

**LAKESIDE COMMUNITY PLANNING GROUP
MINUTES
February 1, 2012**

Members present: W. Allen, G. Barnard, J. Brust, J. Bugbee, L. Carlson, R. Clegg, L. Cyphert, G. Inverso, P. Sprecco, B. Turner.

Members excused: T. Medvitz, L. Strom, M. Cyphert, C. Ennis

Members absent: M. Baker

1. Call to Order 7:00 pm

2. Pledge of Allegiance

3. Approval of minutes: January 4, 2012, G. Barnard motion to approve, L. Carlson seconded. Motion passed Vote 11-0-0-4.

4. Administrative Items/Announcements:

A. Annual Statement of Economic Interest (Form 700) deadline is April 1, 2012.

B. Lakeside Chamber of Commerce submitted comments to BOS on Red Tape Reduction Task Force recommendations.

C. The County 'watershed' 2012 calendar was distributed. The calendar contains educational information and tips for protecting water quality.

D. The DPLU issued a Notice of Preparation (NOP) of an Environmental Impact report dated January 19, 2012 for POD 11-011, Tiered Equine Ordinance. The NOP can be reviewed at http://www.sdcounty.ca.gov//dplu/ceqa_public_review.html or at the DPLU. Public review ends February 17, 2012. G. Barnard announced that the County will also be holding a public scoping meeting on February 6, 2012 at 6 pm at DPLU Hearing Room, Ruffin Road.

E. The County will be holding a meeting with planning group Chairs or their designees on February 2, 2012 at 1:30 pm to discuss the Red Tape Reduction Task Force Recommendations. W. Allen will attend.

F. P. Sprecco announced that a free ADA compliance workshop sponsored by the Lakeside Chamber of Commerce and Senator Joel Anderson will be offered February 3, 2012 at 7:30 am at Café 67.

G. J. Bugbee expressed concern regarding the current Design Review Guidelines and recommended revision. Discussion ensued. Decision was made that on the March agenda we will have further discussion on whether or not the Design Review Committee should be incorporated into the Planning Group meetings.

5. Open Forum:

A. Corporal M. Spears of the San Diego County Sheriff Department gave a short presentation on the COPPS program, and encouraged the community to contact him with concerns.

B. A resident of Lake Jennings Vista expressed concern that he had received notice of a possible low income housing development on a currently vacant lot. Resident was advised to monitor future agendas so he can comment when the project is referred to the planning group.

6. Public Hearing:

A. Presentation/Discussion Items

1. Andy McKintash of Bradley Self Storage at 1771 Graves Ave requested help to get rid of RV's and cars with homeless defecating and trashing the area outside of his fence in front of his business. Corporal M. Spears of the San Diego County Sheriff Department reported that they are addressing this concern.

B. Proposed Publicly Initiated Action

1. Lakeview Elementary School in partnership with the Lakeside Union School District and the County of San Diego is submitting a proposal for a grant of up to \$450,000 from the Cycle 10 State-legislated Safe Routes to School program. Kelly Bailey, Lakeview Elementary Safe Routes to School Coordinator, has requested a letter of support from the LCPG. Discussion from board and audience ensued. G. Barnard made a motion for the board to write a letter of support for the grant. L. Carlson seconded. Motion passed 10 -1-0-4; L. Cyphert opposed.

C. Proposed Privately Initiated Action

1. 3200-21187 (TPM21187RPL1) Discretionary project application for lot split of 8787 & 8789 Golden Ridge Rd Tentative Parcel Map. Applicants are Kahrenberg & Marsh. G. Barnard made a motion to approve without conditions, J. Bugbee seconded. Motion passed 11-0-0-4.

2. 11-016 at 7907 El Cajon Road near Pepper Drive King Recycling. Proponent was present. Discussion ensued. G. Bernard made a motion to deny based on the unavailability of an adequate site plan at this time. R. Clegg seconded the motion. Motion passed 11-0-0-4.

7. Subcommittee reports

1. CSA Committee – no report
2. Riverway Committee– no report
3. Trails Committee – G. Barnard reported regarding a planned trail on Johnson Lake Road/Highway 67. B. Turner of 12101 Highway 67 requested that this matter be placed on a future agenda for potential board action.

8. Adjournment 8:45 pm

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