

DATE RELEASED
MAY 1962

REVISED

| |
|------------|
| MAY 28, 63 |
| MAY 26, 64 |
| MAY 25, 65 |
| MAY 3, 66 |
| MAY 31, 67 |
| JUN 24, 68 |
| MAY 5, 69 |
| MAY 5, 70 |
| MAY 29, 71 |

SCALE IN MILES
0 0.25 0.5

STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
IN COOPERATION WITH THE
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS
AND THE COUNTY

LAMBERT CONFORMAL PROJECTION 33° 8' 45"
CALIFORNIA COORDINATE SYSTEM PROJECTION 1927 MAD
10,000 FOOT GRID BASED ON CALIF. COORD. SYS. ZONE 6

ROAD SYSTEMS

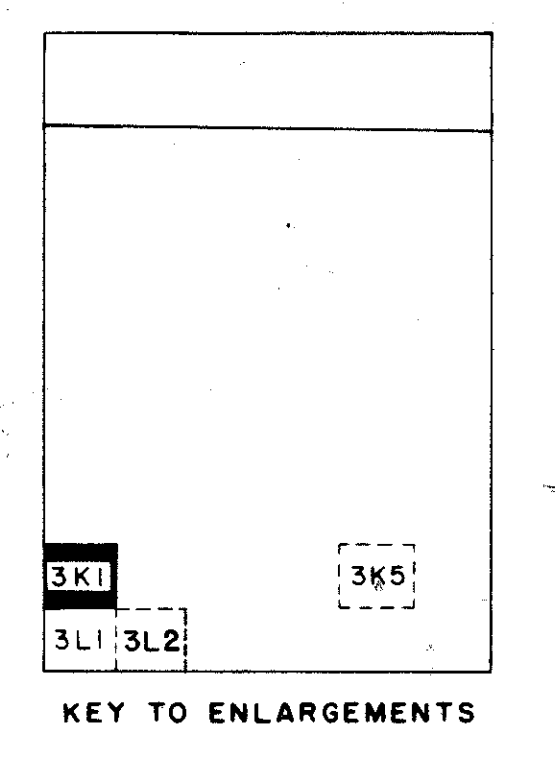
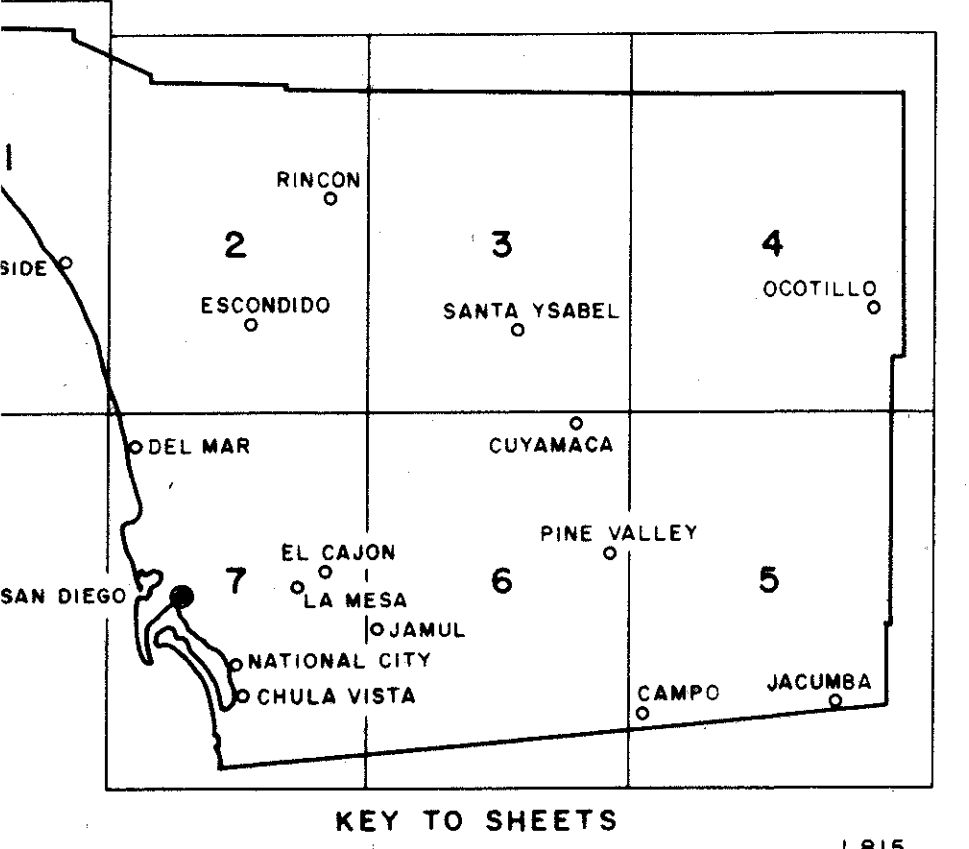
| | |
|--|-------------------------|
| | STATE HIGHWAY ROUTE NO. |
| | URBAN |
| | SELECT SYSTEM REPEALED |
| | SELECT ARTERIAL |
| | SELECT COLLECTOR |
| | MINOR |
| | ALL OTHER ROADS |
| | FAS V234 |
| | FEDERAL AID ROUTE NO. |

LEGEND

SIGN ROUTES

| | |
|--|---------------------|
| | INTERSTATE |
| | U. S. |
| | STATE |
| | COUNTY |
| | HIGHWAY BRIDGE |
| | FORD |
| | TUNNEL |
| | GRADE SEPARATION |
| | URBAN AREA BOUNDARY |

| | |
|--|------------------------------|
| | STATE BOUNDARY |
| | COUNTY BOUNDARY |
| | CITY BOUNDARY |
| | PARK OR RESERVATION BOUNDARY |
| | STATE CAPITAL |
| | COUNTY SEAT |
| | TOWN CENTER |
| | MILITARY AIRPORT |
| | AIRFIELD OR LANDING STRIP |
| | AIRPORT COMPLETE FACILITIES |



DATE REVISED

| | |
|----------|-------------------|
| 12-31-01 | CO. MAINT. SYSTEM |
| 11-20-84 | CO. SELECT |
| 6-28-76 | CITY SELECT |
| 11-20-84 | FAP |
| 11-20-84 | URBAN LIMIT |
| 11-20-84 | FAU |

| | | | | |
|---------------------|---------------|------------------------|---------------|-----------|
| MAIN MAPS 1"=1 MILE | | ENLARGEMENTS 8"=1 MILE | | TOTAL No. |
| SHEET No. | No. OF SHEETS | SHEET No. | No. OF SHEETS | OF SHEETS |
| 7 | 3K1 | 107 | 114 | |

BASE MAP MADE IN 1962 - REVISED CONTINUOUSLY - 1980