PUBLIC NOTICE

SAN DIEGUITO PLANNING GROUP P.O. Box 2789, Rancho Santa Fe, CA, 92067

April 26, 2012

Place of Meeting: RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.)

Preliminary Agenda --- REGULAR MEETING

A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting. Certain matters, as may be noted, will be set for a time certain. Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE: <u>Please</u> complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

- 1. <u>CALL TO ORDER: 7:00 P.M. PLEDGE OF ALLEGIANCE</u>
- 2. <u>AGENDA REVIEW</u>
- 3. <u>APPROVAL OF MINUTES: Misc. Prior Meetings</u> [Circulated to Members during Meeting for initials, comments if any]
- 4. <u>OPEN FORUM</u>: Public and group member comments on non-agenda items only. (3 minute time limit per speaker.) No official action may be taken at this meeting on any new matters raised. Complete speaker slip prior to your presentation.

5. GENERAL PLANNING ITEMS:

- **a. General Plan Update;** Community Plans, Draft Residential Guidelines, review specific areas primarily in Harmony Grove and Elfin Forest, including SD 2 and SD 15; planner: Lois Jones.
 - b. Plans for Expenditure of PLDO funds Request by County Parks and Recreation for amendments or additions to San Dieguito Planning Area Priority List for 5-year plan please submit proposals to the chair, vice chair, or secretary in advance of the meeting if possible.
 - c. County of San Diego Climate Action Plan available for review at http://www.sdcounty.ca.gov/dplu/Public_Review_Non-CEQA.html

6. MAJOR PROJECTS AND LAND USE ITEMS:

A. 3300-10-037 (P10-037RPL1], REZ 10-004 P 10-037 REZ 10-004 CHINESE BIBLE MUP/REZONE – KIVA 09-0117132 – Santa Fe Valley Chinese Church 16919 Four Gee Road n/o Tallus Glen. Proposed church in Santa Fe Valley Specific Plan area – 1000 seat main sanctuary, to expand to 1500,

with classrooms, offices recreation, school, and ancillary uses. 43 ft. high with two 57 ft. towers; S88 zone to RS-2 zone Applicant contact: Ron Harper, Jr. 858-449-4425 Planner: Bruce Liska [Probable Vote on Motion resulting from last meeting's hearing].

- B. MUP Mod P95-012W1 (3301-95-012-01) Verizon Wireless Cell Site at 1790 Rancho Summit Drive, Olivenhain Mun. Water District Project is the installation of new 30kW emergency backup diesel generator with a diesel tank in a new 9' 10" x 11' 2" completely enclosed manufactured generator sound enclosure Project Contact: John Bitterly (714) 349-5539 / DPLU Planner: Marisa Smith (858) 694-2621 / Planning Group: Don Willis (858) 481-6922
- C. 3813-11-001 [REZ 11-001] TM 5669 –SPA-11-001, STP 11-014] Crosby Enclave apn 267-190-03-00 s/e corner of Del Dios Hwy and Bing Crosby Boulevard, north side of entry to Crosby Estates requires rezone from S88/A70/RR to RS7, specific plan amendment, site plan review, and subdivision map; Proposal would increase density from 3 single family residential units to 15 lots with 13 dwelling units on 8 acres, entry from Bing Crosby Blvd. @ 52% of property below 15% slope, with >40% above 50% slope minimum net lot size @6300 sq. ft. [@ 0.15 acre] Owner: TOR Investments; Applicant California West Communities contact Dan Rehm 858-558-4500 Planner: TBA [To be cont'd]

7. REPORTS AND GENERAL DISCUSSION:

DEL DIOS
PARKS / TAC/COUNTY PARKS
GENERAL PLAN 2020 + COMMUNITY PLAN
SAN DIEGUITO RIVER PARK
4S RANCH
RSF ASSOCIATION
ROADS & TRAFFIC / SANDAG
EL CAMINO REAL/VIA DE LA VALLE
ELFIN FOREST

NICOLAS CHRISTENFELD

LOIS JONES
BRUCE LISKA/CHACO CLOTFELTER
TOM HICKERSON
BILL SCHLOSSER/LOIS JONES
BILL SCHLOSSER
DON WILLIS
DOUG DILL / JACQUELINE ARSIVAUDBENJAMIN

8. ADMINISTRATIVE MATTERS:

- A. Consideration and comments on circulation mail
- **B.** Future agenda items and planning
- **C.** Adding potential projects to Transnet & PLDO Funds Lists for future votes no action to be taken, except as noted above.
 - D. Request to reimburse Chair for \$220 for p.o.box annual rental

NOTE: There is a another vacancy on the planning group as a result of the expiration of terms. If you wish to participate, we request you provide the chair with a current resume and attend 2 or 3 meetings, depending on our meeting schedule in the next few months.

Future Meeting Dates:

4/26/12	5/10/12	5/24/12

Paul Marks, Chairman 760-489-0900 FAX 760-489-4881 e-mail: paul@paulmarks.com
Doug Dill, Vice-Chairman 760-736-4333 FAX 760-736-4333 e-mail: theddills@worldnet.att.net
Lois Jones, Secretary FAX 760-755-7204 e-mail: loikaj@cox.net