

LAKESIDE COMMUNITY PLANNING GROUP

Po Box 2040 Lakeside CA 92040

FINAL AGENDA

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning and Land Use, the Planning Commission, the Board of Supervisors and other county departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

Date – Time 1 February 2012 - 7:00 PM

Location Lakeside Community Center, 9841 Vine Street, Lakeside

1. Call to Order

2. Pledge of Allegiance

3. Approval of minutes 4 January 2012

4. Administrative items/Announcements

A. Annual Statement of Economic Interest (Form 700) deadline is April 1, 2012.

B. Lakeside Chamber of Commerce has submitted comments to BOS on Red Tape Reduction Task Force recommendations.

C. The County has published a 'watershed' 2012 calendar as part of its Think Blue campaign. The calendar contains educational information and tips for protecting water quality. A limited number of calendars are available to the public. Requests for calendars can be requested via email at Stephanie.Gaines@sdcounty.ca.gov or by calling 858-694-3493.

D. The DPLU has issued a Notice of Preparation (NOP) of an Environmental Impact report dated January 19, 2012 for POD 11-011, Tiered Equine Ordinance. The project proposes amendments to the County of San Diego Zoning Ordinance for equine uses. The amendments consist of clarifications, deletions, and revisions to provide an updated set of definitions, procedures and standards for review and permitting of equine uses, specifically for commercial horse stables. The NOP can be reviewed at http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html or at the DPLU. Public review ends February 17, 2012.

E. The County will be holding a meeting with planning group Chairs or their designees on February 2, 2012 at 1:30 pm to discuss the Red Tape Reduction Task Force Recommendations.

5. Open Forum. Opportunity for the public to speak on any item not on the agenda. There can be no action, however the item can be referred to county staff or placed on a future agenda.

6. Public Hearing.

A. Presentation / Discussion Items

1. Andy McKintosh of Bradley Self Storage at 1771 Graves Ave has requested help to get rid of RV's and cars with homeless defecating and trashing the area outside his fence in front of his business. (Bostonia) Requested signs if possible. (*This item was continued from the January meeting*)

B. Proposed Publicly Initiated Action.

1. Lakeview Elementary School in partnership with the Lakeside Union School District and the County of San Diego is submitting a proposal for a grant of up to \$450,000 from the Cycle 10 State-legislated Safe Routes to School program. Kelly Bailey, Lakeview Elementary Safe Routes to School Coordinator, has requested a letter of support from the LCPG.

C. Proposed Privately Initiated Action.

1. 3200-21187 (TPM21187RPL1) Discretionary project application for 8787 & 8789 Golden Ridge Rd Tentative Parcel Map. Applicants are Kahrenberg & Marsh.
2. 11-016 at 7907 El Cajon Road near Pepper Drive King Recycling (*This item was continued from the January meeting*).

7. Subcommittee reports as required: CSA 69, Riverway, Trails,

8. Adjournment.

FINAL AGENDA WILL BE POSTED 72 HOURS PRIOR TO THE MEETING AT THE LAKESIDE HISTORICAL SOCIETY. The Agenda can be seen at: <http://my.calendars.net/lca92040>.