

# LAKESIDE COMMUNITY PLANNING GROUP

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## \*\*\*FINAL MEETING AGENDA\*\*\*

**WEDNESDAY, APRIL 2, 2014 - 6:30 PM**

**Meeting Location:** Lakeside Community Center, 9841 Vine Street, Lakeside

**OPEN HOUSE (6:00 – 6:30pm)** The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. APPROVAL OF THE MINUTES FOR THE MEETING OF: *MARCH 5, 2014*

### 5. ANNOUNCEMENTS

**A. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

**B. Potential upcoming projects scheduled for future meetings** – A list of projects and presentations tentatively scheduled for upcoming meetings is provided as an attachment to this agenda.

**6. OPEN FORUM.** Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

### 7. COUNTY PRESENTATIONS (Possible Vote)

**A. Proposed Revisions to County Beekeeping Ordinance** –The County of San Diego Department of Agriculture, Weights and Measures has been working with interested parties on proposed revisions to the County Beekeeping Ordinance. The changes include reducing the minimum distance required between managed bee hives and structures while maintaining a safe distance for people and animals, as well as sensitive sites like hospitals and day care centers. The County's entomologist, Dr. Tracy Ellis, will be available to answer questions during the presentation. *Note: This presentation is intended to be informational; the County has not requested a vote on the ordinance, however the Board may vote to submit formal comments.*

### 8. PUBLIC HEARING (*Presentation, Discussion and Possible Vote*)

*The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.*

**A. 67 & Bradley Verizon Cell Tower Minor Use Permit (PDS2013- ZAP13-003)** Discretionary Minor Use Permit for new 60' faux pine tree cell tower and equipment building at 1681 North Magnolia Avenue (cross street Bradley

Avenue). This project was unanimously approved (12-0-0-3) by the LCPG in November 2013. The County informed the LCPG in March 2014 that the FAA has required a red light to be placed on the top of the tower. This was not known at the time of our hearing. The LCPG has the opportunity (but not the requirement) to revisit this aspect of the project, if desired.

**A. 2015 General Plan Clean up** - The following are items which may be considered in the 2015 General Plan Clean up.

**1. Rezoning of 1322 Pepper Drive (APN 388-260-33) and 1332 Pepper Drive (APN 388-260-32)** – The parcels currently have a Land Use designation of C-1 (General Commercial) and zoning use regulation of C36 (General Commercial). Prior to the GP Update, 1322 was commercial and 1332 was high density residential. These parcels are in a land use ‘transition area’ with General Commercial on the west and Village Residential 30 (VR-30, 30 units per acre) on the east. These parcels will be considered for rezoning to multi-family housing.

**2. Parking Restrictions** – The County has responded to the LCPG request to revert parking restrictions in the Lakeside community planning area to those existing prior to the GP update. The County will consider this request as part of the 2015 General Plan Clean up. The LCPG will consider the following proposed language:

*Require 2.1 parking spaces per unit for all multi-family residential development. Accommodations on appropriate reductions can be made only for those types of development noted in General Plan policy M-10.5, when reductions would not affect desired community character.*

**9. GROUP BUSINESS (Discussion & Vote)**

**A. Vacancy Seat #4** – The Board will vote to recommend an applicant to the Board of Supervisors to fill the vacancy of Lakeside Community Planning Group Seat #4. Candidate applications and recorded candidate statements (as audio-taped on March 5, 2014), can be obtained online at [www.lcpg.weebly.com](http://www.lcpg.weebly.com) on the Members page. *Note that prior to voting on the candidates, the Board will review and approve the voting methodology.*

**B. Reimbursement:** Vote on reimbursement requests, if any.

**C. Member’s Attendance Review:**

**1.** At the March 5, 2014 meeting, an attendance review was conducted, and it was noted that members Linda Strom and Bob Turner have missed one-third of the total meetings in the previous 12 month period. A vote will be taken by the remaining authorized membership to either waive recognition of the forfeitures for cause, or reaffirm the forfeitures.

**2.** An attendance review will be conducted for all members, and any member who meets the criteria for forfeiture will be identified, and noted in the minutes, and an action will be placed on the next agenda to vote to either waive or reaffirm the forfeiture.

**10. SUBCOMMITTEE REPORTS:**

- A. Design Review Board (DRB)
- B. County Service Area 69 (CSA 69)
- C. Trails

**11. ADJOURNMENT OF MEETING.** Next Meeting Date: Weds. May 7, 2014, starting at 6:30 pm

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,  
AT THE LAKESIDE HISTORICAL SOCIETY

\*\*\* Visit our NEW website for Agendas, Project Materials, Announcements & more at: [LCPG.weebly.com](http://LCPG.weebly.com) \*\*\*

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## ATTACHMENT – NOTICE OF POTENTIAL FUTURE AGENDA ITEMS

The following is a listing of projects and presentations requested or tentatively scheduled for future planning group meetings, and subject to change:

- 1. East County Sand Mine** - Major Use Permit and Reclamation Plan (MUP 09-16/RP 09-001). (*Not scheduled*)
- 2. San Vicente Dam** – The County is exploring a hydropower facility above San Vicente (*Not scheduled*).
- 3. Peacock Hill MPA 14-004** – The proposed project is located at 13586 Highway 8 and proposes to subdivide 4.83 acres into 64 condominium units. The Project would also include a Rezone from C36 (General Commercial) to C34 (General Commercial/Residential Use Regulations) with a density of 14.2 dwelling units per acre.