

COUNTY OF SAN DIEGO
TWIN OAKS VALLEY COMMUNITY SPONSOR GROUP

NOTICE - PUBLIC MEETING AGENDA

Wednesday, April 17, 2013, 7:00 p.m.-8:45 p.m.

Twin Oaks Elementary School
1 Cassou Road, San Marcos, California

The Sponsor Group is looking for candidates to fill current and future openings. If you are interested, please send a short resume to P.O. Box 455, San Marcos, CA 92079 or via email at tovcsg.chair@gmail.com tovcsg@wordpress.com

FINAL AGENDA

- A. ROLL CALL
- B. PLEDGE OF ALLEGIANCE (optional)
- C. APPROVAL OF THE MINUTES FOR THE MEETING OF March. 2013
- D. PUBLIC COMMUNICATION: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- E. ACTION ITEMS:
 - 1. **ADJ Holdings SAJE Complex to North County Environmental Services, : PDS2008-3500-08-015 (STP08-015) Site Plan I-15 Review (APN 187-100-37) 25568 Mesa Rock Road.** South of Deer Springs Road and north of Nutmeg Street. Proposed project is a recycling collection and processing facility to handle green waste, construction and demolition waste on a 35.5 acre site. Project will include a security trailer, a 12,000 square foot metal building, shop and wash facility, truck scales, and 100,000 gallon water tank. Facility will operate from 5:00am to 6:00 pm Monday – Saturday, and estimated to employ 18 people. Plot plan mentions a second and third phase but these are not shown on the site plan and would not be permitted with this site plan. Property was changed from Agricultural land use designation to M54 High Impact Industrial through the General Plan update at the request of the property owner. Contact: County Planner Beth Ehsan, 858-694-3103.
Discussion / Action Item
 - 2. **ZAP01-099W1 Sprint, 1049 Deer Springs Road in County ROW:** Minor Use Permit Modification of the monopole at I-15 and Deer Springs. The artist who was approved to paint the cabinets to match the background is uncomfortable doing the work with the existing traffic. Sprint is requesting a solid paint to be used to paint the cabinets. Contact at County: Marisa Smith 858-694-2621 or Mark Berlin@sacw.com. **Discussion / Action Item**

F. GROUP BUSINESS

1. Announcements and Correspondence Received:
2. Discussion Items:
3. New Members: Update on status of applications from Marc Froning and Erik Chapman
4. Subcommittee Reports: No subcommittees at this time
5. Meeting Updates:

G. ADJOURNMENT