

L-GRADING No.: \_\_\_\_\_  
 LOTS: \_\_\_\_\_  
 TM No.: \_\_\_\_\_  
 FINAL MAP No.: \_\_\_\_\_

**COUNTY OF SAN DIEGO -- PLANNING & DEVELOPMENT SERVICES**  
**BUILDING DIVISION (858) 565-5920**  
**TRACT SUBMITTAL WORKSHEET**

NUMBER OF PRODUCTION UNITS: \_\_\_\_\_  
 MODEL/PHASE: \_\_\_\_\_  
 MASTER: PDS20 \_\_\_-TMASPC-\_\_\_\_\_  
 MODEL: PDS20 \_\_\_-TMODPC-\_\_\_\_\_

PRODUCTION UNITS: PDS20 \_\_\_-TPHSPM-\_\_\_\_\_

<b>MODEL ID:</b>																				
<b>No. of Units</b>																				
<b>Base Habitable Sq. Ft.</b>																				
<b>Base Garage Sq. Footage</b>																				
<b>Deck / Balcony Sq. Footage</b>																				
<b>Porch / Patio Sq. Footage</b>																				
<b>Option #1 Sq. Footage</b>																				
<b>Option #2 Sq. Footage</b>																				
<b>Option #3 Sq. Footage</b>																				
<b>Option #4 Sq. Footage</b>																				
	PDS20 ___-TPHSPM-																			
		PDS20 ___-TMODPC-																		
			PDS20 ___-TPHSPM-																	
				PDS20 ___-TMODPC-																
					PDS20 ___-TPHSPM-															
						PDS20 ___-TMODPC-														
							PDS20 ___-TPHSPM-													
								PDS20 ___-TMODPC-												
									PDS20 ___-TPHSPM-											
										PDS20 ___-TMODPC-										
											PDS20 ___-TPHSPM-									
												PDS20 ___-TMODPC-								
													PDS20 ___-TPHSPM-							
														PDS20 ___-TMODPC-						
															PDS20 ___-TPHSPM-					
																PDS20 ___-TMODPC-				
																	PDS20 ___-TPHSPM-			
																		PDS20 ___-TMODPC-		
																			PDS20 ___-TPHSPM-	
																				PDS20 ___-TMODPC-
<b>Habitable Tot:</b>																				
<b>Garage Tot:</b>																				
<b>LOT NO.</b>																				
<b>MODEL ID:</b>																				
<b>Habitable Sq. Footage / Garage Sq. Footage</b>																				
<b>PDS20 ___-TPHSPM:</b>																				
<b>APN</b>																				

**Zoning Information (858) 565-5981**

Use Reg \_\_\_\_\_  
 Animal Reg \_\_\_\_\_

**Development Regulations**

Density \_\_\_\_\_  
 Lot Size \_\_\_\_\_  
 Bldg Type \_\_\_\_\_  
 Max Flr Area \_\_\_\_\_  
 Flr Area Ratio \_\_\_\_\_  
 Height \_\_\_\_\_  
 Lot Coverage \_\_\_\_\_  
 Set Back \_\_\_\_\_  
 Open Space \_\_\_\_\_

Special Area Regs \_\_\_\_\_  
 General Plan: \_\_\_\_\_  
 Use Permit No.: \_\_\_\_\_

**Setbacks:**

Front: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Ext. Side: \_\_\_\_\_

Land Development (858) 694-3281  
 Drainage District # \_\_\_\_\_  
 Flood Plain: In Out

**Other Information**

Water agency: \_\_\_\_\_  
 Sewer Agency: \_\_\_\_\_  
 School District #1: \_\_\_\_\_  
 School District #2: \_\_\_\_\_  
 Fire Agency: \_\_\_\_\_  
 Sewer Septic (circle one)  
 Elec Service: \_\_\_\_\_ Amps