

| DATE RELEASED |
|---------------|
| REVISÉ |
| MAY 31, 67 |
| JUN 24, 68 |
| MAY 5, 69 |
| MAY 5, 70 |
| MAY 25, 71 |

SCALE IN MILES
0 0.25 0.5

STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
IN COOPERATION WITH THE
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS
AND THE COUNTY

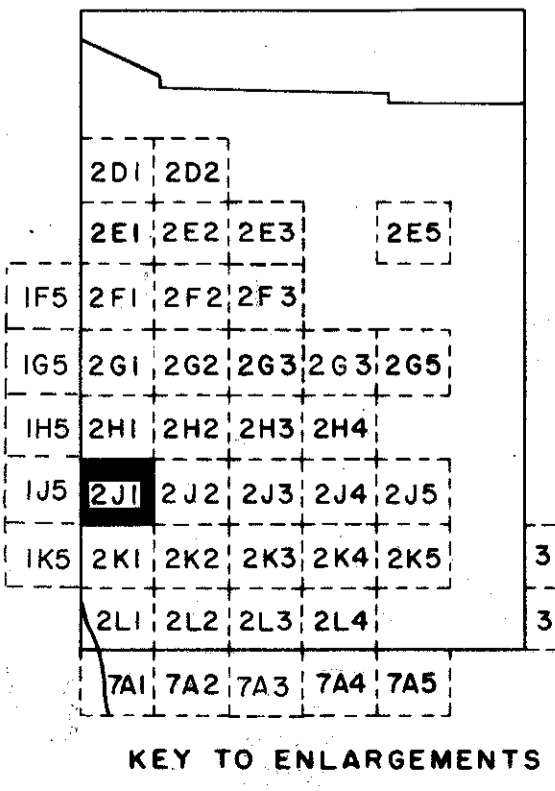
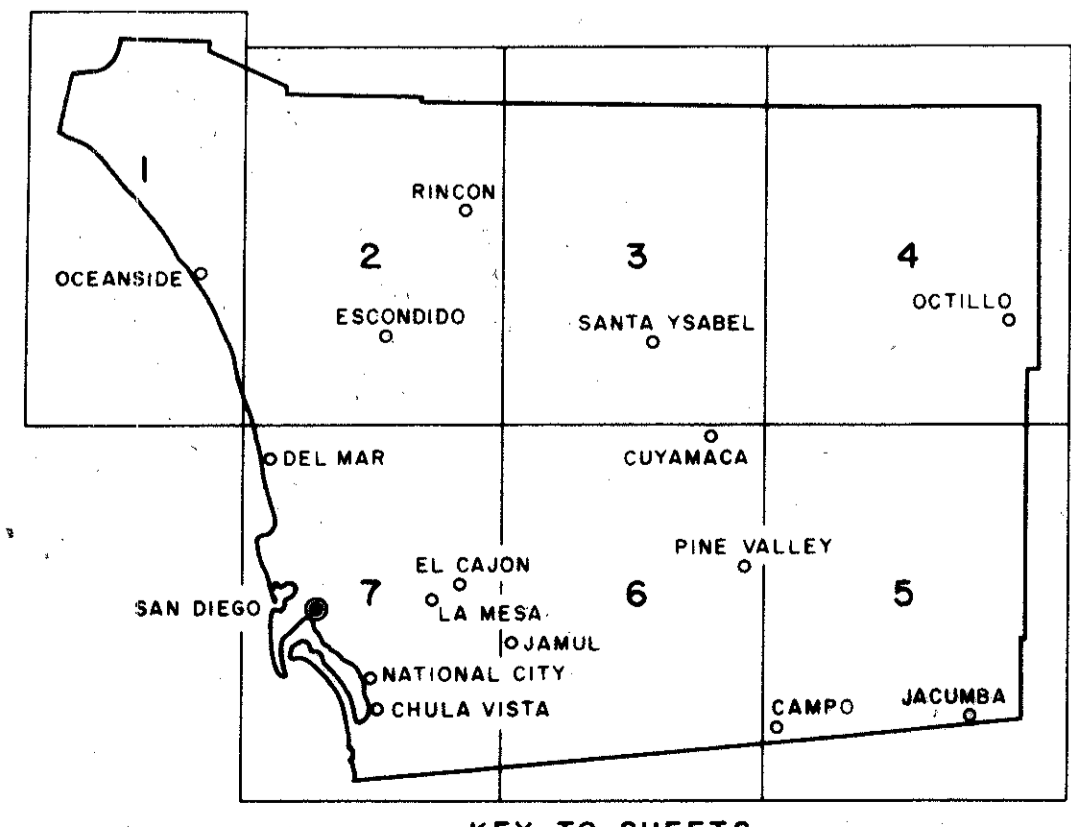
LAMBERT CONFORMAL PROJECTION 33° 8' 45"
CALIFORNIA COORDINATE SYSTEM PROJECTION 1927 M.D.
10,000 FOOT GRID BASED ON CALIF. COORD. SYS. ZONE 4
1:680,000 FEET



| ROAD SYSTEMS | |
|--------------|---|
| | STATE HIGHWAY ROUTE NO. |
| | URBAN |
| | FAU, FAS, FAI SYSTEM REPEALED |
| | SELECT-ARTERIAL |
| | SELECT-COLLECTOR |
| | MINOR |
| | ALL OTHER ROADS |
| | FAS V234 |
| | FEDERAL AID ROUTE NO. |
| | FAU-INTERSTATE, FAU-URBAN, FAS-PRIMARY, FAS-SECONDARY, FAS-FOREST HIGHWAY |

| SIGN ROUTES | |
|-------------|---------------------|
| | INTERSTATE |
| | U. S. |
| | STATE |
| | COUNTY |
| | HIGHWAY BRIDGE |
| | FORD |
| | TUNNEL |
| | GRADE SEPARATION |
| | URBAN AREA BOUNDARY |

| | |
|--|------------------------------|
| | STATE BOUNDARY |
| | COUNTY BOUNDARY |
| | CITY BOUNDARY |
| | PARK OR RESERVATION BOUNDARY |
| | STATE CAPITAL |
| | COUNTY SEAT |
| | TOWN CENTER |
| | MILITARY AIRPORT |
| | AIRFIELD OR LANDING STRIP |
| | LIMITED FACILITIES |
| | AIRPORT, COMPLETE FACILITIES |
| | COMMERCIAL OR MUNICIPAL |



| DATE REVISÉ | | |
|-------------|-------------------|--|
| 9-29-92 | CO. MAINT. SYSTEM | |
| | CO. SELECT | |
| | CITY SELECT | |
| 10-13-87 | CITY ANNEXATION | |
| | FAU | |
| | FAS | |
| | FAP | |
| 1990 | URBAN LIMIT | |
| | FAU | |

| MAIN MAPS 1"=1 MILE | | ENLARGEMENTS 8"=1 MILE | | TOTAL NO. | |
|---------------------|---------------|------------------------|---------------|-----------|-----------|
| SHEET No. | No. OF SHEETS | SHEET No. | No. OF SHEETS | OF SHEETS | OF SHEETS |
| 7 | 2J1 | 107 | 114 | | |

BASE MAPS MADE IN 1962 - REVISED CONTINUOUSLY