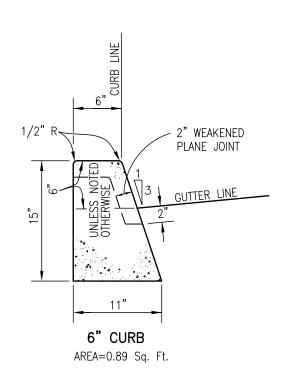
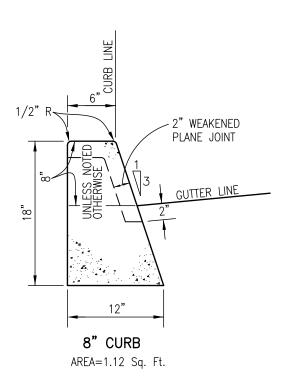
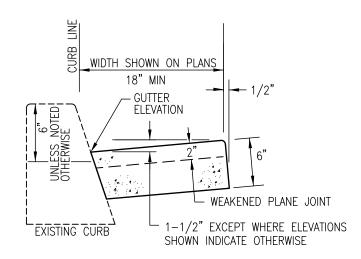
**GENERAL SURFACE IMPROVEMENTS** 





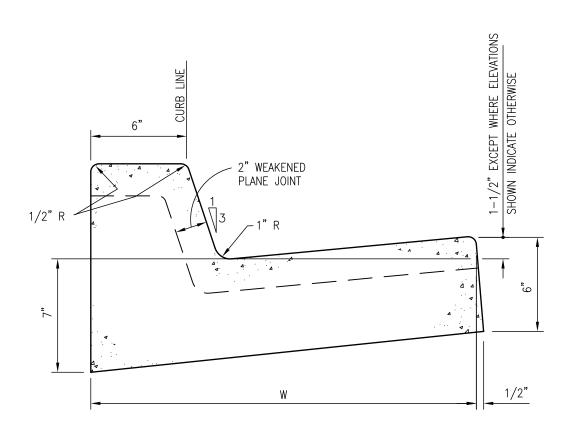


## **GUTTER**

## NOTES:

- 1. CONCRETE SHALL BE 520-C-2500.
- 2. SEE STANDARD DRAWINGS G-9 AND G-10 FOR JOINT DETAILS.
- 3. SLOPE TOP OF CURB 2% MAX TOWARD GUTTER.

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL  | 12/75 | OAN DIEGO REGIONAL GTANDARD DRAWING | TRESISTANCE STATEMENTS SOMMETTEE                             |
| UPDATED  | CV | CV         | 12/15 |                                     | Samon - 20 la 03/24/2022                                     |
| UPDATED  | KE | T. Stanton | 10/18 | CURBS AND GUTTER - SEPARATE         | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda  | 03/22 |                                     | DRAWING G-01                                                 |
|          |    |            |       |                                     | NUMBER G-01                                                  |

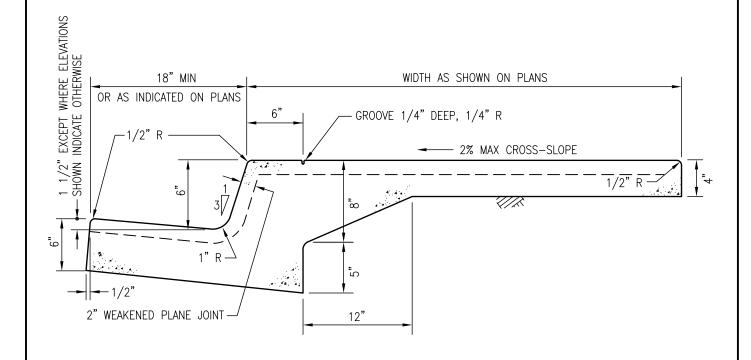


| TYPE | W   | *AREA        |  |  |  |
|------|-----|--------------|--|--|--|
| G    | 24" | 1.34 SQ. FT. |  |  |  |
| Н    | 30" | 1.60 SQ FT.  |  |  |  |

\* 6" CURB HEIGHT

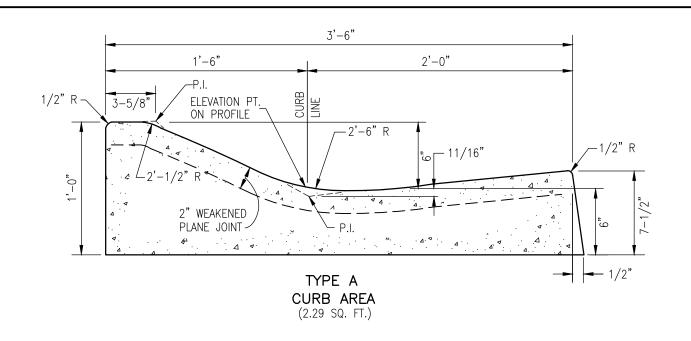
- 1. CONCRETE SHALL BE 520-C-2500.
- 2. SEE STANDARD DRAWINGS G-9 AND G-10 FOR JOINT DETAILS.
  3. SLOPE TOP OF CURB 2% MAX TOWARD GUTTER.

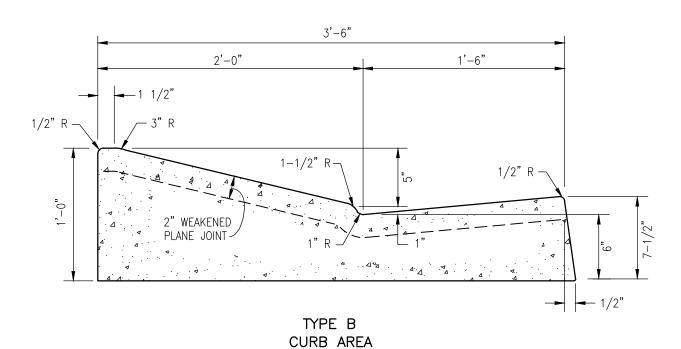
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY TREGIONAL STANDAR |               |
|----------|----|------------|-------|-------------------------------------|----------------------------------|---------------|
| ORIGINAL |    | KERCHEVAL  | 12/75 | SAN DIEGO NEGIONAL STANDAND DNAWING | / NEGIONAL STANDAN               | D3 COMMITTEE  |
| UPDATED  | CV | CV         | 12/15 |                                     | Samon                            | Sa 03/24/2022 |
| Reviewed | KE | T. Stanton | 10/18 | CURB AND GUTTER - COMBINED          | Chairperson R.C.E. 5             | 52241 Date    |
| Reviewed | RP | S. Engeda  | 03/22 |                                     | DRAWING                          | G-02          |
|          |    |            |       |                                     | NUMBER                           | G-02          |



- 1. CONCRETE SHALL BE 520-C-2500.
- 2. SEE STANDARD DRAWINGS G-9 AND G-10 FOR JOINT DETAILS.
- 3. MONOLITHIC CURB, GUTTER AND SIDEWALK IS TO BE USED WITH AGENCY APPROVAL ONLY.

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL  | 12/75 | OAN DIEGO REGIONAL GTANDARD DRAWING | NEOGNAE STANDARDS COMMITTEE                                  |
| UPDATED  | CV | CV         | 12/15 |                                     | Samson - 2 6 03/24/2022                                      |
| Reviewed | KE | S. Stanton | 10/18 | MONOLITHIC CURB,                    | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda  | 03/22 | GUTTER AND SIDEWALK                 | DRAWING C 03                                                 |
|          |    |            |       | GOTTER AND OIDEWALK                 | NUMBER G-03                                                  |



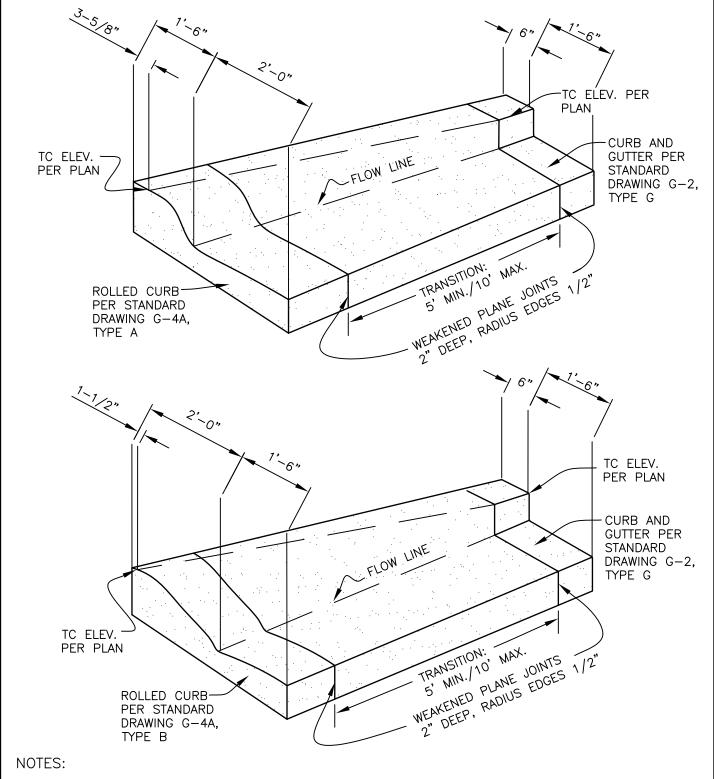


(2.44 SQ. FT.)

## NOTES:

- 1. TRANSITION TO TYPE G OR H CURB AT ALL CURB RETURNS, EXCEPT WHERE CURB RAMPS ARE PROVIDED, AND AT ALL CUL—DE—SACS WITH DRAINAGE STRUCTURES. SEE STANDARD DRAWING G—4B FOR DETAILS.
- 2. CONCRETE SHALL BE 520-C-2500.
- 3. SEE STANDARD DRAWINGS G-9 AND G-10 FOR JOINT DETAILS.

|          |    |            | Ĺ     |                                      | NUMBER G-4A                                               |
|----------|----|------------|-------|--------------------------------------|-----------------------------------------------------------|
| Reviewed | RP | S. Engeda  | 03/22 |                                      | DRAWING C 4 A                                             |
| Reviewed | KE | S. Stanton | 10/18 | CURB AND GUTTER - ROLLED             | Chairperson R.C.E. 52241 Date                             |
| UPDATED  | CV | S. Stanton | 12/15 |                                      | Samon Engels 03/24/2022                                   |
| ORIGINAL |    | KERCHEVAL  | 12/75 | ONIV DIEGO REGIONAE GIANDAND DIGWING | TRESIDENCE STRUBENCE SOMMETTEE                            |
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING  | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |

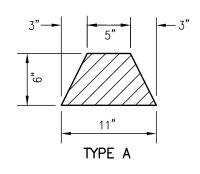


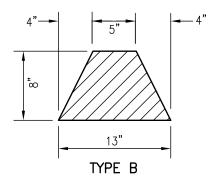
1. REFER TO RSD G-2, TYPE G AND G-4A FOR SPECIFIC DIMENSIONS RELATED TO LEGEND ON PLANS EACH TYPE OF CURB.

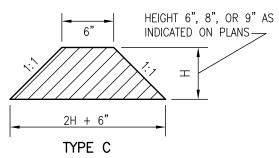
2. TRANSITIONS SHOULD OCCUR ALONG THE BACK OF CURB, HOLDING EDGE OF PAVEMENT PARALLEL AND CONCENTRIC WITH STREET CENTERLINE. ALTERNATE ALIGNMENTS MAY BE REQUIRED AND ARE AT AGENCY'S DISCRETION.

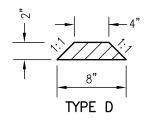
|   | 3. |    | Α, |   | 1/4 |    |   | 110 |
|---|----|----|----|---|-----|----|---|-----|
| , |    | ٠. |    | 4 |     | .^ | * | A . |

|          |    | <del>  ' '                                 </del> | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|---------------------------------------------------|-------|-------------------------------------|--------------------------------------------------------------|
| NEW      | DM | MR/CV                                             | 11/11 |                                     | 1                                                            |
| UPDATED  | CV | CV                                                | 12/15 | CURB AND GUTTER TO ROLLED           | Samon - 20 la 03/24/2022                                     |
| Reviewed | ΚE | S. Stanton                                        | 10/18 |                                     | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda                                         | 03/22 | CURB TRANSITION                     | DRAWING G-04B                                                |
|          |    |                                                   |       |                                     | NUMBER G-04B                                                 |

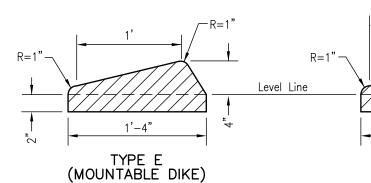






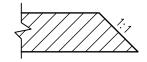


1'-8"



TYPE F (MOUNTABLE DIKE)

2'-2"



SLOPE END OF DIKE 1:1 WHEN NOT JOINING OTHER IMPROVEMENTS

ALL TYPES - SIDE VIEW

| AFRUX | . DIKE QUANTITIES |
|-------|-------------------|
| TYPE  | REQD PER LIN. FT. |
| А     | 0.0250 TON        |
| В     | 0.0375 TON        |
| C-6"  | 0.0375 TON        |
| C-8"  | 0.0583 TON        |
| C-9"  | 0.0702 TON        |
| D     | 0.0062 TON        |
| Ε     | 0.0407 TON        |
| F     | 0.0623 TON        |
|       |                   |

APPROY DIKE OLIANTITIES

LEGEND ON PLANS

## NOTES:

- 1. DIKES SHALL BE PLACED ON A 2" SECTION OF A.C. SURFACING, EXTENDING THROUGHOUT THE WIDTH OF THE DIKE.
- 2. PG-70-10 GRADE ASPHALT TO BE USED FOR ALL DIKES.
- 3. SHAPE AND COMPACT DIKES WITH AN EXTRUSION MACHINE OR OTHER EQUIPMENT CAPABLE OF SHAPING AND COMPACTING THE MATERIAL TO THE REQUIRED CROSS—SECTION.

| Revision | Ву | Approved   | Date  |
|----------|----|------------|-------|
| ORIGINAL |    | KERCHEVAL  | 12/75 |
| REVIEWED | CV | CV         | 12/15 |
| Reviewed | KE | S. Stanton | 10/18 |
| Reviewed | RP | S. Engeda  | 03/22 |
|          |    |            |       |

SAN DIEGO REGIONAL STANDARD DRAWING

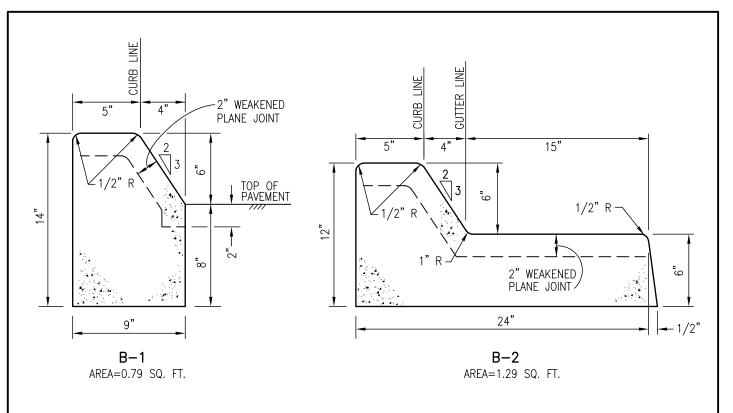
**DIKES - ASPHALT CONCRETE** 

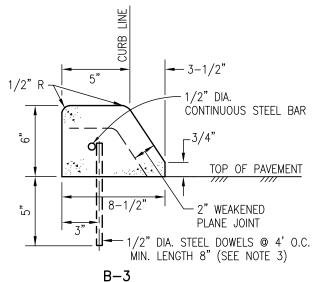
RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE

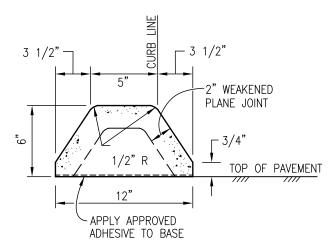
<u>Samson Engedo 03/24/2022</u> Chairperson R.C.E. 52241 Date

DRAWING NUMBER

G-05







**B-4** AREA=0.35 SQ. FT.

1. CONCRETE SHALL BE 520-C-2500.

AREA=0.29 SQ. FT.

- 2. SEE STANDARD DRAWINGS G-9 AND G-10 FOR JOINT DETAILS.
- 3. EXTRUDED TYPE B-3 CURB SHALL BE ANCHORED TO EXISTING PAVEMENT BY PLACING STEEL DOWELS AND REINFORCING STEEL AS SHOWN OR BY USING AN APPROVED ADHESIVE.
- 4. SLOPE TOP OF CURB 2% MAX TOWARD GUTTER/PAVEMENT.

LEGEND ON PLANS

(FOR TYPE B-2)

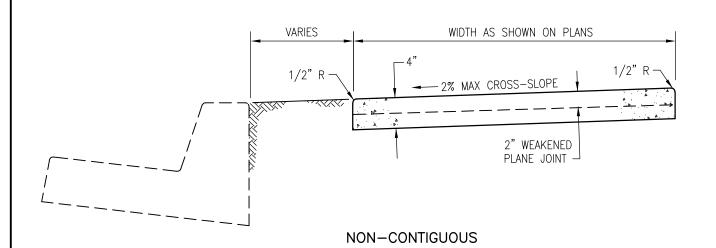
(FOR ALL OTHER TYPES)

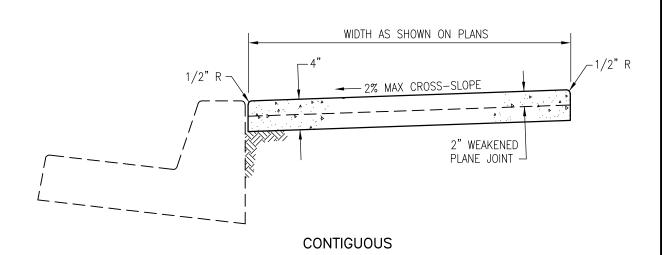
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENI<br>REGIONAL S |
|----------|----|------------|-------|-------------------------------------|-------------------------|
| ORIGINAL |    | KERCHEVAL  | 12/75 |                                     | / /                     |
| REVIEWED | CV | CV         | 12/15 |                                     | Samson                  |
| Reviewed | KE | S. Stanton | 10/18 | CURBS AND GUTTER - MEDIANS          | Chairperson             |
| Reviewed | RP | S. Engeda  | 03/22 |                                     | DRAWING                 |
|          |    |            |       |                                     | NUMBER                  |

RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE

Samsin Engelso 03/24/2022 Chairperson R.C.E. 52241 Date

RAWING G-06



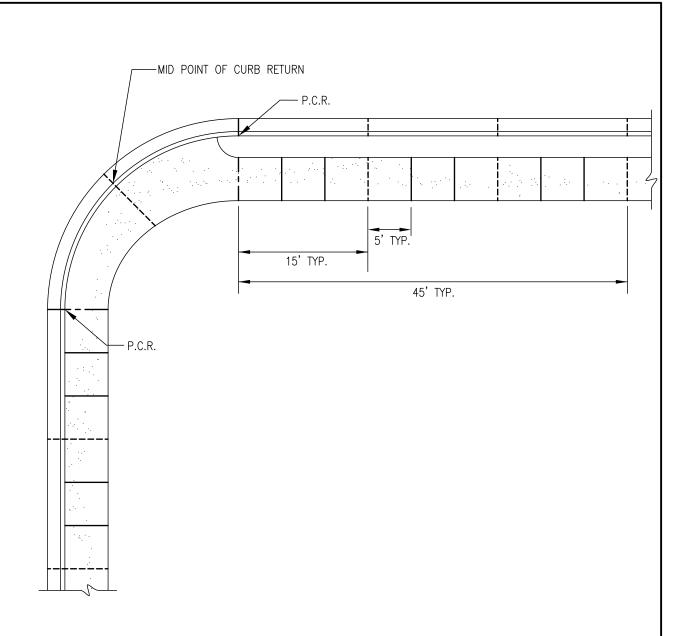


- 1. CONCRETE SHALL BE 520-C-2500.
- 2. SEE STANDARD DRAWINGS G-9 AND G-10 FOR JOINT DETAILS.

LEGEND ON PLANS

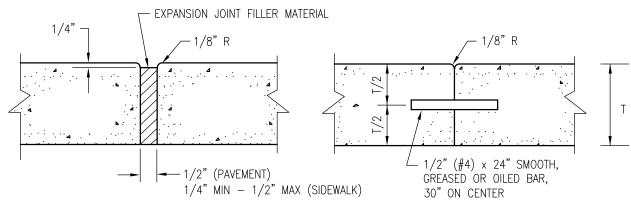
Albert Medik

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL  | 12/75 | 3/ 1/ 2/2/3 / (Later W. Later |                                                           |
| REVIEWED | CV | CV         | 12/15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Samon marka 03/24/2022                                    |
| Reviewed | KE | S. Stanton | 10/18 | SIDEWALK - TYPICAL SECTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chairperson R.C.E. 52241 Date                             |
| Reviewed | RP | S. Engeda  | 03/22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRAWING G-07                                              |
|          |    |            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NUMBER G-07                                               |



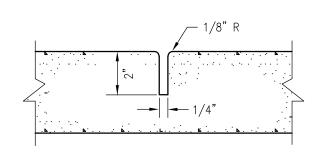
- 1. EXPANSION JOINTS - AT CURB RETURNS, ADJACENT TO STRUCTURES AND AT 45' INTERVALS. (SEE STANDARD DRAWING G-10).
- 2. WEAKENED PLANE JOINTS ---- AT MID POINT OF CURB RETURN, WHEN REQUIED, AND AT 15' INTERVALS FROM P.C.R. (SEE STANDARD DRAWING G-10).
- 3. 1/4" GROOVES WITH 1/4" RADIUS EDGES AT 5' INTERVALS.

| I | Revision    | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING   | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|---|-------------|----|------------|-------|---------------------------------------|--------------------------------------------------------------|
|   | ORIGINAL    |    | KERCHEVAL  | 12/75 | CAN DIEGO NEGIGIA LE GIANTE DI CANTAG | 0                                                            |
| [ | REFORMATTED |    | T. STANTON | 04/06 |                                       | Samon = 20 for 03/24/2022                                    |
|   | REVIEWED    | CV | CV         | 12/15 | SIDEWALK JOINT LOCATIONS              | Chairperson R.C.E. 52241 Date                                |
|   | REVIEWED    | RP | S. Engeda  | 03/22 |                                       | DRAWING G-09                                                 |
|   |             |    |            |       |                                       | NUMBER G-09                                                  |

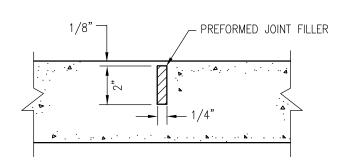


**EXPANSION JOINT** 

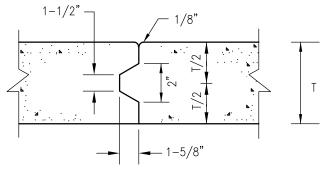
CONTACT JOINT



WEAKENED PLANE JOINT CURB AND SIDEWALK

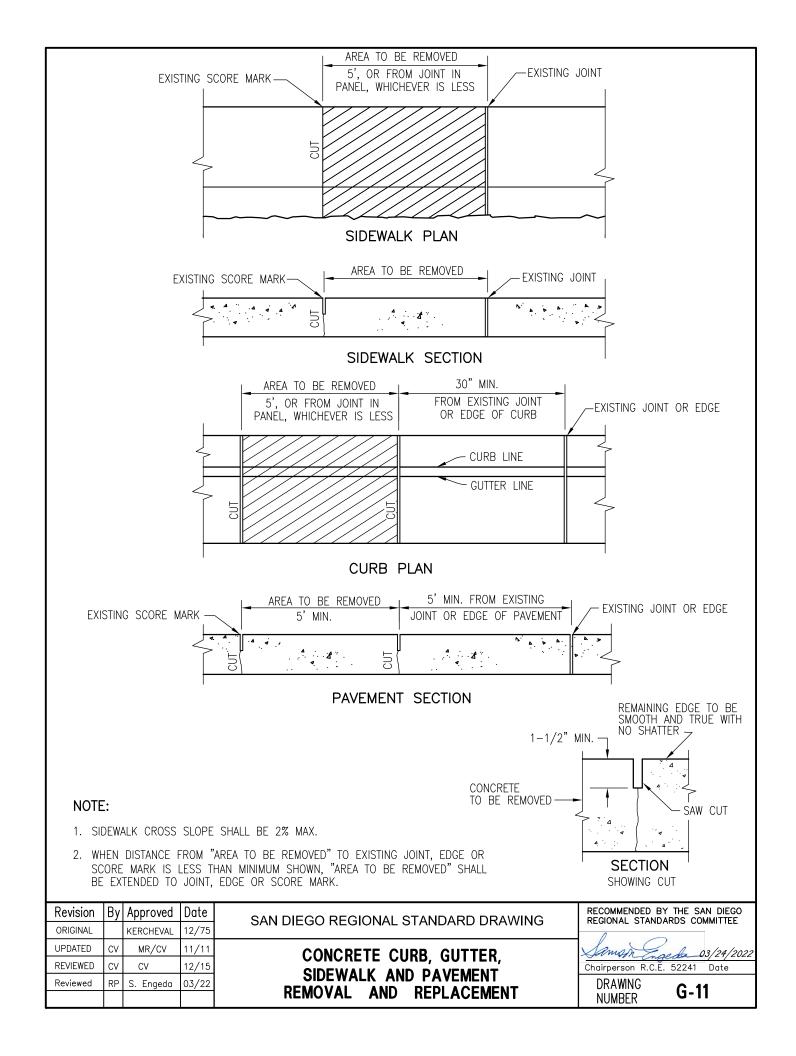


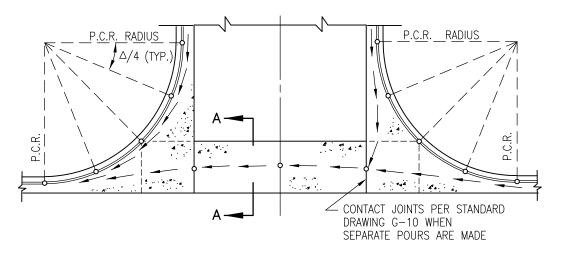
WEAKENED PLANE JOINT
GUTTER AND CONCRETE PAVEMENT



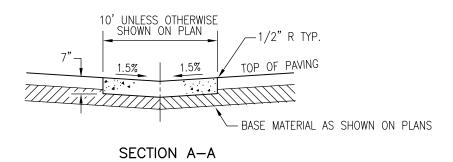
KEYED JOINT

| L | Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|---|----------|----|-----------|-------|-------------------------------------|--------------------------------------------------------------|
|   | ORIGINAL |    | PARKINSON | 02/95 | OAN DIEGO REGIONAL GTANDARD BRAWING | TREGISTALE STANDARDS SOMMITTEE                               |
|   | UPDATED  | CV | MR/CV     | 11/11 |                                     | Samson Engela 03/24/2022                                     |
| L | REVIEWED | CV | CV        | 12/15 | CONCRETE JOINT DETAILS              | Chairperson R.C.E. 52241 Date                                |
|   | Reviewed | RP | S. Engeda | 03/22 |                                     | DRAWING G-10                                                 |
|   |          |    |           |       |                                     | NUMBER G-10                                                  |





### **PLAN**

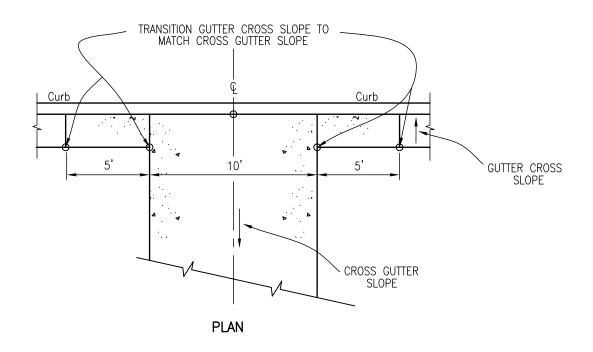


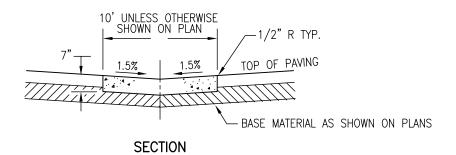
## NOTES:

- 1. CONCRETE SHALL BE 560-C-3250.
- 2. ---- = WEAKENED PLANE JOINTS.
- 4. = ELEVATIONS TO BE SHOWN ON PLANS.
- 5. RETURN SEGMENTS TO BE 7" THICK.
- 6. CURB BETWEEN P.C.R.S SHALL BE CONSIDERED AS PART OF THE CROSS GUTTER.
- 7. IN ALL CASES SUBGRADE SHALL BE COMPACTED TO 95% MIN. RELATIVE COMPACTION TO DEPTH OF 12".



|          | Ву | - ' '     | Date  | I SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|---------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL | 12/75 |                                       |                                                              |
| UPDATED  | CV | MR/CV     | 11/11 |                                       | Samon Jacka 03/24/2022                                       |
| REVIEWED | CV | CV        | 12/15 | CROSS GUTTER                          | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda | 03/22 |                                       | DRAWING G-12                                                 |
|          |    |           |       |                                       | NUMBER G-12                                                  |

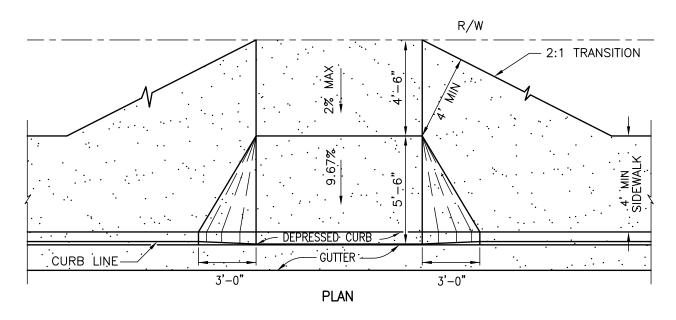


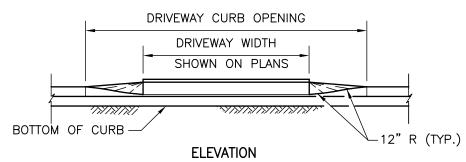


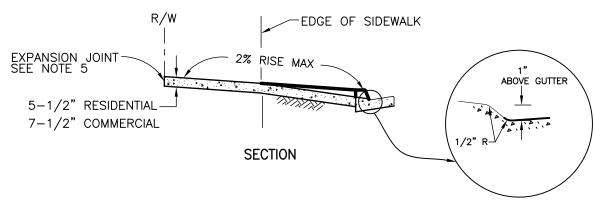
- 1. CROSS GUTTER TO BE CONSTRUCTED WHERE THE DRAINAGE IS CARRIED ACROSS THE STREET.
- 2. MINIMUM ALLOWABLE CROSS GUTTER SLOPE IS 0.5%.
- 3. CONCRETE SHALL BE 560-C-3250.
- 4. IN ALL CASES SUBGRADE SHALL BE COMPACTED TO 95% MINIMUM RELATIVE COMPACTION TO DEPTH OF 12".
- 5. O = ELEVATIONS SHOWN ON PLANS.



| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|-------------------------------------|-----------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL | 12/75 |                                     |                                                           |
| UPDATED  | CV | MR/CV     | 11/11 |                                     | Samon Son do 03/24/2022                                   |
| UPDATED  | CV | CV        | 12/15 | MID-BLOCK CROSS GUTTER              | Chairperson R.C.E. 52241 Date                             |
| Reviewed | RP | S. Engeda | 03/22 |                                     | DRAWING C 12                                              |
|          |    |           |       |                                     | NUMBER G-13                                               |

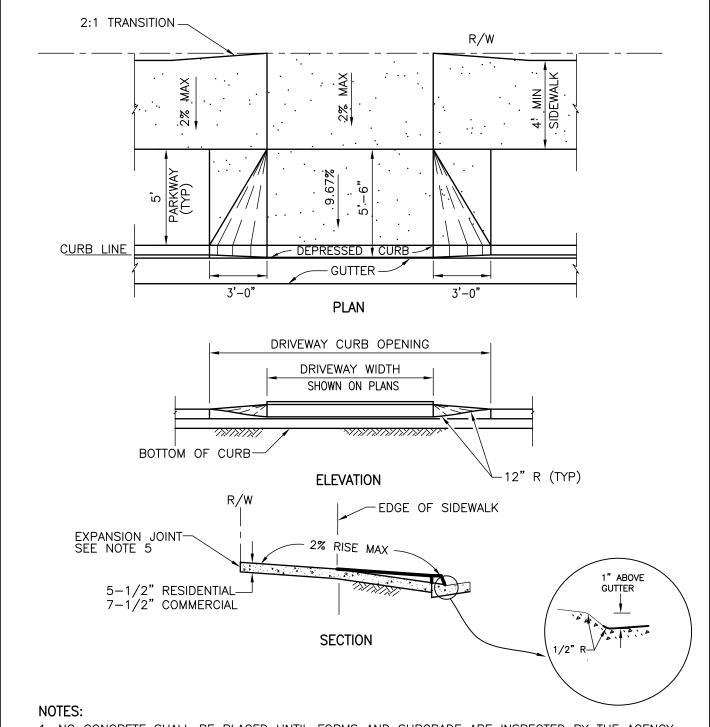






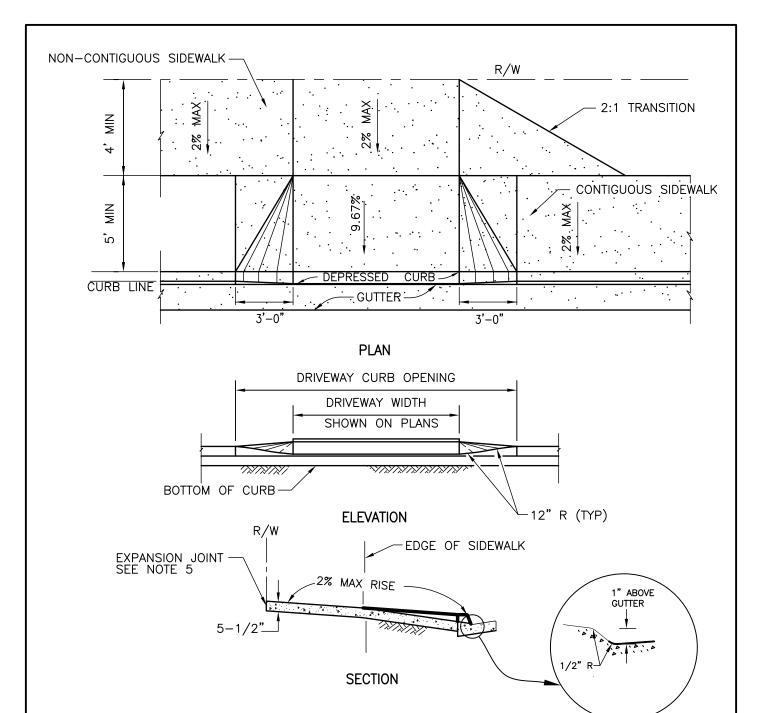
- NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED BY THE AGENCY.
   FOR RESIDENTIAL USE, CONCRETE SHALL BE 520-C-2500; FOR COMMERCIAL USE, CONCRETE SHALL BE 560-C-3250.
   SEE STANDARD DRAWINGS G-15 AND G-16 FOR WIDTH AND LOCATION REQUIREMENTS.
   DRIVEWAY RAMP TO EXTEND 10' FROM CURB FACE OR TO PROPERTY LINE WHICHEVER IS LESS.
   PLACE EXPANSION JOINT AT RIGHT-OF-WAY OR 10' WHICHEVER IS LESS.
   SEE STANDARD DRAWINGS G-2 AND G-10 FOR CURB AND JOINT DETAILS.
   DIMENSIONS SHOWN REFLECT A 6" CURB HEIGHT.

| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING    | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |  |
|----------|----|-----------|-------|----------------------------------------|--------------------------------------------------------------|--|
| ORIGINAL |    | R. MUNOZ  | 4/97  | CAN DIEGO NEGIGIA LE GIANDAN DI CANTAG |                                                              |  |
| UPDATED  | MR | MR/CV     | 02/12 |                                        | Samon Jacka 03/24/2022                                       |  |
| UPDATED  | CV | CV        | 12/15 | CONCRETE DRIVEWAY - TYPE A             | Chairperson R.C.E. 52241 Date                                |  |
| Reviewed | RP | S. Engeda | 03/22 | (CONTIGUOUS SIDEWALK)                  | DRAWING G-14A                                                |  |
|          |    |           |       | (CONTIGUOUS SIDEWAER)                  | NUMBER G-14A                                                 |  |



- NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED BY THE AGENCY.
   FOR RESIDENTIAL USE, CONCRETE SHALL BE 520-C-2500; FOR COMMERCIAL USE, CONCRETE SHALL BE 560-C-3250.
   SEE STANDARD DRAWINGS G-15 AND G-16 FOR WIDTH AND LOCATION REQUIREMENTS.
   DRIVEWAY RAMP TO EXTEND TO 10' FROM CURB FACE OR TO PROPERTY LINE WHICHEVER IS LESS.
   PLACE EXPANSION JOINT AT RIGHT-OF-WAY OR 10', WHICHEVER IS LESS.
   SEE STANDARD DRAWINGS G-2 AND G-10 FOR CURB AND JOINT DETAILS.
   DIMENSIONS SHOWN REFLECT A 6" CURB HEIGHT.

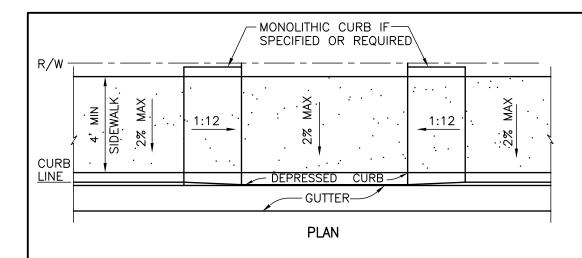
|          |    |           |       | (11011 CONTINUES OF CIDEWALK)        | NUMBER <b>G-14B</b>                                       |
|----------|----|-----------|-------|--------------------------------------|-----------------------------------------------------------|
| Reviewed | RP | S. Engeda | 03/22 | (NON-CONTIGUOUS SIDEWALK)            | DRAWING G-14B                                             |
| UPDATED  | CV | CV        | 12/15 | CONCRETE DRIVEWAY                    | Chairperson R.C.E. 52241 Date                             |
| UPDATED  | MR | MR/CV     | 02/12 |                                      | Samson 20 62 03/24/2022                                   |
| ORIGINAL |    | R. MUNOZ  | 4/97  | SAN DIEGO NEGIONAL STANDAND DIVAWING | REGIONAL STANDARDS COMMITTEE                              |
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING  | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |

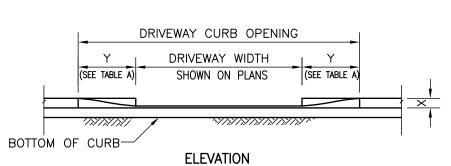


- 1. NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED BY THE AGENCY. 2. CONCRETE SHALL BE 520-C-2500.

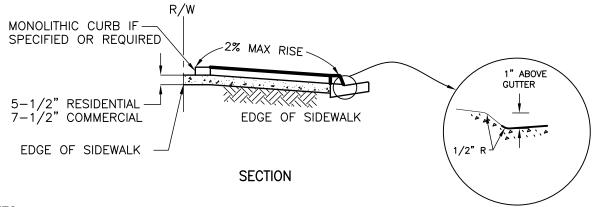
- CONCRETE STALL BE 520-6-2500.
   SEE STANDARD DRAWINGS G-15 AND G-16 FOR WIDTH AND LOCATION REQUIREMENTS.
   DRIVEWAY RAMP TO EXTEND 10' FROM FACE OF CURB OR TO PROPERTY LINE WHICHEVER IS LESS.
   PLACE EXPANSION JOINT AT RIGHT-OF-WAY OR 10', WHICHEVER IS LESS.
   SEE STANDARD DRAWINGS G-2 AND G-10 FOR CURB AND JOINT DETAILS.
   DIMENSIONS SHOWN REFLECT A 6" CURB HEIGHT.

| Revision ORIGINAL | -  | Approved R. MUNOZ | Date<br>4/97 | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|-------------------|----|-------------------|--------------|-------------------------------------|--------------------------------------------------------------|
| UPDATED           | MR | MR/CV             | 02/12        | RESIDENTIAL                         | Samon Park 03/24/2022                                        |
| UPDATED           | CV | CV                | 12/15        |                                     | Chairperson R.C.E. 52241 Date                                |
| Reviewed          | RP | S. Engeda         | 03/22        | CONCRETE DRIVEWAY                   | DRAWING G-14C                                                |
|                   |    |                   |              | (PARKWAY LESS THAN 10' IN DEPTH)    | NUMBER G-14C                                                 |





| T/                                           | ABLE A                                                      |
|----------------------------------------------|-------------------------------------------------------------|
| X                                            | Y                                                           |
| CURB<br>HEIGHT                               | RAMP<br>LENGTH                                              |
| 1"<br>2"<br>3"<br>4"<br>5"<br>6"<br>7"<br>8" | 0'-0"<br>1'-0"<br>2'-0"<br>3'-0"<br>4'-0"<br>5'-0"<br>6'-0" |

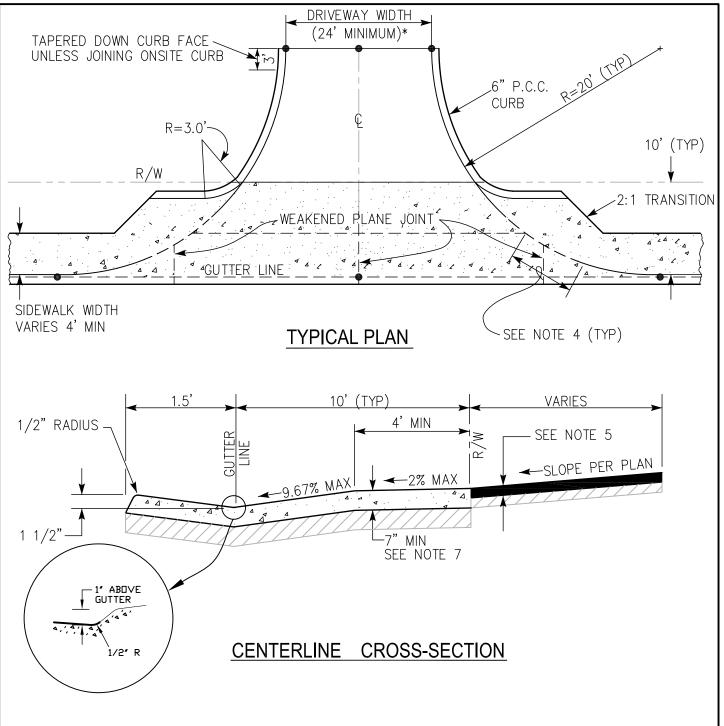


- 1. NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED BY THE AGENCY.
- 2. FOR RESIDENTIAL USE, CONCRETE SHALL BE 520-C-2500; FOR COMMERCIAL USE, CONCRETE SHALL BE 560-C-3250.
- 3. SEE STANDARD DRAWINGS G-15 AND G-16 FOR WIDTH AND LOCATION REQUIREMENTS. 4. SEE STANDARD DRAWINGS G-2 AND G-10 FOR CURB AND JOINT DETAILS.
- 5. PLACE EXPANSION JOINT AT RIGHT-OF-WAY.

. . . . . .

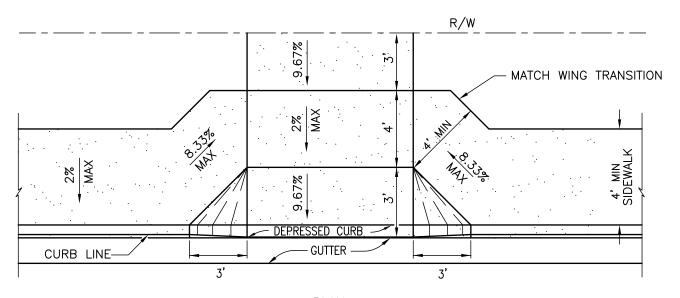
- 6. DIMENSIONS SHOWN REFLECT A 6" CURB HEIGHT.
  7. RAMP LENGTH CALCULATIONS ARE BASED ON X-1" TO ACCOUNT FOR THE 1" DRIVEWAY LIP.
- 8. IF USING FOR ALLEY CROSSING, INSTALL TRUNCATED DOMES PER G-30 AT BOTTOM OF RAMPS.

|          |    |            |       |                                     | NUMBER G-14D                                              |
|----------|----|------------|-------|-------------------------------------|-----------------------------------------------------------|
| Updated  | RP | S. Engeda  | 03/22 | (FOR CONFINED RIGHT-OF-WAY)         | DRAWING G-14D                                             |
| Updated  | CV | CV         | 12/15 |                                     | Chairperson R.C.E. 52241 Date                             |
| Updated  | MR | MR/CV      | 02/12 |                                     | Samson Ingela 03/24/2022                                  |
| Reviewed |    | T. STANTON | 04/06 |                                     | AZSISTAL STATES SSIMILITIES                               |
| Revision | By | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |

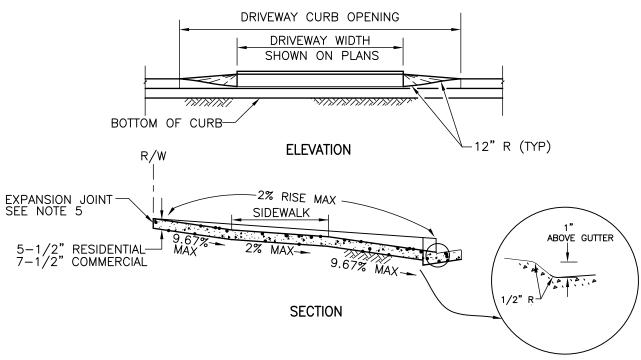


- \* OR AS REQUIRED BY THE AGENCY.
   = ELEVATION SHOWN ON PLANS (TOP OF CURB, AND GUTTER ELEVATION)
- ALL CONCRETE SHALL BE 560-C-3250
- TRANSITION FROM FULL HEIGHT CURB TO NO CURB. 6FT TRANSITION FOR 5FT WIDE SIDEWALK AND 8FT TRANSITION FOR 6FT WIDE SIDEWALK.
- PAVEMENT STRUCTURAL SECTION SHALL BE SHOWN ON PLANS.
- SEE G-2 AND G-10 FOR CURB AND JOINT DETAILS.
- BASE MATERIAL AS SHOWN ON PLANS.

| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING              | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|--------------------------------------------------|--------------------------------------------------------------|
| NEW      | MR | MR/CV     | 09/11 | O/ III DIEGO REGIOTA REGIOTA REGIONALO DI VIVINO |                                                              |
| UPDATED  | CV | CV        | 12/15 |                                                  | Samph - re la 03/24/2022                                     |
| Reviewed | RP | S. Engeda | 03/22 |                                                  | Chairperson R.C.E. 52241 Date                                |
|          |    |           |       | (ALLEY TYPE)                                     | DRAWING G-14E                                                |
|          |    |           |       |                                                  | NUMBER G-14E                                                 |

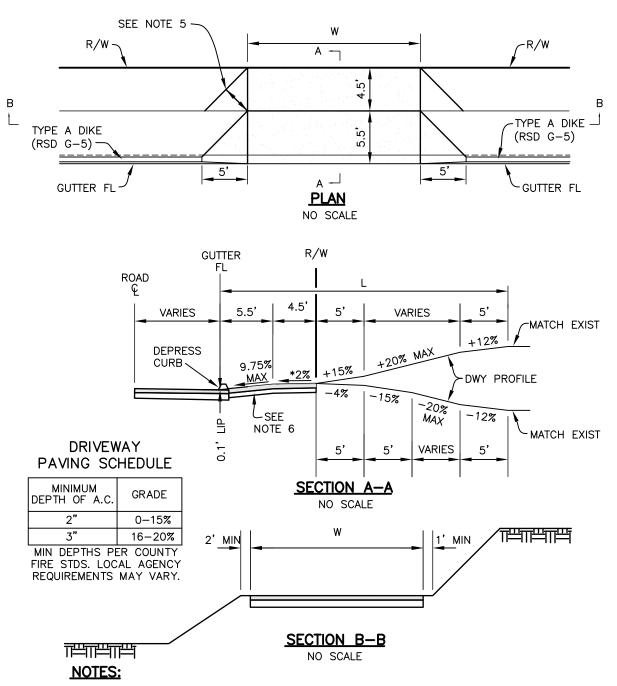


### **PLAN**



- 1. NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED BY AGENCY.
- 2. FOR RESIDENTIAL USE, CONCRETE SHALL BE 520-C-2500; FOR COMMERCIAL USE, CONCRETE SHALL BE 560-C-3250.
- 3. SEE STANDARD DRAWINGS G-15 AND G-16 FOR WIDTH AND LOCATION REQUIREMENTS.
- 4. DRIVEWAY RAMP TO EXTEND TO 10' FROM CURB FACE OR TO RIGHT—OF—WAY, WHICHEVER IS LESS.
  5. PLACE EXPANSION JOINT AT RIGHT—OF—WAY OR 10', WHICHEVER IS LESS.
  6. SEE STANDARD DRAWINGS G—2 AND G—10 FOR CURB AND JOINT DETAILS.
  7. DIMENSIONS SHOWN REFLECT A 6" CURB HEIGHT.

| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING             | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|-------------------------------------------------|--------------------------------------------------------------|
| NEW      | MR | MR/CV     | 02/12 | 6, 11 512 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                                              |
| UPDATED  | CV | CV        | 12/15 |                                                 | Samson 20 da 03/24/2022                                      |
| Reviewed | RP | S. Engeda | 03/22 | CONCRETE DRIVEWAY - TYPE B                      | Chairperson R.C.E. 52241 Date                                |
|          |    |           |       | (CONTIGUOUS SIDEWALK)                           | DRAWING G-14F                                                |
|          |    |           |       | (CONTIGUOUS SIDE WALK)                          | NUMBER G-14F                                                 |

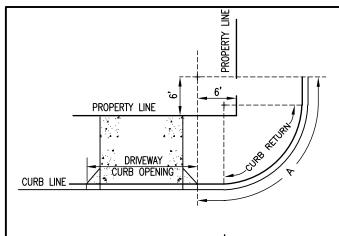


- 1. DRIVEWAY PROFILE, WIDTH (W) AND LENGTH (L) SHALL BE SHOWN ON PLANS.
- 2. DRIVEWAYS WITH GRADES GREATER THAN 15% SHALL BE SURFACED WITH ASPHALT CONCRETE (AC) OR PORTLAND CEMENT CONCRETE (PCC).
- 3. MAXIMUM GRADE BREAK 14% (5' MINIMUM VERTICAL CURVE PREFERRED).
- 4. SEE SAN DIEGO AREA REGIONAL STANDARD DRAWINGS G-15 & G-16 FOR DRIVEWAY LOCATION & WIDTH REQUIREMENTS AND G-14 SERIES FOR PCC DRIVEWAYS.
- 5. 4' MINIMUM ADA ACCESS WHEN WALKWAYS ARE PROVIDED.

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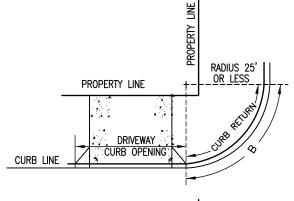
6. 4" MINIMUM AC OVER 6" MINIMUM BASE, UNLESS OTHERWISE INDICATED ON PLANS.

|          |    |           |       | DRIVEWAY                                                        | DRAWING<br>NUMBER <b>G-14G</b>                            |
|----------|----|-----------|-------|-----------------------------------------------------------------|-----------------------------------------------------------|
| Reviewed | RP | S. Engeda | 03/22 | ASPHALI CONCRETE                                                | Chairperson R.C.E. 52241 Date                             |
| UPDATED  | CV | CV        | 12/15 | A OPLIAL T. OON OPETE                                           | Samph - no la 03/24/2022                                  |
| NEW      | MR | MR/CV     | 09/11 | SAN DIEGO REGIONAL STANDARD DRAWING  ASPHALT CONCRETE  DRIVEWAY | REGIONAL STANDARDS COMMITTEE                              |
| Revision | By | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING                             | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |



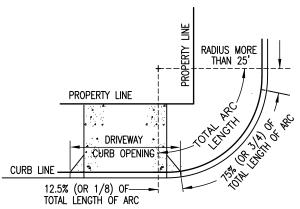
#### REQUIREMENT 1

NO PORTION OF ANY CURB OPENING SHALL BE PERMITTED WITHIN 6' OF THE INTERSECTION OF THE PROLONGED PROPERTY LINES AND THE CURB SHOWN BY ARC A.



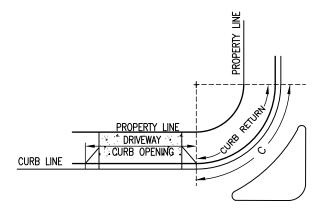
### **REQUIREMENT 2**

NO PORTION OF ANY CURB OPENING SHALL BE PERMITTED IN THE CURB RETURN WHERE THE RADIUS OF CURB IS 25' OR LESS, AS SHOWN BY ARC B.



#### REQUIREMENT 3

ON ALL CURB RETURNS WHERE THE RADIUS IS MORE THAN 25', CURB OPENINGS MAY ENCROACH UPON EACH END OF THE RETURN A DISTANCE EQUAL TO 12.5% (OR 1/8) OF THE TOTAL LENGTH OF THE ARC ON THE CURB RETURN, THUS LEAVING AT LEAST 75% (or 3/4) OF THE LENGTH OF ARC ON THE RETURN FACE FREE FROM DRIVEWAY ENCROACHMENT, PROVIDED REQUIREMENT 1 IS MET.



#### **REQUIREMENT 4**

NO PORTION OF ANY CURB OPENING SHALL BE PERMITTED IN THE CURB RETURN WHERE A SEPARATE TURNING MOVEMENT IS PROVIDED, AS SHOWN BY ARC C.

| Revision | Ву | Approved    | Date  |
|----------|----|-------------|-------|
| ORIGINAL |    | KERCHEVAL   | 12/75 |
| UPDATED  | CV | CV          | 12/15 |
| Reviewed | MW | M. Widelski | 10/18 |
| Reviewed | RP | S. Engeda   | 03/22 |
|          |    |             |       |

SAN DIEGO REGIONAL STANDARD DRAWING

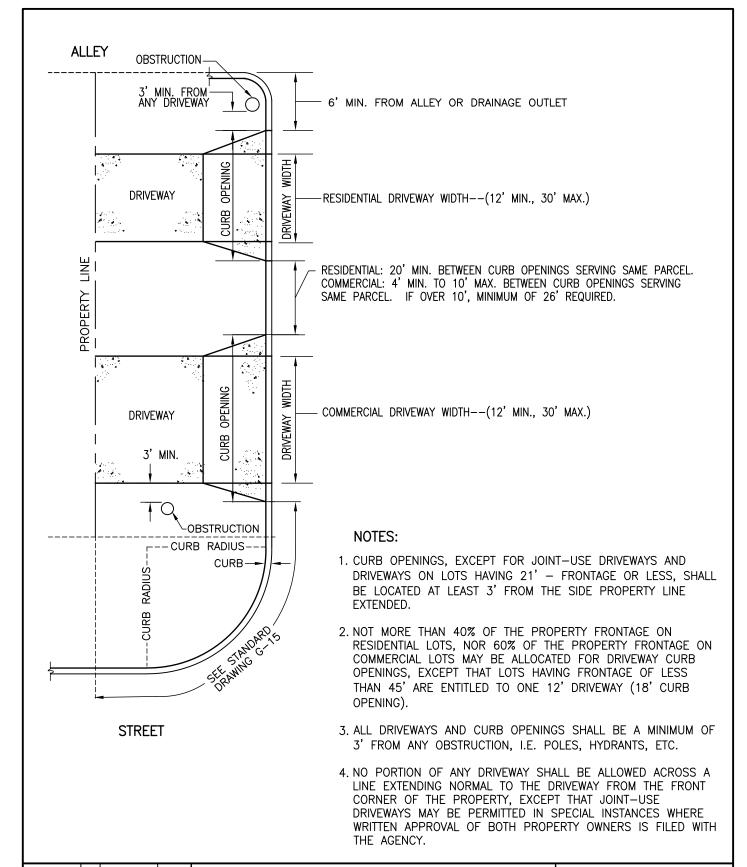
DRIVEWAY LOCATION - ADJACENT TO CURB RETURNS AND STREET LINES

RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE

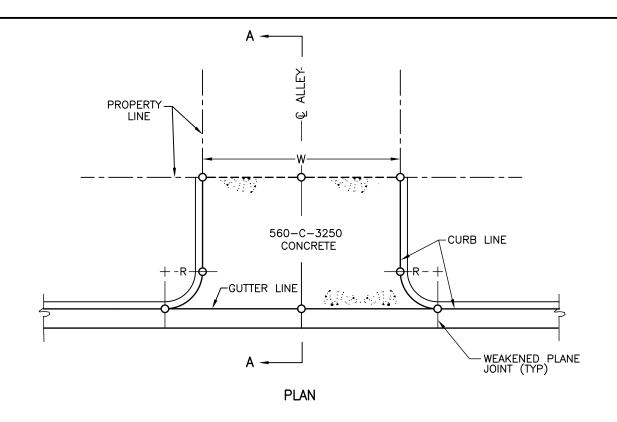
<u>Jaman Ingello 03/24/202.</u> Chairperson R.C.E. 52241 Date

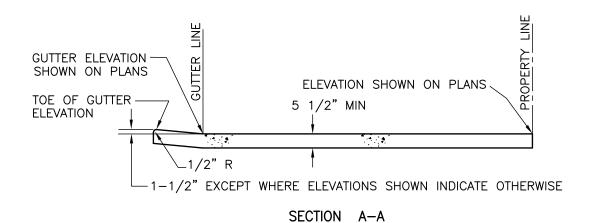
DRAWING NUMBER

G-15



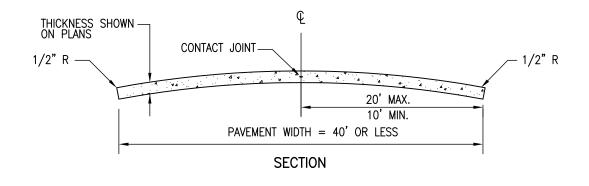
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL | 12/75 |                                     |                                                              |
| UPDATED  | MR | MR/CV     | 03/12 | DRIVEWAY LOCATION                   | Samon Jacka 03/24/2022                                       |
| UPDATED  | CV | CV        | 12/15 | DRIVEWAY LOCATION                   | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda | 03/22 | AND WIDTH REQUIREMENTS              | DRAWING G-16                                                 |
|          |    |           |       | 7 THE WISTI REGUITERIE              | NUMBER G-16                                                  |

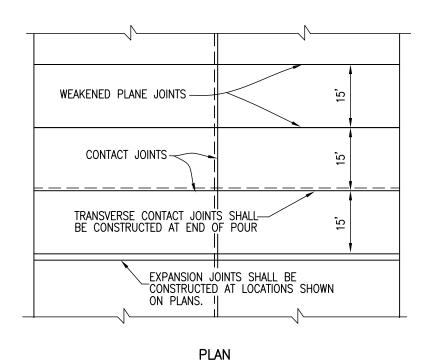




- 1. SIDEWALK RAMPS SHALL BE INSTALLED AS REQUIRED BY AGENCY.
- 2. W = WIDTH SHOWN ON PLANS.
- 3. R = RADIUS SHOWN ON PLANS (3' MINIMUM).
- 4. o = ELEVATION SHOWN ON PLANS (TOP OF CURB AND GUTTER ELEV.)
- 5. --- = 1/2" EXPANSION JOINTS.

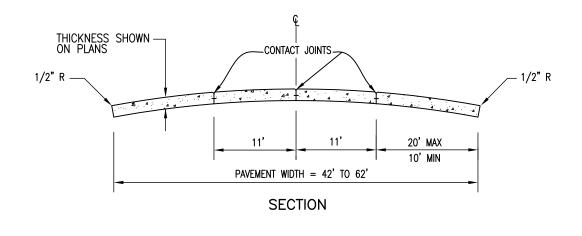
|          |    |           |       |                                     | NUMBER G-17                                               |
|----------|----|-----------|-------|-------------------------------------|-----------------------------------------------------------|
| Reviewed | RP | S. Engeda | 03/22 |                                     | DRAWING 6 47                                              |
| UPDATED  | CV | CV        | 12/15 | ALLEY APRON                         | Chairperson R.C.E. 52241 Date                             |
| UPDATED  | MR | MR/CV     | 03/12 |                                     | Samson Se da 03/24/2022                                   |
| ORIGINAL |    | KERCHEVAL | 12/75 | SAN DIEGO REGIONAL STANDARD DRAWING | REGIONAL STANDANDS COMMITTEE                              |
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE |

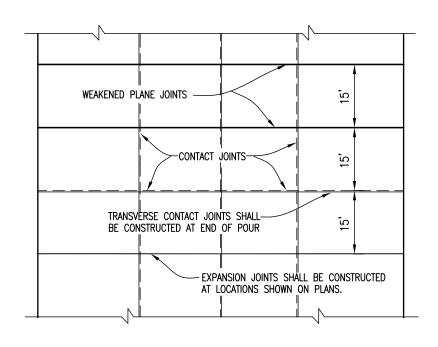




- 1. CONCRETE SHALL BE 560-C-3250.
- SEE STANDARD DRAWING G-10 FOR JOINT DETAILS.
   ADJUST 15' INTERVAL BETWEEN TRANSVERSE JOINTS TO MATCH ADJACENT EXISTING IMPROVEMENTS.

| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING   | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|---------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL | 12/75 | CAN DIEGO NEGIGIA E GIANDAN DI CANTAG |                                                              |
| UPDATED  | MR | MR/CV     | 03/12 |                                       | Samson - 20 for 03/24/2022                                   |
| UPDATED  | CV | CV        | 12/15 | CONCRETE PAVEMENT                     | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda | 03/22 | WIDTH 40' OR LESS                     | DRAWING G-18                                                 |
|          |    |           |       | MIDTH TO OIL ELOO                     | NUMBER G-16                                                  |

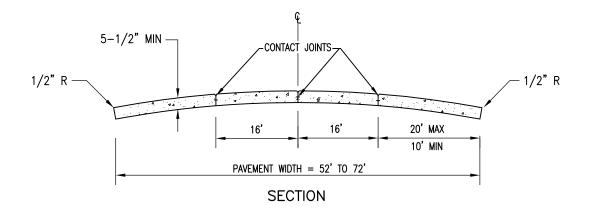


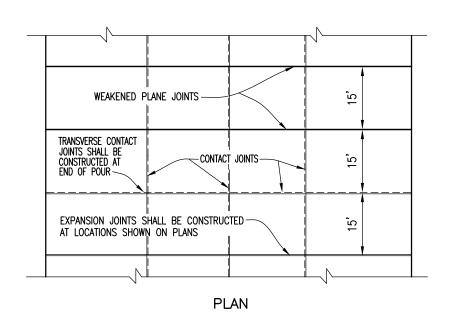


**PLAN** 

- 1. CONCRETE SHALL BE 560-C-3250.
- SEE STANDARD DRAWING G-10 FOR JOINT DETAILS.
   ADJUST 15' INTERVAL BETWEEN TRANSVERSE JOINTS TO MATCH ADJACENT EXISTING IMPROVEMENTS.

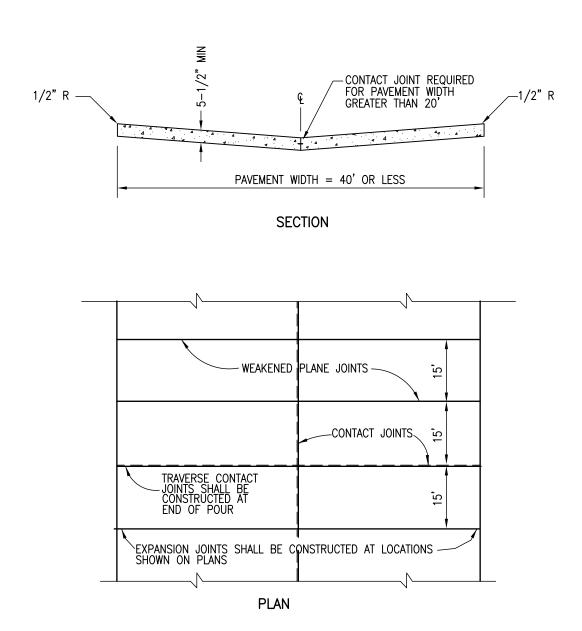
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING                                                  | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL | 12/75 | 0, 11 B1200 1(201011) (2 01) (11 B1) (12 B1) (11 11 11 11 11 11 11 11 11 11 11 11 11 |                                                              |
| UPDATED  | MR | MR/CV     | 03/12 |                                                                                      | Samson Jacka 03/24/2022                                      |
| UPDATED  | CV | CV        | 12/15 | CONCRETE PAVEMENT                                                                    | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda | 03/22 | WIDTH 42' TO 62'                                                                     | DRAWING G-19                                                 |
|          |    |           |       | WIDTH 42 10 02                                                                       | NUMBER G-19                                                  |





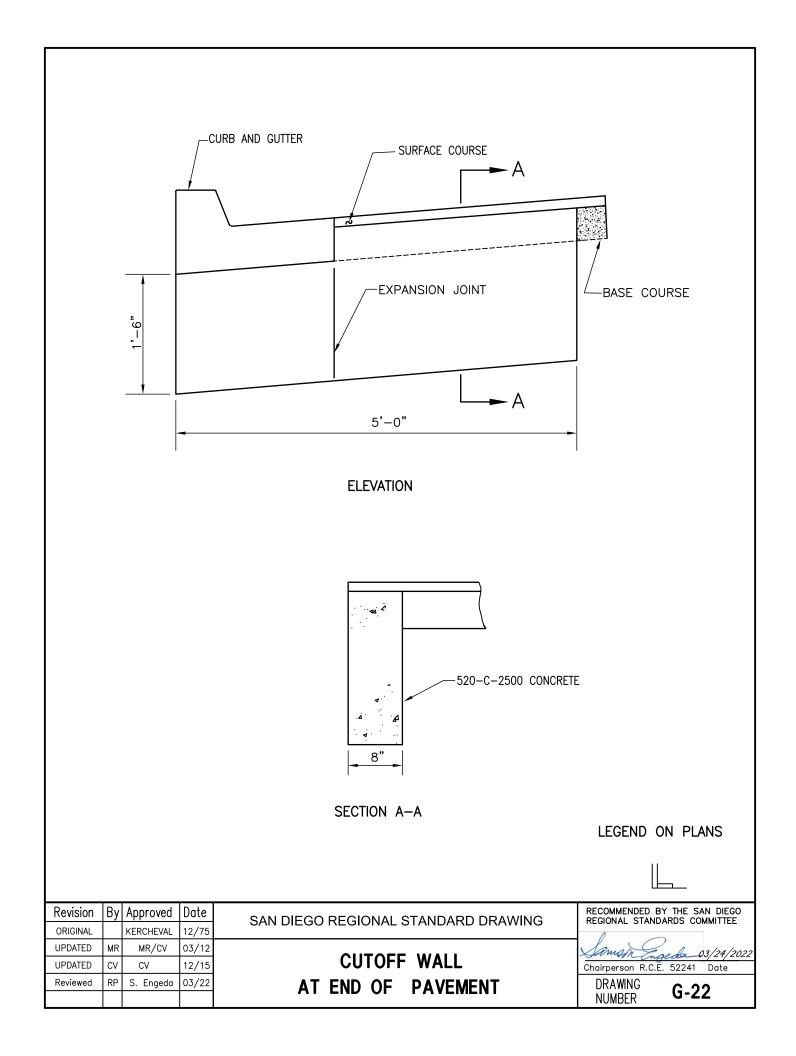
- 1. CONCRETE SHALL BE 560-C-3250.
- SEE STANDARD DRAWING G-10 FOR JOINT DETAILS.
  ADJUST 15' INTERVAL BETWEEN TRANSVERSE JOINTS TO MATCH ADJACENT EXISTING IMPROVEMENTS.

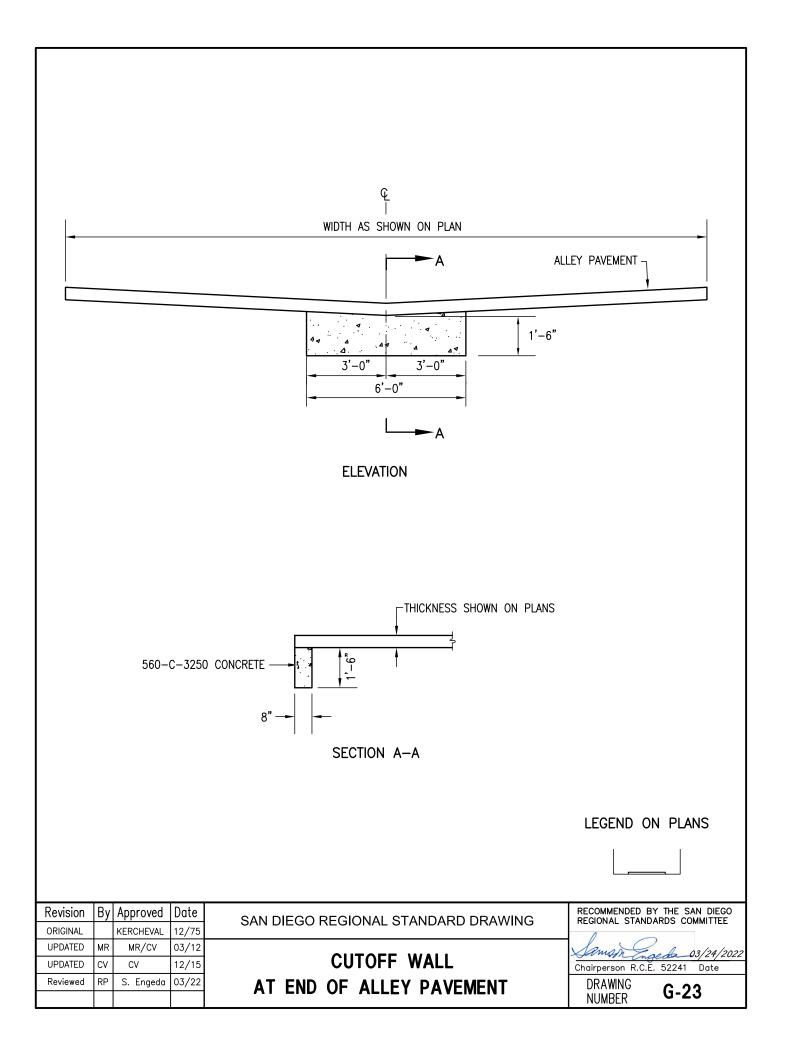
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | KERCHEVAL | 12/75 |                                     |                                                              |
| UPDATED  | MR | MR/CV     | 03/12 | AANARETE RAVENENT ALLEY OFATION     | Samson - 20 la 03/24/2022                                    |
| UPDATED  | CV | CV        | 12/15 | CONCRETE PAVEMENT, ALLEY SECTION    | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda | 03/22 | WIDTH 52' TO 72'                    | DRAWING G-20                                                 |
|          |    |           |       | WIDTH 02 10 72                      | NUMBER G-20                                                  |

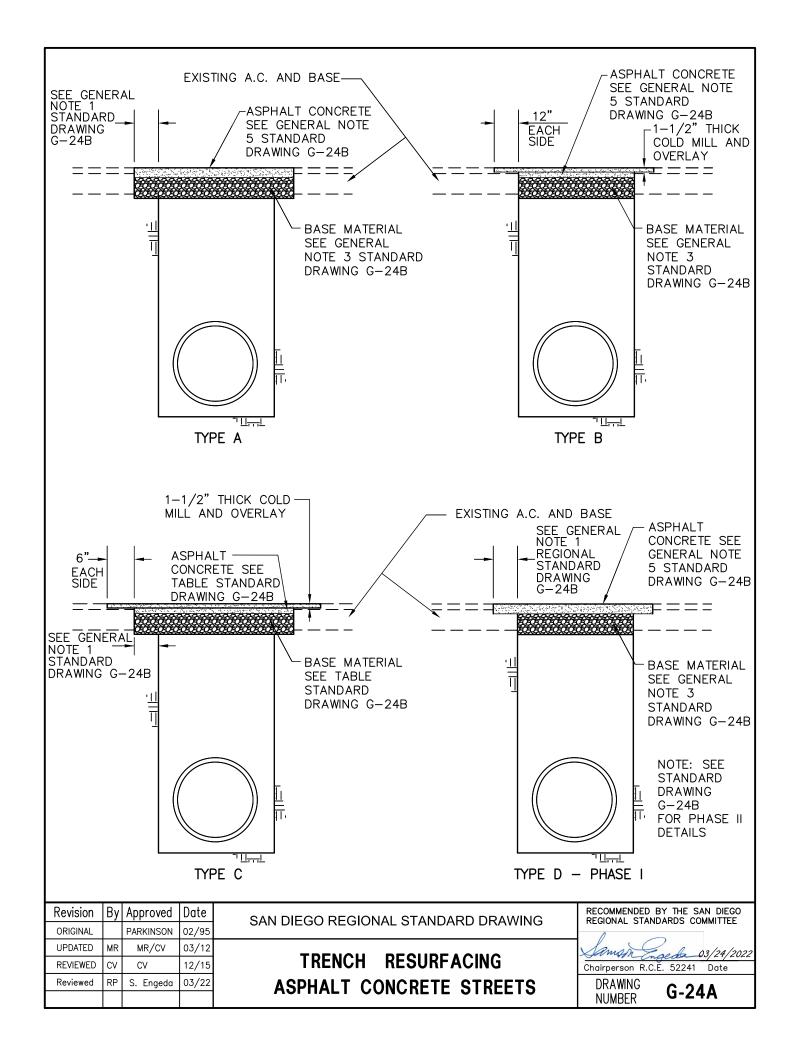


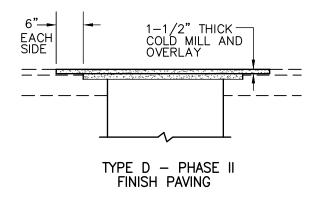
- 1. CONCRETE SHALL BE 560-C-3250.
- 2. SEE STANDARD DRAWING G-10 FOR JOINT DETAILS.
- 3. ADJUST 15' INTERVAL BETWEEN TRANSVERSE JOINTS TO MATCH ADJACENT EXISTING IMPROVEMENTS.

| Revision | <b>⊢</b> ′ | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|------------|-----------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |            | KERCHEVAL | 12/75 |                                     |                                                              |
| UPDATED  | MR         | MR/CV     | 03/12 | AANARETE BAVENENT ALLEY AFATIAN     | Samon = 20 for 03/24/2022                                    |
| UPDATED  | CV         | CV        | 12/15 | CONCRETE PAVEMENT ALLEY SECTION     | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP         | S. Engeda | 03/22 | WIDTH 40' OR LESS                   | DRAWING G-21                                                 |
|          |            |           |       | WIDTH 40 OR LEGO                    | NUMBER G-ZI                                                  |









|                                | TYPE C T                  | RENCH                                                                        |  |  |
|--------------------------------|---------------------------|------------------------------------------------------------------------------|--|--|
|                                | ASPHALT                   | ASPHALT PLUS BASE                                                            |  |  |
| MIX<br>DESIGN                  | 3/4" TYPE<br>III CLASS B3 | 3/4" TYPE III CLASS B3<br>PLUS CLASS II BASE                                 |  |  |
| ALLEYS                         | 8.0"                      | ASPHALT THICKNESS TO                                                         |  |  |
| LOCAL – 4<br>LANE<br>COLLECTOR | 10.0"                     | EQUAL EXISTING PLUS 1", MIN 4" TO MAX 9" COMBINED ASPHALT PLUS BASE 18" MIN. |  |  |
| MAJOR OR<br>GREATER            | 12.0"                     | TESS BASE TO WIN.                                                            |  |  |

#### **GENERAL NOTES:**

- 1. TRENCH EDGES TO BE SAWCUT A MINIMUM OF 6" WIDER THAN TRENCH FOR 3' WIDE OR LESS, AND 12" WIDER FOR TRENCHES OVER 3' WIDE ON EACH SIDE OF TRENCH, EXCEPT TYPE B.
- 2. EXISTING A.C. SHALL BE SAWCUT AND REMOVED IN SUCH A MANNER SO AS NOT TO TEAR, BULGE, OR DISPLACE ADJACENT PAVEMENT. EDGES SHALL BE CLEAN AND VERTICAL. ALL CUTS SHALL BE PARALLEL OR PERPENDICULAR TO STREET CENTERLINE, WHEN PRACTICAL.
- 3. BASE MATERIAL SHALL MATCH THE THICKNESS OF EXISTING BASE OR AS SHOWN ON PLAN. A.C. MAY BE SUBSTITUTED FOR BASE MATERIAL WITH PRIOR AGENCY APPROVAL. TYPE C SEE TABLE.
- 4. A TACK COAT OF ASPHALTIC EMULSION OR PAVING ASPHALT SHALL BE APPLIED TO EXISTING A.C. OR P.C.C. CONTACT SURFACES PRIOR TO RESURFACING.
- 5. ASPHALT CONCRETE RESURFACING:
  - A. MINIMUM TOTAL THICKNESS SHALL BE ONE INCH GREATER THAN EXISTING A.C. OR AS SHOWN ON PLAN.
  - B. A.C. SHALL BE HOT PLANT MIX.
  - C. TYPE C SEE TABLE.
- 6. ALL A.C. RESURFACING SHALL BE SEAL COATED WITH AN EMULSIFIED ASPHALT AND COVERED WITH SAND. CHIP SEALING SHALL BE APPLIED AS REQUIRED BY AGENCY.
- 7. PAVEMENT FABRIC SHALL BE INSTALLED WHEN REQUIRED BY AGENCY.

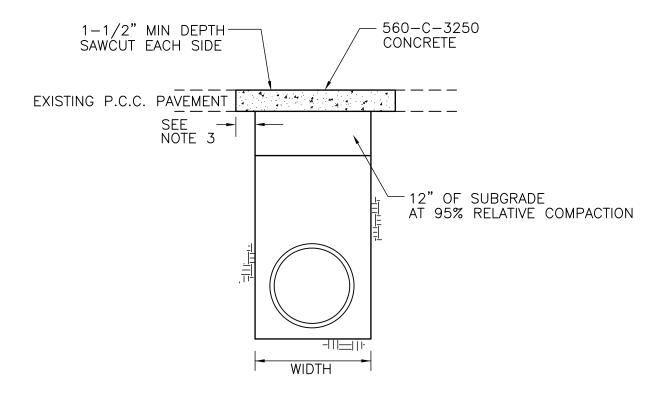
### TYPE B & C NOTES:

- ASPHALT TRENCH CAPS IN STREETS NOT RECEIVING A FULL WIDTH OVERLAY PRIOR TO ACCEPTANCE SHALL BE BASE—PAVED TO MATCH EXISTING ADJACENT PAVEMENT SURFACE. NO LESS THAN 30 DAYS AFTER INITIAL ASPHALT PLACEMENT, TRENCH CAP SHALL BE MILLED AS SHOWN AND RESURFACED WITH 1/2" TYPE III CLASS C2 ASPHALT.
- 2. UPON APPROVAL OF ALL PIPELINE TESTING AND TIE—INS FROM THE AGENCY, THE CONTRACTOR SHALL COLD MILL THE TRENCH REPAIR TO A DEPTH OF 1-1/2", ONE FOOT WIDER THAN THE TRENCH WIDTH ON BOTH SIDES. WHEN EDGE OF COLD MILL LINE IS WITHIN 18" OF ANY STRUCTURE, EDGE OF PAVEMENT, ADJACENT TRENCH, OR OTHER PAVING JOIN LINE, THE COLD MILL SHALL BE EXTENDED TO THE EXISTING STRUCTURE, JOIN LINE, OR EDGE OF PAVEMENT.
- ANY STREET TRENCH 7 FEET IN WIDTH OR GREATER AND LONGER THAN 100 FEET IN OVERALL LENGTH SHALL BE RECONSTRUCTED AS DIRECTED BY AGENCY.

### TYPE D NOTES:

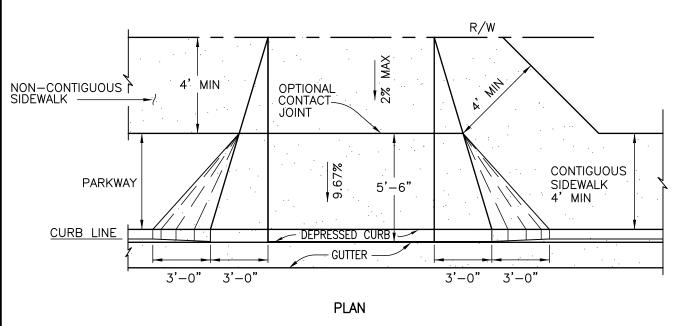
- 1. ALL AREAS OF EXISTING AC LESS THAN 48" WIDE REMAINING AFTER TRENCHING SHALL BE COLD MILLED AND PAVED PER TYPE D PHASE II FINISH PAVING DETAIL.
- 2. PHASE II PAVING SHALL BE COMPLETED NOT EARLIER THAN 14 CALENDAR DAYS AND NOT LATER THAN 75 CALENDAR DAYS AFTER PHASE I PAVING.

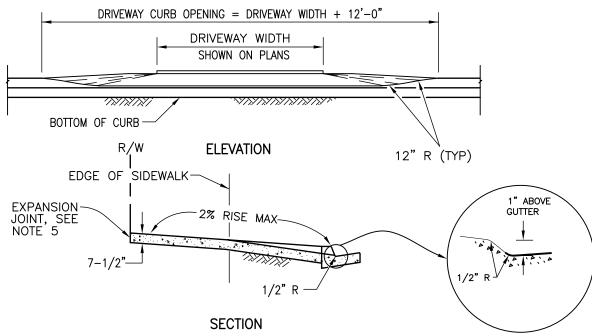
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL | MR | MR/CV     | 03/12 |                                     |                                                              |
| REVIEWED | CV | CV        | 12/15 | TREMOU REQUIRE A QUAG               | Samson - 20 da 03/24/2022                                    |
| Reviewed | RP | S. Engeda | 03/22 | TRENCH RESURFACING                  | Chairperson R.C.E. 52241 Date                                |
|          |    |           |       | NOTES AND DETAILS                   | DRAWING G-24B                                                |
|          |    |           |       | NOTEO AND DETAILO                   | NUMBER G-24B                                                 |



- 1. EXISTING CONCRETE PAVEMENT SHALL BE SAWCUT AND REMOVED. PRIOR TO PLACING CONCRETE, PAVEMENT EDGES SHALL BE TRIMMED TO NEAT HORIZONTAL AND VERTICAL LINES.
- 2. UNLESS OTHERWISE SPECIFIED, CONCRETE TRENCH COVER SHALL BE A MINIMUM OF 5-1/2" FOR ALLEYS, 7" FOR LOCAL THROUGH FOUR LANE COLLECTOR STREETS, AND 9" THICK FOR ALL MAJOR OR GREATER STREET CLASSIFICATIONS.
- 3. TRENCH EDGES TO BE CUT A MINIMUM OF 6", WIDER THAN TRENCH FOR 3' WIDE OR LESS AND 12" WIDER FOR TRENCHES OVER 3' WIDE, ON EACH SIDE OF TRENCH.
- 4. ANY STREET TRENCH 7' IN WIDTH OR GREATER AND LONGER THAN 100' IN LENGTH SHALL BE CONSTRUCTED WITH THE PAVEMENT SECTION PER PLAN OR LOCAL AGENCY REQUIREMENT. STREET TRENCH SECTIONS 7' IN WIDTH OR GREATER BUT LESS THAN 100' IN OVERALL LENGTH SHALL BE SURFACED TO A THICKNESS OF 1" GREATER THAN REQUIRED BY NOTE 2 OR AS INDICATED ON PLAN.
- 5. IN FOUR-LANE MAJOR OR GREATER STREETS, AN APPROVED SET ACCELERATING ADMIXTURE SUCH AS CALCIUM CHLORIDE SHALL BE USED IN CONCRETE.

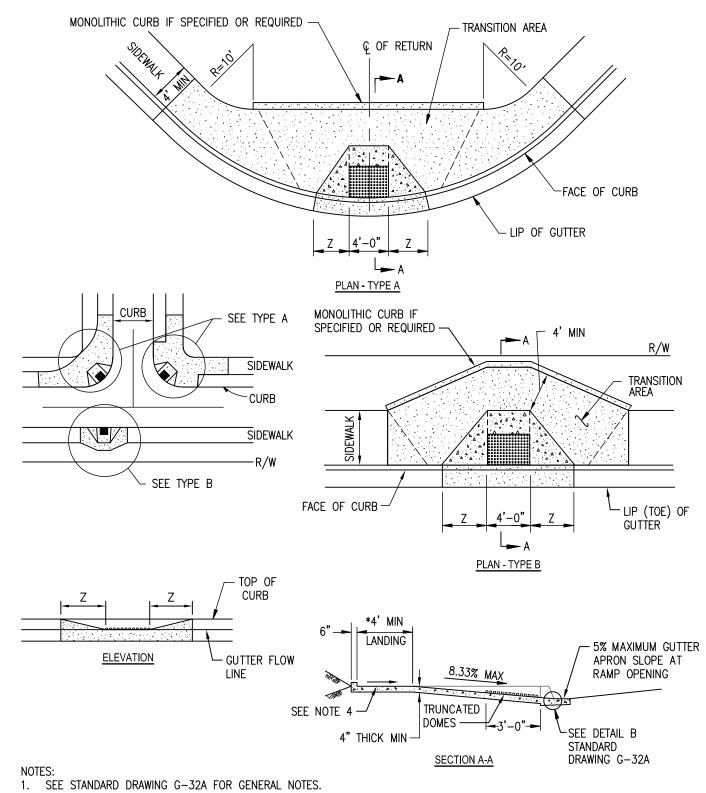
| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING              | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|--------------------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | PARKINSON | 02/95 | 0/ (1/ 2/200   1/20/01/1/ 2017 (1/2) (1/2) (1/2) |                                                              |
| UPDATED  | MR | MR/CV     | 03/12 |                                                  | Samson - 20 for 03/24/2022                                   |
| REVIEWED | CV | CV        | 12/15 | TRENCH RESURFACING                               | Chairperson R.C.E. 52241 Date                                |
| Reviewd  | RP | S. Engeda | 03/22 | PCC SURFACED STREETS                             | DRAWING G-25                                                 |
|          |    |           |       | 100 COM NOLD OTHER TO                            | NUMBER G-25                                                  |





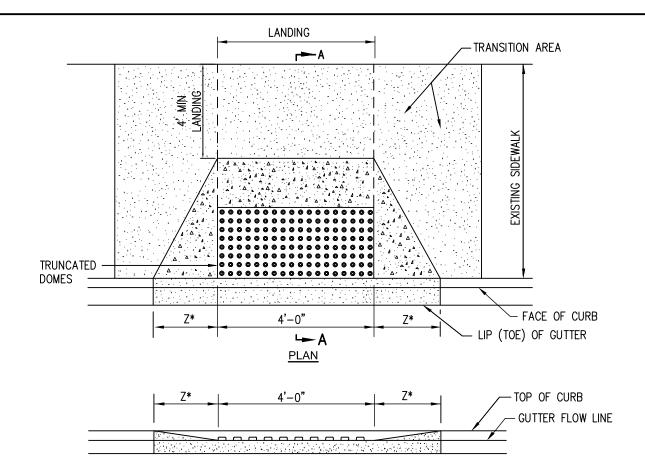
- 1. NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE APPROVED BY THE AGENCY.
- 2. CONCRETE SHALL BE 560-C-3250.
- SEE STANDARD DRAWINGS G-15 AND G-16 FOR WIDTH AND LOCATION REQUIREMENTS.
   DRIVEWAY RAMP TO EXTEND TO 10' FROM CURB FACE OR TO PROPERTY LINE WHICHEVER IS LESS. (FOR COMMERCIAL DRIVEWAYS ONLY)
- 5. PLACE EXPANSION JOINT AT R/W OR 10', WHICHEVER IS LESS.
- 6. SEE STANDARD DRAWINGS G-2 AND G-10 FOR CURB AND JOINT DETAILS. 7. DIMENSIONS REFLECT A 6' CURB HEIGHT.

| Revision | Ву | Approved  | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|-----------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | H. HECHT  | 10/82 |                                     |                                                              |
| UPDATED  | MR | MR/CV     | 03/12 |                                     | Samson - 20 for 03/24/2022                                   |
| UPDATED  | CV | CV        | 12/15 | CONCRETE DRIVEWAY                   | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda | 03/22 | COMMERCIAL ALTERNATE                | DRAWING G-26                                                 |
|          |    |           |       | OOMMERONE METERINATE                | NUMBER G-20                                                  |

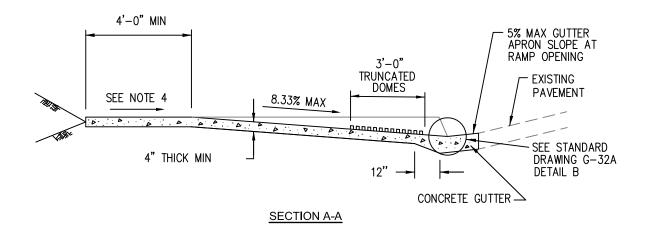


- 2. FOR TRUNCATED DOMES DETAILS, SEE STANDARD DRAWING G-30.
- 3. Z SIDE SLOPES SHALL BE 1:10 OR 15' MAX.
- 4. LANDING CROSS SLOPE SHALL BE 2.0% MAX IN BOTH DIRECTIONS.
- 5. \*LANDING MAY BE REDUCED TO 3' MIN IF INFEASIBLE BUT Z SIDE SLOPES SHALL BE 1:12 MAX OR 15' MAX.

| ORIGINAL | БУ | BAHMANIAN  | - /   |                           | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE    |
|----------|----|------------|-------|---------------------------|-----------------------------------------------------------------|
| UPDATE   |    | K.EQUIPADO | 12/22 | CURB RAMP - TYPES A AND B | <u>Samsh Engeda 03/24/2022</u><br>Chairperson R.C.E. 52241 Date |
|          |    |            |       | (NEW CONSTRUCTION)        | DRAWING G-27                                                    |

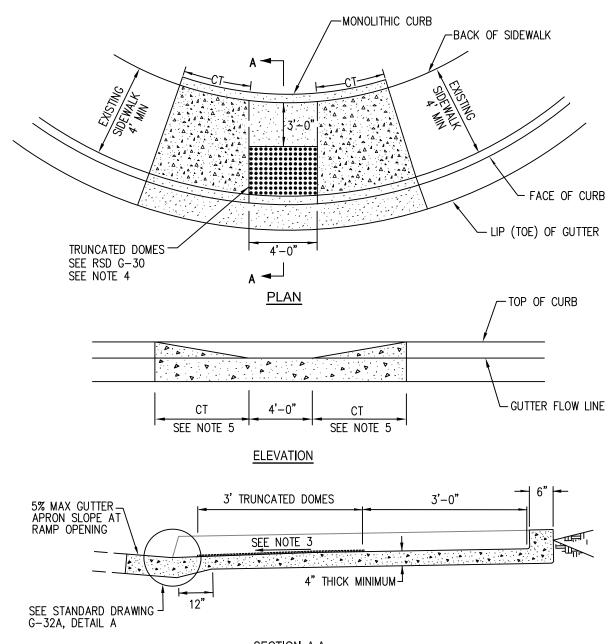


#### **ELEVATION**



- 1. SEE STANDARD DRAWING G-32A FOR GENERAL NOTES.
- 2. TYPE A-1 IS A DESIGNATION FOR RAMP AT CURB RETURN.
- 3. TYPE B-1 IS A DESIGNATION FOR RAMP AT STRAIGHT CURB (SHOWN ABOVE).
- 4. LANDING CROSS SLOPE SHALL BE 2.0% MAX IN BOTH DIRECTIONS.
- 5. FOR TRUNCATED DOMES DETAIL, SEE STANDARD DRAWING G-30.
- 6. Z SIDE SLOPE SHALL BE 10:1 OR 15' MAX

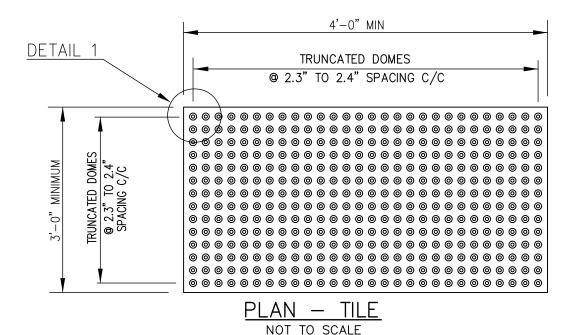
| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | BAHMANIAN  | 02/95 | SAN DIEGO REGIONAL STANDARD DRAWING | ALEGISTALE STATES COMMITTEE                                  |
| UPDATED  |    | K.EQUIPADO | 02/22 | OUDD DAMB TYPES A 4 AND D 4         | January 1 03/24/2022                                         |
|          |    |            |       | CURB RAMP - TYPES A-1 AND B-1       | Chairperson R.C.E. 52241 Date                                |
|          |    |            |       | (FOR EXISTING SIDEWALK)             | DRAWING C 20                                                 |
|          |    |            |       | ,                                   | NUMBER G-28                                                  |



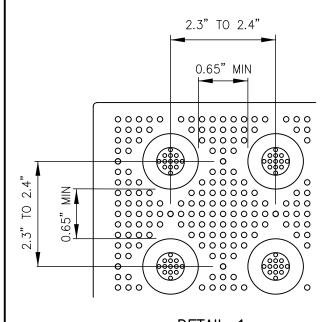
### SECTION A-A

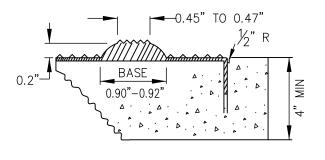
- 1. TYPE C ARE ONLY TO BE USED TO MITIGATE EXISTING CONDITIONS WHERE INADEQUATE RIGHT OF WAY EXISTS. TYPE C RAMP IS NOT TO BE USED IN NEW CONSTRUCTION, UNLESS APPROVED BY AGENCY.
- 2. SEE STANDARD DRAWING G-32A FOR GENERAL NOTES.
- 3. LANDING CROSS SLOPE SHALL BE 2.0% MAX IN BOTH DIRECTIONS.
- 4. IF INFEASIBLE TO ACHIEVE 6' WIDE RAMP, TRUNCATED DOMES MAY BE REDUCED TO 2'X4'.
- 5. CT (CURB TRANSITION) SHALL BE 8.33% MAX OR 15' MAX.

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | R. MUNOZ   | 05/97 | ONN DIEGO NEGIONAL OTANDAND DNAWNG  |                                                              |
| UPDATED  |    | K.EQUIPADO | 03/22 |                                     | Semson 20 6 03/24/2022                                       |
|          |    |            |       | CURB RAMP - TYPE C                  | Chairperson R.C.E. 52241 Date                                |
|          |    |            |       | (FOR EXISTING SIDEWALK)             | DRAWING COO                                                  |
|          |    |            |       | TOTE EXISTING OIDEWALK)             | NUMBER G-29                                                  |



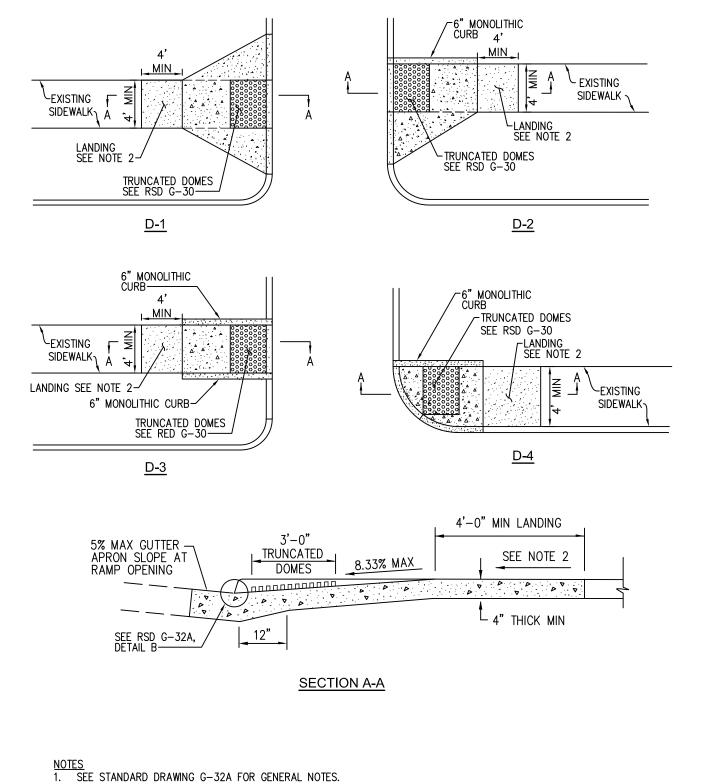
1. DETECTABLE WARNING SURFACE COLOR SHALL BE YELLOW AND APPROXIMATE 33538 OF SAE AMSSTD-595A OR AS SPECIFIED BY THE AGENCY. COLOR SHALL BE HOMOGENEOUS THROUGHOUT THE TILE.





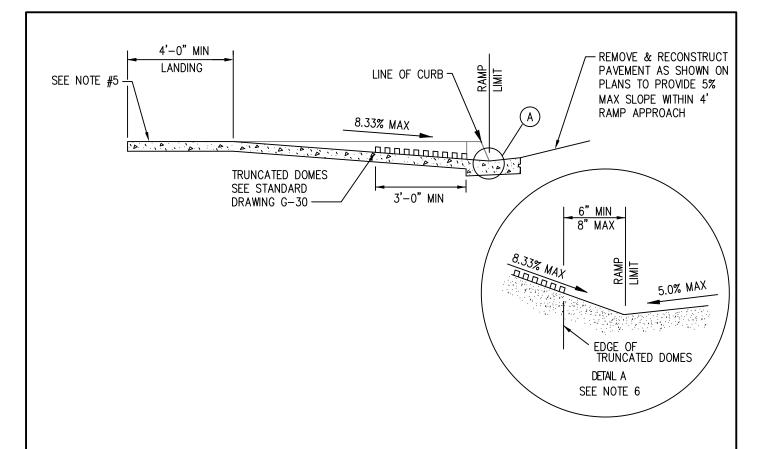
| <u>D</u> | <u>:IA</u> | <u>L 1</u> |
|----------|------------|------------|
| NOT      | TO         | SCALE      |

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING         | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|---------------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | PARKINSON  | 02/95 | O/ III DIEGO REGION/RE GI/ III DI II WIII G | 1                                                            |
| Updated  |    | K.EQUIPADO | 03/22 |                                             | Samson Ingela 03/24/2022                                     |
|          |    |            |       | TRUNCATED DOMES                             | Chairperson R.C.E. 52241 Date                                |
|          |    |            |       | INDITORIED DOMES                            | DRAWING G-30                                                 |
|          |    |            |       |                                             | NUMBER G-30                                                  |



- 2. IF THE ONLY CONNECTING SIDEWALK RUNS PARALLEL TO THE RAMP RUN, LANDING MAX SLOPE IS 5%. IF THERE'S A CONNECTING PERPENDICULAR SIDEWALK, LANDING MAX SLOPE IS 2% ALL AROUND.
- 3. FLARES MUST HAVE 10% MAX SLOPE OR 15' MAX LENGTH.

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING  | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|--------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | PARKINSON  | 02/95 | OAN DIEGO NEGIONAL OTANDAND DILAWING | 0                                                            |
| UPDATE   |    | K.EQUIPADO | 12/22 |                                      | James Poe da 03/24/2022                                      |
|          |    |            |       | CURB RAMP - TYPE D                   | Chairperson R.C.E. 52241 Date                                |
|          |    |            |       | COND NAME - THE D                    | DRAWING C 31                                                 |
|          |    |            |       |                                      | NUMBER G-31                                                  |



#### ADA COMPLIANCE NOTES

- THE REGIONAL STANDARD DRAWING 2022 COMPLIES TO THE CALIFORNIA BUILDING CODE 2022 CHAPTER 11B
   ACCESSIBILITY TO PUBLIC BUILDINGS, PUBLIC ACCOMMODATIONS, COMMERCIAL BUILDINGS AND PUBLIC HOUSING.
- 2. AN AGENCY CAN FILE A PETITION OR APPEAL THROUGH DGS IF THEY PLAN TO DEVIATE FROM THE CBC. TO FILE A PETITION: HTTPS://www.documents.dgs.ca.gov/dgs/fmc/gs/bsc30.pdf TO FILE AN APPEAL: HTTPS://www.documents.dgs.ca.gov/dgs/fmc/gs/bsc33.pdf

- 1. THE REMOVAL OF EXISTING CONCRETE CURB, GUTTER, SIDEWALK, AND PAVEMENT FOR PEDESTRIAN RAMP INSTALLATION SHALL COMPLY WITH STANDARD DRAWING G-11. FOR CONSTRUCTION OF CURB RAMPS ON EXISTING SIDEWALKS, REMOVAL OF ADDITIONAL SIDEWALK MAY BE REQUIRED TO COMPLY WITH ADA REQUIREMENTS TO MEET EXISTING GRADE.
- 2. CONCRETE SHALL BE CLASS 520-C-2500.
- AREAS SHOWN THUS: SHALL HAVE A MEDIUM TO HEAVY BROOM TEXTURE FINISH, PERPENDICULAR TO THE AXIS OF THE RAMP. AREAS SHOWN THUS: AREAS SHOWN
- 4. IF OBSTRUCTIONS SUCH AS INLETS, UTILITY POLES, FIRE HYDRANTS, ETC., ARE ENCOUNTERED, THE RAMP LOCATIONS MAY BE ADJUSTED UPON THE APPROVAL OF THE AGENCY.
- 5. LANDING CROSS SLOPE SHALL BE 2.0% MAX IN BOTH DIRECTIONS.
- 6. EDGE OF TRUNCATED DOME PANEL SHALL BE LOCATED 6" MINIMUM AND 8" MAXIMUM FROM THE GUTTER FLOWLINE.

| Revision | Ву | Approved PARKINSON | Date<br>02/95                                    | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|--------------------|--------------------------------------------------|-------------------------------------|--------------------------------------------------------------|
| UPDATE   |    | K.EQUIPADO         | <del>                                     </del> |                                     | Samon See da 03/24/2022                                      |
|          |    |                    |                                                  | GENERAL NOTES FOR CURB RAMPS        | Chairperson R.C.E. 52241 Date                                |
|          |    |                    |                                                  |                                     | DRAWING NUMBER G-32A                                         |

| TABLE A        |                          |                         |                |  |  |  |  |  |
|----------------|--------------------------|-------------------------|----------------|--|--|--|--|--|
|                | Y                        | Z                       | СТ             |  |  |  |  |  |
| CURB<br>HEIGHT | RAMP<br>LENGTH<br>(12:1) | SIDE<br>SLOPE<br>(10:1) | CURB<br>TRANS. |  |  |  |  |  |
| 1"             | 1 2"                     | 1'-6"                   | 0'-0"          |  |  |  |  |  |
| 2"             | 2'-0                     | 1'-8"                   | 0'-0"          |  |  |  |  |  |
| 3"             | 3'-0"                    | 2'-6"                   | 0'-0"          |  |  |  |  |  |
| 4"             | 4'-0"                    | 3-4"                    | 0'-0"          |  |  |  |  |  |
| 5"             | 5'-0"                    | 4'-2'                   | 0'-0"          |  |  |  |  |  |
| 6"             | 6'-0"                    | 5'-0"                   | 0'-0"          |  |  |  |  |  |
| 7"             | 7'-0"                    | 5'-10"                  | -0"            |  |  |  |  |  |
| 8"             | 8'-0"                    | 6'-8"                   | 2'-12"         |  |  |  |  |  |

|      |   |      | _ |      |       |
|------|---|------|---|------|-------|
| IYPF | Α | ANI) | В | CURB | RAMPS |

| TABLE C        |                    |  |  |  |  |  |
|----------------|--------------------|--|--|--|--|--|
| ×              | СТ                 |  |  |  |  |  |
| CURB<br>HEIGHT | CURB TRANS. (12:1) |  |  |  |  |  |
| 4"             | 4'-0"              |  |  |  |  |  |
| 5"             | 5'-0"              |  |  |  |  |  |
| 6"             | 6'-0"              |  |  |  |  |  |
| 7"             | 7'-0"              |  |  |  |  |  |
| 8"             | 8'-0"              |  |  |  |  |  |
| 9"             | 9'-0               |  |  |  |  |  |
| 10"            | 107-0"             |  |  |  |  |  |
| 11"            | 1'-0"              |  |  |  |  |  |
| 12"            | 12'-0"             |  |  |  |  |  |
| 13"            | 13'-0"             |  |  |  |  |  |

| YPF | C | CURB | RAMP |
|-----|---|------|------|
|     |   |      |      |

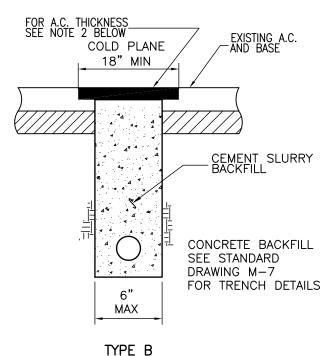
| TABLE B        |                          |                         |                      |  |  |  |  |
|----------------|--------------------------|-------------------------|----------------------|--|--|--|--|
| X              | Y                        | Z                       | Z1                   |  |  |  |  |
| CURB<br>HEIGHT | RAMP<br>LENGTH<br>(12:1) | SIDE<br>SLOPE<br>(10:1) | DE<br>LOPE<br>(12:1) |  |  |  |  |
| 1"             | 1'-0"                    | 1'-9                    | 1'-0"                |  |  |  |  |
| 2"             | 2'-0"                    | 1 -8"                   | 2'-0"                |  |  |  |  |
| 3"             | 3'-0"                    | 2'-6"                   | 3'-0"                |  |  |  |  |
| 4"             | 4'-0"                    | 3'-4"                   | 4'-0"                |  |  |  |  |
| 5"             | 5' 5"                    | 4'-2"                   | 5'-0"                |  |  |  |  |
| 6"             | <del>-0</del> "          | 5'-0"                   | 6'-0"                |  |  |  |  |
| 7"             | 7'-0"                    | 5'-10"                  | 7'-0"                |  |  |  |  |
| 8"             | 8'-0"                    | 6'-8"                   | 8'-0"                |  |  |  |  |

TYPE A-1 AND B-1 CURB RAMPS

#### NOTE

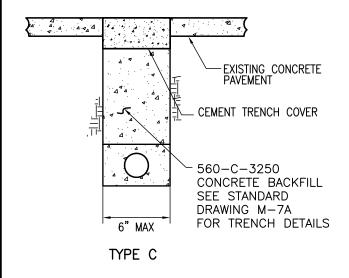
- DIMENSIONS X, X Z, Z1, AND CT MAY BE DETERMINED BY USING THE TABLET ON THIS SHEET WITH PRIOR AGENCY APPROVAL. WITHOUT AGENCY APPROVAL, DIMENSIONS SHOULD NOT EXCEED THE MA WUM SLOPE OR RATIO PROVIDED.
- 2. Z\* REFERS TO Z OR Z1 L TABLE B. Z SIDE SLOPE SHALL BE 10:1, EXCEPT PER NOTE 3.
- 3. FOR TYPE A-1 AND B-1 CURB RAMPS, WHERE A 4' LANDING CANNOT BE CONSTRUCTED DUE 1 INADEQUATE RIGHT OF WAY, A 3' MINIMUM LANDING IS ACCEPTABLE WITH PRIOR AGENCY APPROVAL AND PROVIDED THE SIDE 1 OPES ARE REVISED TO 12:1 PER SIDE SLOPE Z1 IN TABLE B.

|          |    |            |       | NOTES FOR CURB RAMPS                | Chairperson R.C.E.  DRAWING NUMBER |                |
|----------|----|------------|-------|-------------------------------------|------------------------------------|----------------|
| DELETF   | KE | K.EQUIPADO | 03/22 |                                     | Janes O                            | A 03 4/2022    |
| ORIGINAL | MR | MR/CV      | 03/12 | SAN DIEGO REGIONAL STANDARD DRAWING | REGIONAL STANDA                    | ND3 DIMINITIEE |
| Revision |    | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY REGIONAL STANDA     |                |



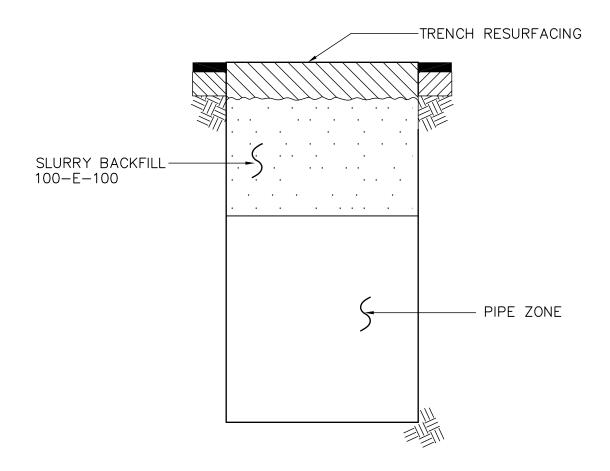
3.

- 1. A TACK COAT SHALL BE APPLIED TO THE CEMENT SLURRY BACKFILL AND EXISTING ASPHALT PAVEMENT PRIOR TO PLACING THE NEW ASPHALT SURFACE.
- 2. ASPHALTIC CONCRETE RESURFACING:
  - A. ALLOW CEMENT SLURRY BACKFILL SEVEN DAYS MINIMUM TO CURE BEFORE COLD PLANING.
  - B. THICKNESS OF ASPHALTIC CONCRETE SHALL BE A MINIMUM OF 2" OR AS SPECIFIED BY THE AGENCY'S ENGINEER.
  - C. A.C. SHALL BE HOT MIX.
  - A.C. SHALL BE SEALED OR CHIP SEALED WHEN REQUIRED BY THE AGENCY'S ENGINEER.



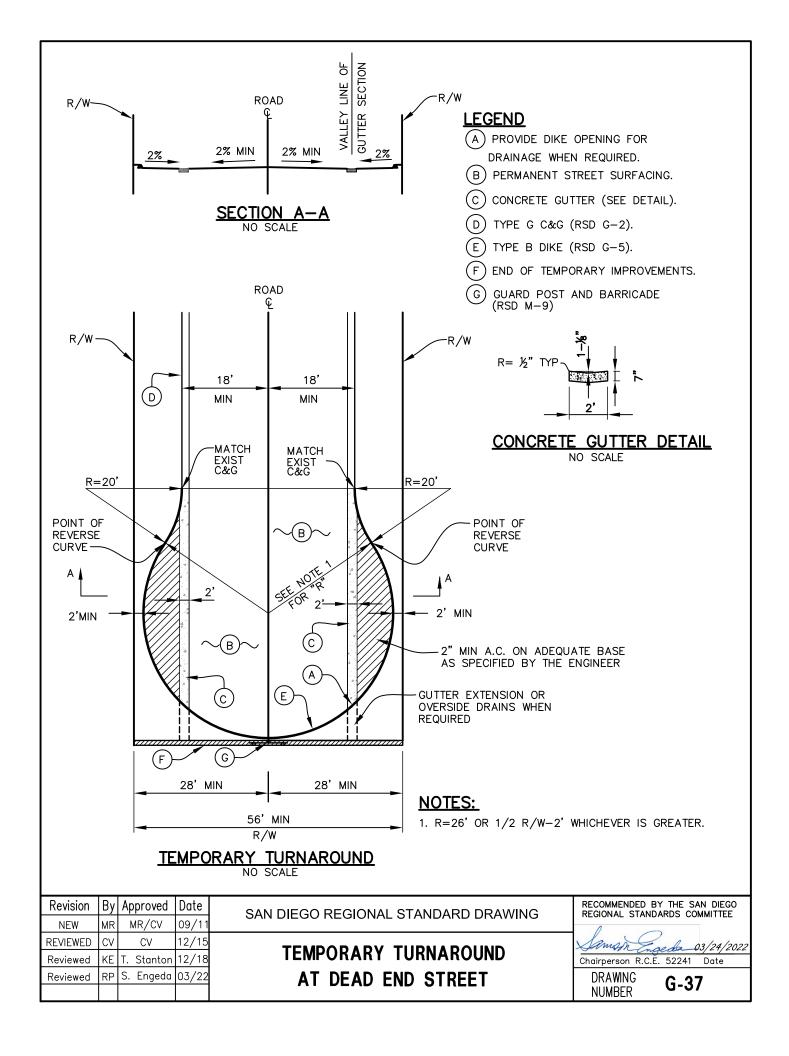
- CONCRETE SHALL BE SCREEDED OFF TO MATCH EXISTING PAVEMENT GRADE AND FLOATED TO ASSURE PROPER EDGE MATCH.
- 2. CONCRETE TRENCH COVER SHALL BE A MINIMUM OF 5-1/2" THICK IN ALLEY OR LOCAL RESIDENTIAL STREETS AND 7" THICK IN OTHER STREETS.
- EXISTING CONCRETE PAVEMENT WILL REQUIRE SAWCUTTING WHEN USING ROCKWHEEL FOR EXCAVATION.
- 4. IN MAJOR OR PRIME ARTERIAL STREETS, AN APPROVED SET ACCELERATING ADMIXTURE, SUCH AS CALCIUM CHLORIDE, MAY BE USED ONLY WITH PRIOR APPROVAL OF THE AGENCY'S ENGINEER.

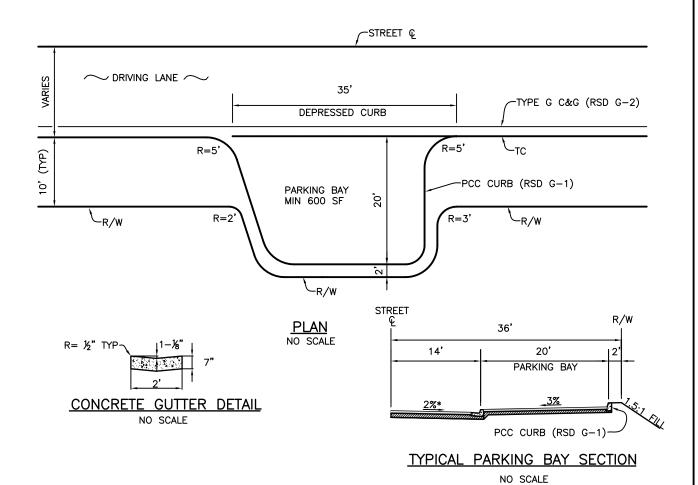
| Revision<br>ORIGINAL | -  | Approved T. STANTON | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------------------|----|---------------------|-------|-------------------------------------|--------------------------------------------------------------|
|                      |    |                     |       |                                     |                                                              |
| REVIEWED             | CV | CV                  | 12/15 |                                     | Samon Jacka 03/24/2022                                       |
| Reviewed             | KE | T. Stanton          | 12/18 | NARROW TRENCHES                     | Chairperson R.C.E. 52241 Date                                |
| Reviewed             | RP | S. Engeda           | 03/22 | TRENCHING & BACKFILLING             | DRAWING C 22                                                 |
|                      |    |                     |       | THENOTING & BACK ILLING             | NUMBER G-33                                                  |



- 1. TRENCH RESURFACING SHALL BE DONE ACCORDING TO AGENCY'S REQUIREMENTS.
- 2. THE SAND USED FOR THE SLURRY BACKFILL SHALL MEET THE REQUIREMENTS (SUBSECTION 400-3.2) LISTED IN THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION. SLURRY SHALL CURE FOR SEVEN DAYS PRIOR TO TRENCH RESURFACING.
- 3. SLURRY BACKFILL SHALL NOT BE USED WHERE IT WILL IMPEDE SUBSURFACE DRAINAGE.

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|-------------------------------------|--------------------------------------------------------------|
| ORIGINAL |    | PARKINSON  | 09/88 |                                     | MEGICINE CIVILIDATING COMMITTEE                              |
| UPDATED  | CV | CV         | 12/15 |                                     | Samson Engela 03/24/2022                                     |
| Reviewed | KE | T. Stanton | 11/18 | SLURRY BACKFILL                     | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda  | 03/22 |                                     | DRAWING G-36                                                 |
|          |    |            |       |                                     | NUMBER G-36                                                  |





\* MAX 3% CROSSFALL/SUPERELEVATION

- 1. CURB AND GUTTER (C&G) SHALL CONFORM TO SAN DIEGO AREA REGIONAL STANDARD DRAWINGS (RSD)
- 2. CONCRETE GUTTER SHALL BE POURED NON-CONTIGUOUS TO PROVIDE EXPANSION JOINTS.

| Revision | Ву | Approved   | Date  | SAN DIEGO REGIONAL STANDARD DRAWING         | RECOMMENDED BY THE SAN DIEGO<br>REGIONAL STANDARDS COMMITTEE |
|----------|----|------------|-------|---------------------------------------------|--------------------------------------------------------------|
| NEW      | ΑT | MR/CV      | 09/11 | CAR DIEGO REGIGIA RE GIA MEDIA RED DI CANTA |                                                              |
| REVIEWED | CV | CV         | 12/15 | PARKING RAY                                 | Samon - no fa 03/24/2022                                     |
| Reviewed | ΚE | T. Stanton | 12/18 |                                             | Chairperson R.C.E. 52241 Date                                |
| Reviewed | RP | S. Engeda  | 03/22 |                                             | DRAWING C 20                                                 |
|          |    |            |       |                                             | NUMBER G-38                                                  |