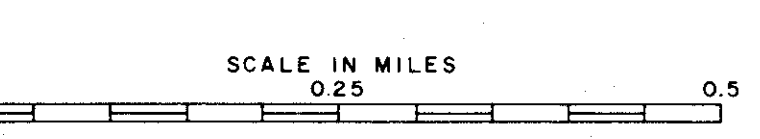
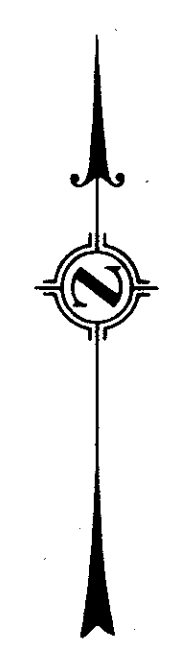


| DATE RELEASED | |
|---------------|--|
| MAY 1962 | |
| REVISED | |
| MAY 28.63 | |
| MAY 26.64 | |
| MAY 25.65 | |
| MAY 3.66 | |
| MAY 31.67 | |
| JUN 24.68 | |
| MAY 5.69 | |
| MAY 5.70 | |
| MAY 25.71 | |



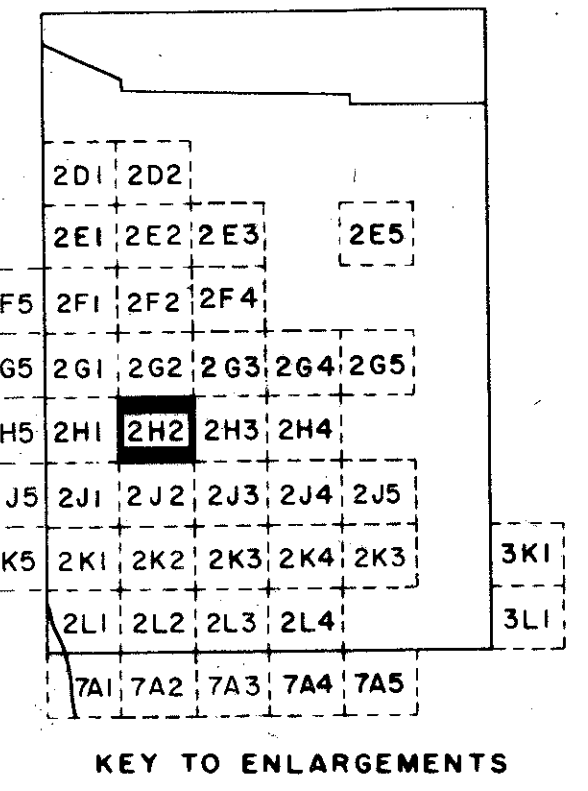
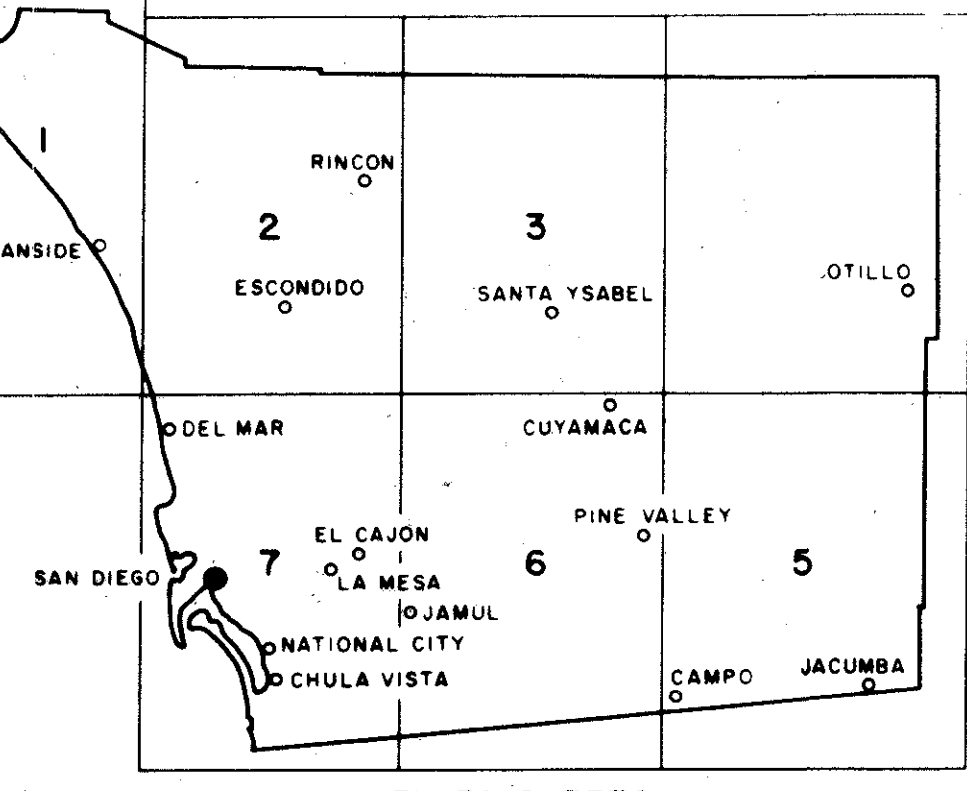
STATE OF CALIFORNIA
 TRANSPORTATION AGENCY
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 IN COOPERATION WITH THE
 U. S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION
 BUREAU OF PUBLIC ROADS
 AND THE COUNTY

LAMBERT CONFORMAL PROJECTION 33° & 45'
 CALIFORNIA COORDINATE SYSTEM PROJECTION 1927 M.A.D.
 10,000 FOOT GRID BASED ON CALIF. COORD. SYS. ZONE 6
 1,700,000 FEET



| ROAD SYSTEMS | | SIGN ROUTES | |
|--------------|---|-------------|---------------------|
| | STATE HIGHWAY ROUTE NO. | | INTERSTATE |
| | URBAN | | U.S. |
| | PAU, FAS, FAI SYSTEM REPEALED SELECT SYSTEM REPEALED | | STATE |
| | SELECT ARTERIAL | | COUNTY |
| | SELECT COLLECTOR | | HIGHWAY BRIDGE |
| | MINOR | | FORD |
| | ALL OTHER ROADS | | TUNNEL |
| | FAS V234 | | GRADE SEPARATION |
| | FEDERAL AID ROUTE NO. | | URBAN AREA BOUNDARY |

| LEGEND | |
|--------|------------------------------|
| | STATE BOUNDARY |
| | COUNTY BOUNDARY |
| | CITY BOUNDARY |
| | PARK OR RESERVATION BOUNDARY |
| | STATE CAPITAL |
| | COUNTY SEAT |
| | TOWN CENTER |
| | MILITARY AIRPORT |
| | AIRFIELD OR LANDING STRIP |
| | AIRPORT, COMPLETE FACILITIES |
| | COMMERCIAL OR MUNICIPAL |



| DATE REVISED | |
|--------------|------------------|
| 3-2-06 | CO MAINT SYSTEM |
| | CO SELECT |
| | CITY SELECT |
| 1-3-91 | CITY ANNEALATION |
| 6-18-76 | FAI FAP |
| | FAS |
| 1990 | URBAN LINES |
| 1-20-78 | FAU |

| MAIN MAPS 1"=1 MILE | ENLARGEMENTS 6"=1 MILE | TOTAL No. OF SHEETS |
|---------------------|------------------------|---------------------|
| SHEET No. 7 | SHEET No. 2H2 107 | 114 |

BASE MAP MADE IN 1962 - REVISED CONTINUOUSLY