Spring Valley Community Planning Group

P.O. Box 1637, Spring Valley, CA 91978
Regular Meeting held on 9/24/13

Meeting held at San Miguel Fire Station District Headquarters

2850 Via Orange Way, Spring Valley, CA 91977

Members:

1. Bob Eble
2. Lora Lowes
3. Jeff Hansen
4. Marilyn Wilkinson, Secretary
5. Vacant
6. John Eugenio
7. Richard Preuss
8. Michael Daly, Vice Chairman
9. Clifton Cunningham
10. Vacant
11. Vacant
12. Walter Lake
13. Edward Woodruff
14. James Comeau, Chairman (A)
15. L. Ben Motten

Vice Chairman called the meeting to order at 7:05 with 11 members present. The minutes of 9/10/2013 were approved as corrected. Vote 11-0-0.

1. Open Forum: None tonight.
2. Action Items/Informational/Project.
   A. 71st Assemblyman Brian Jones. Vice Chairman Daly introduced the Assemblyman. The Assemblyman spoke on bills that are awaiting the Governor's signature. After speaking on "seriously bad bills" the Group spoke to him about issues in our community. The Assemblyman was able to answer our questions, and spoke on the issues we raised.
3. Group Business:
   A. Announcements and Correspondence Received. Cunningham brought an entry form for the Spring Valley Tailgate and BBQ festival. It will be held on 10/20/13, near the Cali-Comfort Restaurant. Eugenio announced a Group clean up on Saturday, 10/25. Motten announced a Boys and Girls Club auction which will happen at a future date, to be announced. The auction will be held at Barona. Junk clean-up at Monte Vista 7 AM. Hazardous paint at Steel Canyon.
   B. Discussion Items.
   C. Committee Reports: Chair, Parks, Transportation, Evergreen. No reports heard tonight.
   D. Next meeting 10/8/2013.
4. Adjourn.
Spring Valley Community Planning Group

P.O. Box 1637, Spring Valley, CA 91978
Regular Meeting held on 10/8/13

Meeting held at San Miguel Fire Station District Headquarters
2850 Via Orange Way, Spring Valley, CA 91977

Members:

1. Bob Eble
2. Lora Lowes
3. Jeff Hansen
4. Marilyn Wilkinson, Secretary
5. Vacant
6. John Eugenio
7. Richard Preuss
8. Michael Daly, Vice Chairman
9. Clifton Cunningham (a)
10. Vacant
11. Vacant
12. Walter Lake
13. Edward Woodruff
14. James Comeau, Chairman
15. L. Ben Motten

Chairman Comeau called the meeting to order at 7:00 with 11 members present. The minutes of 9/24/13 were approved as corrected. Vote -11-0-0.

A. Open Forum: None tonight.
B. Action Items/Informational/Project

   Presenter: Lowes. Proponent: Larry Walsh. Lowes explained this project consists of 20
   single family homes that are not attached. This means the owners of the units will not own
   the land. It will be an association. Lora went over a list of concerns. Larry Walsh, the
   project manager went over these concerns. Lora recommended we approve the tentative
   map. Vote 11-0-0.

   Presenter: Eugenio. Proponent: Ken Discenza. Eble and Eugenio inspected the property in
   June. Due to the many concerns they had, the proponent decided not to bring it to the
   Group until tonight. The proponent brought new plans that addressed these concerns with
   a site map. Eugenio recommended we approve the site plan with no concerns. Vote 11-0-0
   to approve the site plan.

   Presenters: Lowes/Woodruff. Proponent: Mark Linman. We have seen this change in the
   past. The proponent made some minor changes to their original plans, and brought it back
   to us. Lowes did not see any issues with the project. The Group especially liked the
underground parking, and the new entrance. Joe Tucker, from the architect firm went over the existing project and the four phases to complete the changes. Lowes made a motion to approve the permit. Vote 11-0-0.

4. Tree Removal at 9859 St. George Street. Removal of large Ficus tree due to root damage. Presenter: Daly. Proponent: Steve Nelson. This is a large tree that is doing major damage to a home, landscaping, curbs and gutters. Daly made a motion to approve the removal. Vote 9-2-0, to take the tree out. Lowes and Eble against.

C. Group Business.

1. Announcements and Correspondence Received. Form 534 which is the “Group Project Recommendation Form,” has been updated. Please use the new form. Preuss will attend the Alcohol Policy Panel, held on 11/1/13.

2. Discussion Items. Eble made a suggestion to put an ad in the Spring Valley Parks and Recreation news letter for new members, since we have 3 vacancies.

3. Subcommittee Reports: Chair, Parks, Transportation, Evergreen. Lake helped the resident from Brookside who is concerned about the traffic speed on Fairway. Valley Auto Repair taken by Eble and Eugenio. Lake reported that the revitalization meeting went very well, with the Supervisor supporting the Planning Group’s good work.


5. Adjourn.
Spring Valley Community Planning Group

P.O. Box 1637, Spring Valley, CA 91978
Regular Meeting held on 6/25/2013

Meeting held at San Miguel Fire Station District Headquarters
2850 Via Orange Way, Spring Valley, CA 91977

Members:
1. Bob Eble
2. Lora Lowes
3. Jeff Hansen
4. Marilyn Wilkinson, Secretary
5. Vacant
6. John Eugenio
7. Richard Preuss
8. Michael Daly, Vice Chairman
9. Clifton Cunningham (a)
10. Vacant
11. Vacant
12. Walter Lake
13. Edward Woodruff
14. James Comeau, Chairman
15. L. Ben Motten (a)

Chairman Comeau called the meeting to order at 7:00 with 10 members present. The minutes of 6/11/13 were approved as corrected. Vote 10-0-0.

1. Open Forum: None heard tonight.
2. Action Items/Informational/Project
A. Diaz oversized barns. 2013.A.D.13.020. 9061 Avocado Street. Two storages for personal horse keeping side by side. Presenter Motten. Proponent: Valdez. Proponent and presenter were not present, so this item was tabled.
B. Mount Miguel-Town Center. 2013 MUP.76.085W6 modification. 325 Kempton Street.
Reconfiguration, renovation, architectural upgrades. Presenters: Lowes/Woodruff. Proponent: Mark J. Linman. Woodruff presented the project, and we heard from Mr. Linman. He showed us their plans for their project, and answered questions from the Group. We will be voting on this project in the future.
C. Request for exemption from site plan permit processing requirements for “B” special area special regulation. 9022 Jamacha Road. Proposed move from 9006 Jamacha Rd. Presenter: Comeau. Proponent: Aaron Zuniga. These folks would like to move their used car business to a new lot that would provide better visibility of their autos. The proponent did not have landscaping plan, but promised they would plant the dirt area in the front. A vote was not taken.
D. Evergreen Nursery Property. Sweetwater Springs Blvd. at Jamacha Blvd. Will be discussed later in the meeting.
E. Agenda publication and advertising. Discussion of costs associated with publication of agenda in periodicals. Presenter: Comeau. Chairman Comeau will be looking into this further with the County and report back to us.

3. Group Business
   A. Announcements and Correspondence received. Comeau will be looking into changing our meeting place back to Otay Water District, and Wilkinson will look into using the community center.
   B. Discussion Items. The batch concrete business on Jamacha Rd. and Grand would like to move forward with their site plan, and would like to come to the Group and find out what the requirements are.
   C. Subcommittee Reports: Chair, Parks, Transportation, Evergreen. Lake reported on construction at Kenwood and Highway 94. There is some kind of underground sewer work being done at this site. Daly handed out a letter from the consultant stating why retail is not a good fit for the Evergreen site. We will be developing a letter that will be sent to the developer. It will be brought to the Group for their approval.
   D. Next meeting 7/9/13.

4. Adjourn.
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Please type or print in ink.

NAME OF FILER

(LAST) (FIRST) (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State ________________________________________________________________

☐ Multi-County __________________________________________________________

☐ City of ________________________________________________________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of ____________________________________________________________

☐ Other ________________________________________________________________

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2013, through December 31, 2013.

-OR-

The period covered is __________/____________/____________, through December 31, 2013.

☐ Leaving Office: Date Left __________/________/__________

(Check one)

☐ The period covered is January 1, 2013, through the date of leaving office.

☐ The period covered is __________/________/__________, through the date of leaving office.

☐ Assuming Office: Date assumed __________/________/__________

☐ Candidate: Election year ____________ and office sought, if different than Part 1: ____________________________

4. Schedule Summary

Check applicable schedules or “None.”

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-OR-

☐ None - No reportable interests on any schedule

► Total number of pages including this cover page: __________

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)

STREET

CITY

STATE

ZIP CODE

DAYTIME TELEPHONE NUMBER
( )

E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed ____________________________ (month, day, year)

Signature ____________________________ (File the originally signed statement with your filing official)

FPPC Form 700 (2013/2014)
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