

**COUNTY OF SAN DIEGO
SPRING VALLEY COMMUNITY PLANNING GROUP
AND DESIGN REVIEW BOARD**

*****MEETING AGENDA*****

**TUESDAY 27 MAY 2014, 7PM
SAN MIGUEL CONSOLIDATED FIRE DISTRICT HEADQUARTERS
2850 VIA ORANGE WAY, SPRING VALLEY, CA 91978**

- A. ROLL CALL.**
- B. PLEDGE OF ALLEGIANCE.**
- C. APPROVAL OF THE MINUTES FOR THE MEETING 22 APRIL 2014.**
- D. PUBLIC COMMUNICATION:** Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- E. ACTION ITEMS:**
1. **PDS 2014.MUP.95.031W4. SD0760 Sweetwater Reservoir-Jamacha (ATT). 9923 Jamacha Boulevard. Continued from meeting 13 May 2014.** Twelve antennas, 24 remote radio units, six TMA's, four surge protectors on new 50-foot monopine. Ancillary equipment too. Presenters: Hansen and Eble. Proponents: Margie Sullivan and Ted Marioncelli.
 2. **PDS 2014.STP.14.012. Grand Auto Center. 515 Grand Avenue.** Eight single-use auto repair shops. 7950 square feet leasable space. Single story masonry construction. No special considerations EG setbacks, use. Presenters: Eble and Eugenio. Proponent: James Cummings.
 3. **Sweetwater Village (former Evergreen Nursery Property).** Pre-Intake discussion of Burns and Stoffel reports, and of PDS Pre-Application Summary Letter 7 May 2014. Presenter: Daly. Proponent: Dan Thompson.
 4. **Vacancy Notice.** There are four vacant seats. Interested Spring Valley resident voters should attend our meeting for more information on how to join.
- F. GROUP BUSINESS:**
1. Announcements and Correspondence Received.
 2. Discussion Items.
 3. Meeting Updates:
 - a. BOARD OF SUPERVISORS meets every Tuesday and Wednesday.
 - b. PLANNING COMMISSION meets monthly; next meeting 13 June 2014.
 - c. SPRING VALLEY CPG meets second and fourth Tuesdays; next meetings 10 and 24 June 2014.
- G. ADJOURNMENT.**

Purpose of Planning and Sponsor Groups:

Advise the County on discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.