PUBLIC NOTICE
SAN DIEGUITO PLANNING GROUP
P.O. Box 2789, Rancho Santa Fe, CA, 92067
July 11, 2013

Final Agenda --- REGULAR MEETING

Place of Meeting:  RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California.  TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village.)

A final agenda, including changes and additions if any, may be posted in front of the U.S. Post Office, Rancho Santa Fe, seventy-two (72) hours before the meeting.  Certain matters, as may be noted, will be set for a time certain.  Matters on the agenda are NOT necessarily heard in the order listed.  Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda.  Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda.

NOTE:  Please complete a speaker slip if you wish to speak on an issue.  (Including Open Forum)

1. CALL TO ORDER:  7:00 P.M.  PLEDGE OF ALLEGIANCE

2. AGENDA REVIEW

3. APPROVAL OF MINUTES:  Misc. Prior Meetings  [Circulated to Members during Meeting for initials, comments if any]

4. OPEN FORUM:  Public and group member comments on non-agenda items only.  (3 minute time limit per speaker.)  No official action may be taken at this meeting on any new matters raised.  Complete speaker slip prior to your presentation.

5. GENERAL PLANNING ITEMS:

   A. Plans for Expenditure of PLDO funds – Request by County Parks and Recreation for amendments or additions to San Dieguito Planning Area Priority List for 5-year plan – please submit proposals to the chair, vice chair, or secretary in advance of the meeting if possible. We are getting pressure from the County to provide a list, soon.

6. MAJOR PROJECTS AND LAND USE ITEMS:

   A. STP 3500-12-015 West end of Artesian Road, Rancho Santa Fe – Submittal of site plan and boundary adjustment of one lot line on approximately 77.39 acres of land containing six existing legal parcels adjoining Artesian Road, previously created as part of PM 7270 in May 1978. This property is part of Santa Fe Valley Specific Plan.  Applicant: RSF Holdings/contact: Wesley W. Pelzer 760-744-7125 DPS Planner: Ashley Gungle, 858-495-5375; SDPG Planner: Laurel Lemarie (858) 756-2835 Postponed until further notice.


   C. CONSIDERATION TO BE RE-HEARD - REQUEST FOR WAIVER OF ‘D’ DESIGNATOR located at 15823 Via de Santa Fe, Rancho Santa Fe, APN 269-071-42-00.  Applicant: Rabie Mikha for Mees Family Trust, 619-729-5953; PDS Planner: Mike Johnson 858-694-3429; SDPG Planner: Chaco Clotfelter 858-342-3050.

   D. PDS 2013 AD-13-023  5380 La Glorieta, Rancho Santa Fe, apn 268-11057-00 Request to enlargement of a previously conforming guesthouse from 906 sf to 999 sf.  Applicant: Larry Pappers for Green Grace Holdings, LLC 619-223-3710; PDS Planner-Don Kraft 858-694-3856, SDPG Planner-Laurel Lemarie 858-756-2835 Project has been withdrawn by applicant. Off calendar.

   E. PDS 2013 STP-13-007 7530 Top O’ The Morning Way, The Crosby, Rancho Santa Fe, apn 267-210-10-00 Request to establish setbacks for lot #304, V Designator Site Plan.  Applicant: Scott Grunst for Barbara & Kevin Hunter, 858-756-3553; PDS Planner Don Kraft 858-694-3856, SDPG Planner Ira Epstein 858-759-0255
F. **PDS2013 TPM-21205**  
Request for tentative parcel map for two parcels of approx 1 acre each located at southeast corner of intersection of Dove Canyon rd and Rancho Bernardo Rd in 4-S Ranch – project name ActivCare at 4S Ranch. Applicant Mark Linman on behalf of ActivCare Living, Inc. 619-997-8288; PDS Planner Michelle Chan 858-694-2610; SDPG Planner Laurel Lemarie 858-756-2835  
*Postponed to 7-25-2013*

7. **ADMINISTRATIVE MATTERS:**
   A. Community Reports
   B. Consideration and comments on circulation mail
   C. Vote for new members
   D. County Filings (Form 700) & Required Training (Ethics)

**NOTE:** San Dieguito Planning Group needs new volunteers to fill vacancies on the planning group. This is an opportunity for you to participate in the preservation and responsible development of your community. If you wish to participate, we request you provide the chair with a current resume and attend 2 or 3 meetings, depending on our meeting schedule in the next few months.

**Future Meeting Dates:**

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<th>Date</th>
<th>7/11/13</th>
<th>7/25/13</th>
<th>8/8/13</th>
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Bruce Liska, Chair  858-756-5391  FAX 858-756-5391  e-mail: bruce.bettyliska@gmail.com
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