

LAKESIDE COMMUNITY PLANNING GROUP

Po Box 2040 Lakeside CA 92040

FINAL AGENDA

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning and Land Use, the Planning Commission, the Board of Supervisors and other county departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

Date – Time 4 January 2012 - 7:00 PM

Location Lakeside Community Center, 9841 Vine Street, Lakeside

1. Call to Order

2. Pledge of Allegiance

3. Approval of minutes 7 December 2011

4. Administrative items/Announcements

A. Election of Officers for 2012: Chair, Vice Chair & Secretary.

B. Meeting with Diane Jacobs regarding Red Tape Reduction Task Force. Recommendations.

5. Open Forum. Opportunity for the public to speak on any item not on the agenda. There can be no action, however the item can be referred to county staff or placed on a future agenda.

6. Public Hearing.

A. Presentation / Discussion Items

1. Andy McKintosh of Bradley Self Storage at 1771 Graves Ave requested help to get rid of RV's and cars with homeless defecating and trashing the area outside his fence in front of his business. (Bostonia) Requested signs if possible.

2. Notice of Intent to adopt a negative declaration (review at www.sdcounty.ca.gov/dplu/ceqa_public_review.html) Comments are due January 17, 2012 at 4:00 p.m.

B. Proposed Publicly Initiated Action.

1. Jeff Stoffel, Vegetation Manager for the County of San Diego in the east county requests removal of a pepper tree across from 1025 Pepper Dr between Clove St. and Somermont Dr. This tree has been attacked by an insect that kills the tree similar to the insect that kills the eucalyptus trees.

C. Proposed Privately Initiated Action.

1. 11-016 at 7907 El Cajon Road near Pepper Drive King Recycling.

2. TPM21186rpl 2 Tentative Parcel Map Replacement at 9383 Los Coches Road.

3. 3000-11-047 (AD11-047) Administrative Permit for Daily Disposal Services located north side of Vigilante Road.

7. Subcommittee reports as required: CSA 69, Riverway, Trails,

8. Adjournment.

FINAL AGENDA WILL BE POSTED 72 HOURS PRIOR TO THE MEETING AT THE LAKESIDE HISTORICAL SOCIETY. The Agenda can be seen at: <http://my.calendars.net/lca92040>.