-030-19-00 and 612-030-01-00

(portion)

512637
4 of 5

TRANSAMERICA TITLE CO.
RECORDS REQUESTED BY
John R. DeJournette
1622 No. Benton Way
Los Angeles, California 90026

AND WHEN RECORDED MAIL TO
NAME John R. DeJournette
ADDRESS 1622 No. Benton Way
CITY & STATE Los Angeles, California
M-3-69-57
Title Order No. Escrow No.

FILE/PAGE NO. 51084
RECORDED REQUEST AT
TRANSAMERICA TITLE CO.
MAR 24 3 07 PM '69
SERIES 10 BOOK 1962
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
A. S. GRAY, RECORDER
\$2.80

MAIL TAX STATEMENTS TO
NAME John R. DeJournette
ADDRESS 1622 No. Benton Way
CITY & STATE Los Angeles, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE
DOCUMENTARY TRANSFER TAX \$6.25
San Diego
UNINCORPORATED AREA
TRANSFER TAX PAID
A. S. GRAY, COUNTY RECORDER

Grant Deed Affix I.R.S. \$ 6.25

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
John R. DeJournette and Mary U. DeJournette, husband and wife, as
joint tenants

hereby GRANT(S) to John R. DeJournette, a married man, as his sole and
separate property

the following described real property in the
county of San Diego, state of California:
The South half of the Southeast Quarter of Section 17, the Northeast
Quarter of the Northeast Quarter of Section 20 and the Northwest Quarter
of the Northwest Quarter of Section 21, all in Township 17, South, Range
7 East, S.B.N., according to United States Government Survey approved
September 6, 1880.

Dated February 13, 1969

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) SS.
On February 20, 1969 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared MARY U. DEJOURNETTE

knows to me
to be the person whose name is subscribed to the within
instrument and acknowledged that she executed the same.

[Signature]
U. P. COVERT, JR.
My Commission Expires April 24, 1970
Notary (Typed or Printed) of Notary.

FOR NOTARY SEAL OR STAMP
S. P. COVERT, JR.
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
M-3-69-57

L-1 (U.S.) (Rev. 6-65) 120 MAIL TAX STATEMENTS AS DIRECTED ABOVE

512637
5 of 5

TO 407 C
(Individual)

STATE OF CALIFORNIA
COUNTY OF Los Angeles SS. 1237

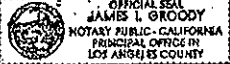
On February 27, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared John R. DeJournette

_____ known to me

to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

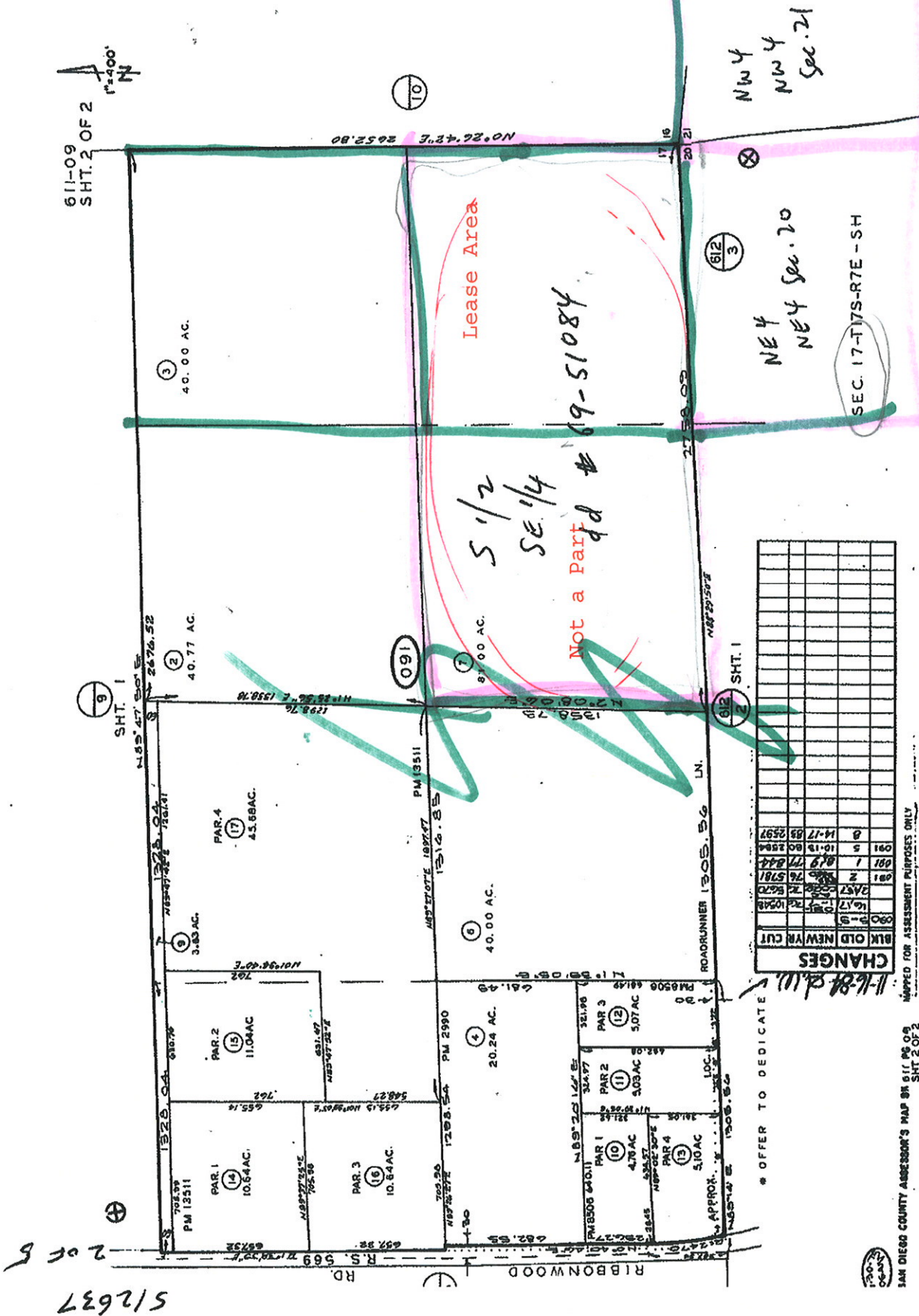
WITNESS my hand and official seal.

Signature: James I. Groody
JAMES I. GROODY
(Name (Typed or Printed))



JAMES I. GROODY, Notary Public
in and for the State of California
My Commission Expires January 12, 1970
(Add area for official notated seal)

No 51084
2



Thibodeau	611-091-07-00
	612-030-19-00
	612-030-01-00
Vista Oaks	611-090-04-00
	611-091-03-11
	611-090-02-00
	611-060-04-00
	611-091-09-00
Waterstone Support	611-110-01-00
Harmony Grove	611-100-01-00
	611-100-02-00



2001-0076862

DOC # 2001-0076862

RECORDING REQUESTED BY
AND WHEN RECORDED-MAIL TO:

5757

FEB 09, 2001 12:56 PM

COUNTY OF SAN DIEGO
Department of Planning and Land Use
Attn: ZONING COUNTER
5201 Ruffin Road
San Diego, CA 92123-1666OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
GREGORY J. SMITH, COUNTY RECORDER
FEES: 10.00

Mail Station 0650

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE
(Section 66499.35 of the Government Code)

The Director of Planning and Land Use has determined that the two parcels of real property described below have been divided or have resulted from a division in compliance with the Subdivision Map Act and with provisions of the San Diego County Code adopted pursuant hereto.

Owner: REAL ESTATE PARTNERSHIP NO. 2

Description: See Exhibit "A", Attached

NOTE: The description in Exhibit "A", attached has been provided by the owner of the property and neither the County of San Diego nor any of its officers or employees assume responsibility for the accuracy of said description.

This Certificate of Compliance shall in no way affect the requirements of any other County, State, Federal, or local agency that regulates development of real property.

Date:

DEPT. OF PLANNING AND LAND USE
GARY L. PRYOR, DIRECTOR

DPL Case No.: C00-0289BA(C)1

Assessor's Parcel No.: 611-060-04✓
611-090-02, 04✓
611-091-02, 08, 09

BY:

DAVID S. HULSE, Chief

DSH:KB:br

Attachment

TPM.01\000289-0101

EXHIBIT "A"

"PARCEL A", The East Half of the Southwest Quarter of Section 8, the East Half of the Northwest Quarter; and the Northeast Quarter of the Southeast Quarter; and the South Half of the Northeast Quarter; and a sixty foot strip along the entire length of the Northern boundary of the North Half of Southwest Quarter of Section 17, Township 17 South Range 7 East, San Bernardino Meidian, in the County of San Diego, State of California.

"PARCEL B", The Northwest Quarter of the Southeast Quarter Section 17, Township 17 South, Range 7 East, SAN Bernardino Meidian, in the County of San Diego, State of California, according to Unite States Goverment Survey approved April 10, 1923.



PLAT

OTC-3
10-31-00
9744

SCALE: 1 in. = 1000 ft. (e.g. 1" = 200')
ZONING: 592 (Min. Lot Size: 8 AC)

PARCEL "A":

NET AC.: 285.11
APN NO(S): 611-060-04 611-090-02
611-090-04 611-091-03
611-091-04

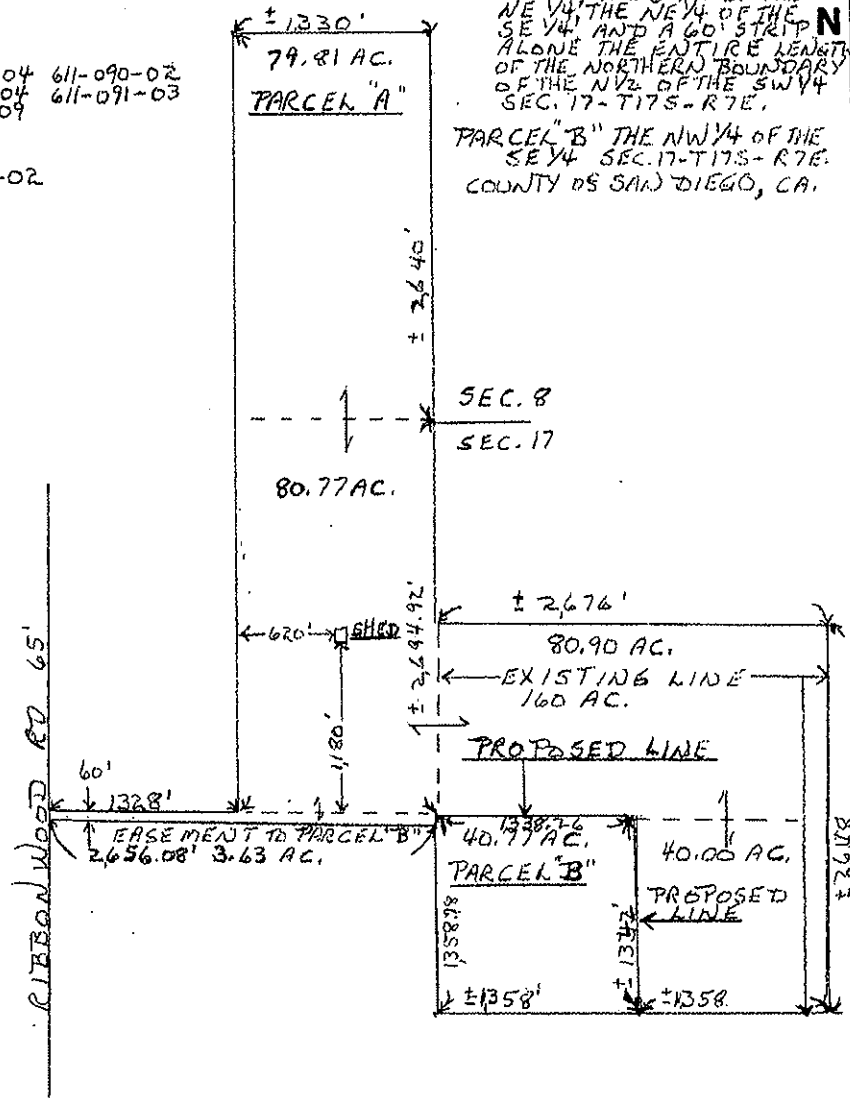
PARCEL "B":

NET AC.: 40.77
APN NO(S): 611-091-02

PARCEL "C":

NET AC.:
APN NO(S):

LEGAL: PARCEL "A": THE E 1/2 OF THE SW 1/4 OF SEC. 8, THE E 1/2 OF THE NW 1/4, THE S 1/2 OF THE NE 1/4, THE NE 1/4 OF THE SE 1/4 AND A 60' STRIP ALONG THE ENTIRE LENGTH OF THE NORTHERN BOUNDARY OF THE NW 1/2 OF THE SW 1/4 SEC. 17-T17S-R7E, COUNTY OF SAN DIEGO, CA.
PARCEL "B" THE NW 1/4 OF THE SE 1/4 SEC. 17-T17S-R7E, COUNTY OF SAN DIEGO, CA.



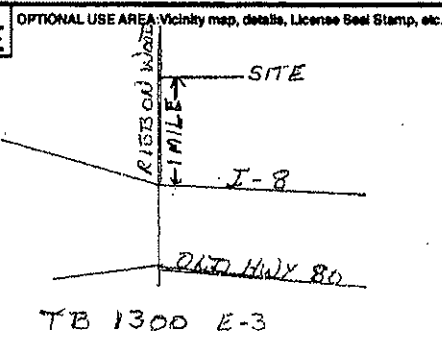
DATE FILED 10-14-00
RECD BY: B. Vickers

PRELIMINARY ACTION DATE: 11/24/01
SIGNED BY: [Signature]

FINAL ACTION DATE: 2/14/01
SIGNED BY: [Signature]

HEALTH DEPARTMENT CERTIFICATION (if nec.)
10-31-00
Boundary adjustment between Parcel A-B.
Both parcels approved.
38' Home - 33' ft. lead line
+ 100% reserve.
See attached waiver letter
dated Oct 30, 2000
Individual Wells.
J. M. [Signature]

NOTE:
Proposed Boundary: ---
Existing Boundary: ---
Different Zones: ---
CHECKLIST
Fill in all items above.
Vicinity map/Eng. scale
Legal description (abbrev)
Label "Parcel A", etc.
Assessor's Parcel No.
Label Existing line
Label Proposed line
All owners must sign
Sign as Trustee if Trust
Parcel(s) not area only
Parcel(s) dimensions
Existing structures
Structure setback
"if less than 100"
Structure(s) Use
Street name & width
Dedicated Open Space
No utility easements
No bearings/curve data



PARCEL A: OWNER(S) REAL ESTATE PARTNERSHIP NO. 2
ADDRESS 3552 TENNYSON ST.
CITY SAN DIEGO ZIP 92106 PHONE (619) 224-5622
PARCEL B: OWNER(S) REAL ESTATE PARTNERSHIP NO. 2
ADDRESS 3552 TENNYSON ST.
CITY SAN DIEGO ZIP 92106 PHONE (619) 224-5622
THIS PLAT WAS PREPARED WITH MY (Owner's sign here) S. J. Lloyd
OUR KNOWLEDGE AND CONSENT: (Print name here) VORLIE N. WAGGONER
PARCEL C: OWNER(S) (or Applicant)
ADDRESS 1522 TENNA WAY
CITY ENCLINAS ZIP 92024 PHONE (619) 436-6312
MAP PREPARED BY (SIGN) GERALD H. BEBBY
C-32504

PLAT NO. 9200-0289



ERIC GIBSON
DIRECTOR

County of San Diego

DEPARTMENT OF PLANNING AND LAND USE

5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CALIFORNIA 92123-1666
INFORMATION (858) 694-2960
TOLL FREE (800) 411-0017
www.sdcountry.ca.gov/dplu

August 11, 2011

Harmony Grove Partners
Gregg Hamann
1000 Pioneer Way
El Cajon, CA 92020

NOTICE OF DETERMINATION

B/C 10-0093

You are hereby noticed that the above case has been reviewed by the Director who has caused a notice for said property to be filed for record with the County Recorder on August 10, 2011, file page number DOC# 2011-0409130.

A copy of the **RECORDED** notice is attached for your convenience, and additional copy of the **RECORDED** notice may be purchased from the County Recorder's office at 1600 Pacific Highway, San Diego, California 92101, on the second floor, Room 260.

DEPARTMENT OF PLANNING AND LAND USE
ERIC GIBSON, DIRECTOR

BY:


Jarrett Ramaiya, Planning Manager
Project Planning

EG:JR:ag

cc: Hedy Levine, REC Consultants, 2442 Second Avenue, San Diego, CA 92101

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

COUNTY OF SAN DIEGO
Department of Planning and Land Use
Attn: ZONING COUNTER
5201 Ruffin Road
San Diego, CA 92123-1666

Mail Station 0650

THE ORIGINAL OF THIS DOCUMENT
WAS RECORDED ON AUG 10, 2011
DOCUMENT NUMBER 2011-0409130
Ernest J. Dronenburg, Jr., COUNTY RECORDER
SAN DIEGO COUNTY RECORDER'S OFFICE
TIME: 3:01 PM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE
(Section 66499.35 of the Government Code)

Not Approved for Development

The Director of Planning and Land Use has determined that the three parcels of real property described below have been divided or have resulted from a division in compliance with the Subdivision Map Act and with provisions of the San Diego County Code adopted pursuant hereto.

This Certificate of Compliance does NOT, however, guarantee that San Diego County will issue a building permit or grant any approval necessary to develop this property. Before San Diego County will issue any permit or grant any approval to develop this property, several conditions, including but not limited to, the following must be met:

1. **The Department of Environmental Health must approve the use of a septic system, or the local sewer district must agree to provide sewer service to these parcels.**
2. **PUBLIC ROAD CONNECTION: [DPW, LDR] [MA]. Intent:** In order to ensure that the subdivision is connected to a publicly maintained road and to comply with the County Subdivision Ordinance Section 81.702, and Zoning Ordinance San Diego County Section 6903(b) recorded documentation shall be provided. **Description of requirement:** Recorded documentation showing that the land division is connected to a publicly maintained road by an easement for road purposes shall be provided. The easement shall be forty feet (40') wide as specified in County Subdivision Ordinance Section 81.702 unless proof is furnished that a lesser width is applicable under Section 81.702 of the County Code, and shall be for the benefit and use of the property being divided. Recordation data for said easement shall be shown on the Plat Map. This requirement applies to off-site access to all proposed parcels. **Documentation:** The applicant shall submit to the [DPW, LDR], proof that the subdivision is connected to a publicly maintained road, and indicate the access on the Plat map. **Timing:** Prior to the approval of the Plat map/BC, the connection shall be verified. **Monitoring:** The [DPW, LDR] shall verify that the evidence provided meets the requirement of this condition.
3. **SIGHT DISTANCE: [DPW, LDR] [MA] Intent:** In order to comply with the Design Standards of Section 6.1 table 5 of the County of San Diego Public Road Standards, San Diego County Standards for Private Roads, an unobstructed view for safety while exiting the property and accessing a public road from the site, and unobstructed sight distance shall be verified. **Description of requirement:** There shall physically be minimum unobstructed sight distance based upon prevailing traffic speeds in both directions along Mc Cain Valley Road from the private

easement road serving the project. If the lines of sight fall within the existing public road right-of-way, the engineer or surveyor shall further certify that: Said lines of sight fall within the existing right-of-way and a clear space easement is not required." **Documentation:** The applicant shall have a Registered Civil Engineer, a Registered Traffic Engineer, or a Licensed Land Surveyor provide a signed statement that physically, there is minimum unobstructed sight distance as detailed above, and submit them to the [DPW, LDR] for review. **Timing:** Prior to the approval of the BC, the sight distance shall be verified. **Monitoring:** The [DPW, LDR] shall verify the sight distance certifications.

4. **PRIVATE ROAD IMPROVEMENTS: [DPW, LDR] [MA] Intent:** In order to promote orderly development necessary for public health and safety of the area, and to comply with the Zoning Ordinance San Diego County Section 6903(b), the required improvements of the proposed private easement roads shall be completed. **Description of Requirement:**

- a. The proposed private easement road, shall be graded a minimum twenty eight feet (28') wide and improved twenty-four feet (24') wide with asphalt concrete. The improvement and design standards of Section 3.1(C) of the San Diego County Standards for Private Roads for seven hundred fifty one (751) to twenty-five hundred (2,500) trips shall apply.
- b. The cul-de-sac or hammerhead turnaround, located at the terminus access, shall be graded to a radius of thirty-eight feet (38') and improved with asphalt concrete to a radius of thirty-six feet (36') to the satisfaction of the County Fire Protection District.
- c. Asphalt concrete surfacing material shall be hand-raked and compacted to form smooth tapered connections along all edges including those edges adjacent to soil. The edges of asphalt concrete shall be hand-raked at 45 degrees or flatter, so as to provide a smooth transition next to existing soil, including those areas scheduled for shoulder backing.
- d. In the event these improvements are deferred, the subdivider shall execute such documents as deemed necessary by the County of San Diego, Director of Public Works, indemnifying the County from liability arising from the improvement of any off-site easement. This indemnification shall also be noted on the Plat Map.
- e. The County of San Diego, Department of Public Works, shall be notified before any private road construction. Copies of the blueline plans shall be submitted and an inspection deposit shall be posted.
- f. The structural section, both new and existing, for the private road(s) shall be approved by the County of San Diego, Department of Public Works Materials Laboratory, before construction activities commence pursuant to Section 3.2/3.11 of the San Diego County Standards for Private Roads. This applies only where // grades exceed 8% // asphalt concrete pavement is to be widened out // required by the County Fire Protection District.
- g. The proposed to-be-named private easement road, shall have an unobstructed vertical clearance of thirteen feet, six inches (13' 6") to the satisfaction of the County Fire Protection District. [FIRE]

Documentation: The applicant shall complete the following:

- a. Process and obtain approval of the grading or Improvement Plans to improve the proposed

private easement road, and provide the cost estimate. All plans and improvements shall be completed pursuant to the San Diego County Standards for Private Roads and the DPW Land Development Improvement Plan Checking Manual.

- b. The improvements shall be completed and a secured agreement shall be executed pursuant to Subdivision Ordinance Sec. 81.706.1 through 81.707, for the required improvements.

Map Timing: Prior to approval and recordation of the Boundary Adjustment with Certification of Compliance (BC), this requirement shall be completed. **Monitoring:** The [DPW, LDR] shall review the plans for consistency with the condition and County Standards.

5. **ANNEX TO LIGHTING DISTRICT: [DPW, LDR] [DPLU, ZONING] [UO]. Intent:** In order to promote orderly development and to comply with the Street Lighting Requirements of the County Subdivision Ordinance Section 81.706 the property shall transfer into the lighting district. **Description of requirement:** Allow the transfer of the property subject of this permit into Zone A of the San Diego County Street Lighting District without notice or hearing, and pay the cost to process such transfer. **Documentation:** The applicant shall pay the Zone A Lighting District Annexation Fee at the [DPLU, ZONING]. **Timing:** Prior to approval of the Boundary Adjustment with Certification of Compliance (BC), the fee shall be paid. **Monitoring:** The [DPLU, ZONING] shall calculate the fee pursuant to this condition and provide a receipt of payment for the applicant.

Owner: PARCEL "A": HARMONY GROVE PARTNERS L.P.

PARCEL "B": HARMONY GROVE PARTNERS L.P.

PARCEL "C": HARMONY GROVE PARTNERS L.P.

Description: See Exhibit "A", attached.

NOTE: The description in Exhibit "A", attached, has been provided by the owner of the property and neither the County of San Diego nor any of its officers or employees assume responsibility for the accuracy of said description.

This Certificate of Compliance shall in no way affect the requirements of any other County, State, Federal, or local agency that regulates development of real property.

Date: August 10, 2011

DEPT. OF PLANNING AND LAND USE
ERIC GIBSON, DIRECTOR

DPL Case No.: C10-0093BA(C)12

Assessor's Parcel No.: 611-060-03
611-070-01
611-090-03
611-100-01, 02

BY:  Jarrett Ramalaya, Planning Manager

EG:JR:ag

Attachment

"EXHIBIT A"

PARCEL "A" OF APPROVED BOUNDARY ADJUSTMENT BC 10-0093, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHEAST $\frac{1}{4}$, THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8 TOGETHER WITH THE NORTHWEST $\frac{1}{4}$, AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED SEPTEMBER 6, 1880.

CONTAINING 563.3 ACRES, MORE OR LESS.

H. P. C. 6-20-11
HANS PETER CRAIG, PLS 5270 DATE:
MY LICENSE EXPIRES 12/31/11



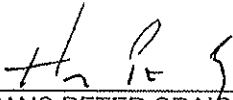
"EXHIBIT A"

PARCEL "B" OF APPROVED BOUNDARY ADJUSTMENT BC 10-0093, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 17 SOUTH, RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED SEPTEMBER 6, 1880.

EXCEPTING THEREFROM ALL OIL, GAS, OIL SHALE, COAL, PHOSPHATE, SODIUM, GOLD, SILVER AND ALL OTHER MINERAL DEPOSITS CONTAINED IN SAID LANDS AND FURTHER EXCEPTING THEREFROM THE RIGHT TO DRILL FOR AND EXTRACT SUCH DEPOSITS OF OIL AND GAS, OR GAS, AND TO OCCUPY AND USE SO MUCH OF THE SURFACE OF SAID LANDS AS MAY BE REQUIRED THEREFOR, UPON COMPLIANCE WITH THE CONDITIONS AND SUBJECT TO THE PROVISIONS AND LIMITATIONS OF CHAPTER 5, PART I, DIVISION 6 OF THE PUBLIC RESOURCES CODE, AS RESERVED BY THE STATE OF CALIFORNIA BY DOCUMENT RECORDED JULY 5, 1957 IN BOOK 6651, PAGES 54 AND 55, OF OFFICIAL RECORDS.

CONTAINING 40.1 ACRES, MORE OR LESS.

 6-20-11
HANS PETER CRAIG, PLS 5270 DATE:
MY LICENSE EXPIRES 12/31/11



"EXHIBIT A"

PARCEL "C" OF APPROVED BOUNDARY ADJUSTMENT BC 10-0093, MORE PARTICULARLY DESCRIBED AS FOLLOWS"

THE NORTHWEST ¼, AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 17 SOUTH RANGE 7 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED SEPTEMBER 6, 1880.

EXCEPTING THEREFROM ALL OIL, GAS, OIL SHALE, COAL, PHOSPHATE, SODIUM, GOLD, SILVER AND ALL OTHER MINERAL DEPOSITS CONTAINED IN SAID LANDS AND FURTHER EXCEPTING THEREFROM THE RIGHT TO DRILL FOR AND EXTRACT SUCH DEPOSITS OF OIL AND GAS, OR GAS, AND TO OCCUPY AND USE SO MUCH OF THE SURFACE OF SAID LANDS AS MAY BE REQUIRED THEREFOR, UPON COMPLIANCE WITH THE CONDITIONS AND SUBJECT TO THE PROVISIONS AND LIMITATIONS OF CHAPTER 5, PART I, DIVISION 6 OF THE PUBLIC RESOURCES CODE, AS RESERVED BY THE STATE OF CALIFORNIA BY DOCUMENT RECORDED JULY 5, 1957 IN BOOK 6651, PAGES 54 AND 55, OF OFFICIAL RECORDS.

CONTAINING 228.1 ACRES, MORE OR LESS.

H. P. C. 6-20-11
HANS PETER CRAIG, PLS 5270 DATE:
MY LICENSE EXPIRES 12/31/11

