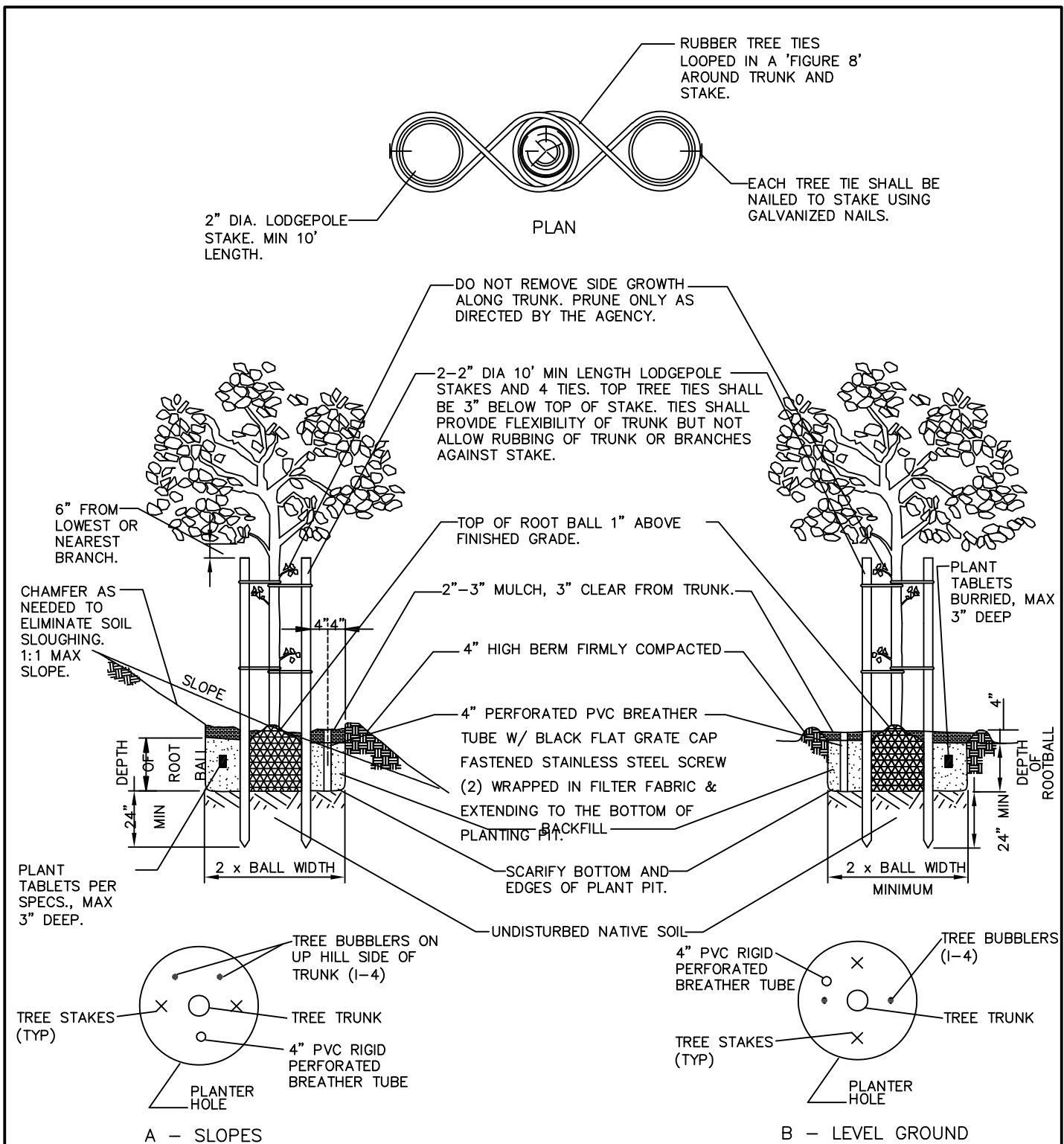


LANDSCAPING



NOTES

1. DOUBLE STAKE 15 GAL. AND LARGER TREES. SINGLE STAKE TREES SMALLER THAN 15 GAL.
2. FOR SINGLE STAKED TREES, PLACE STAKE ON WINDWARD SIDE OF TREE.
3. LOCATE STAKES OUTSIDE OF ROOTBALL.
4. PROVIDE MINIMUM DISTANCE FROM OTHER OBJECTS AS FOLLOWS:
20' TRAFFIC SIGNALS, 12' STREET LIGHTS, 10' FIRE HYDRANTS, SEWER LINES AND SDG&E FOR PAD MOUNTED EQUIPMENT, AND 5' UNDERGROUND SDG&E ELECTRIC AND GAS LINES.

Revision	By	Approved	Date
ORIGINAL		Kercheval	12/75
Reviewed	EW	T. Stanton	10/18
Reviewed	RP	S. Engeda	03/22

SAN DIEGO REGIONAL STANDARD DRAWING

TREE PLANTING AND STAKING

RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE

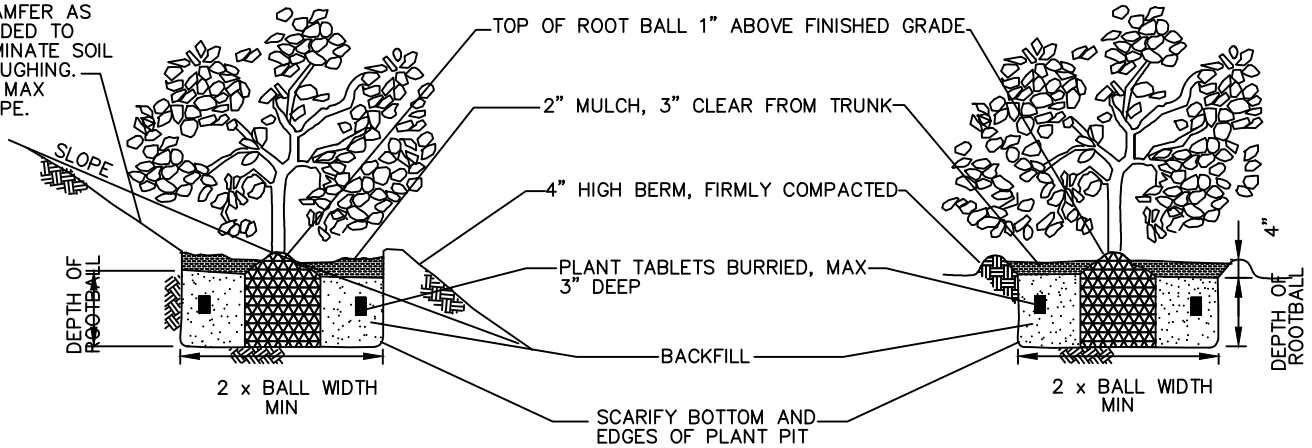
Samsin Engeda 03/24/2022

Chairperson R.C.E. 52241 Date

DRAWING
NUMBER

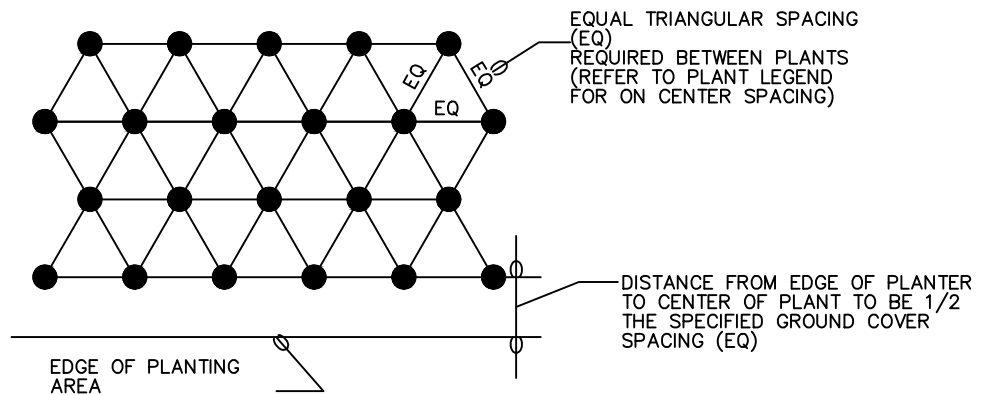
L-01

CHAMFER AS
NEEDED TO
ELIMINATE SOIL
SLOUGHING.
1:1 MAX
SLOPE.



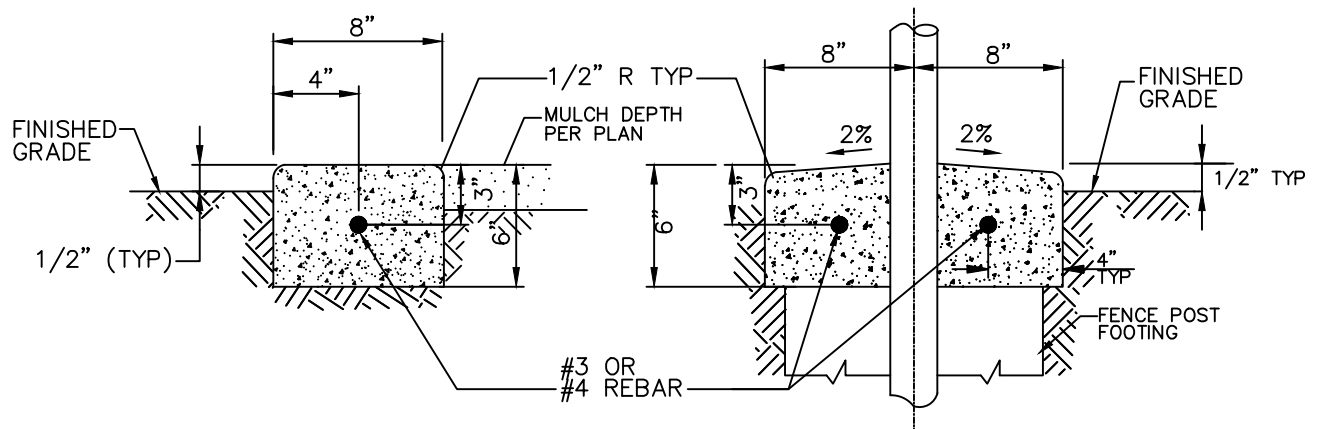
SHRUB PLANTING – SLOPES

SHRUB PLANTING – LEVEL GROUND



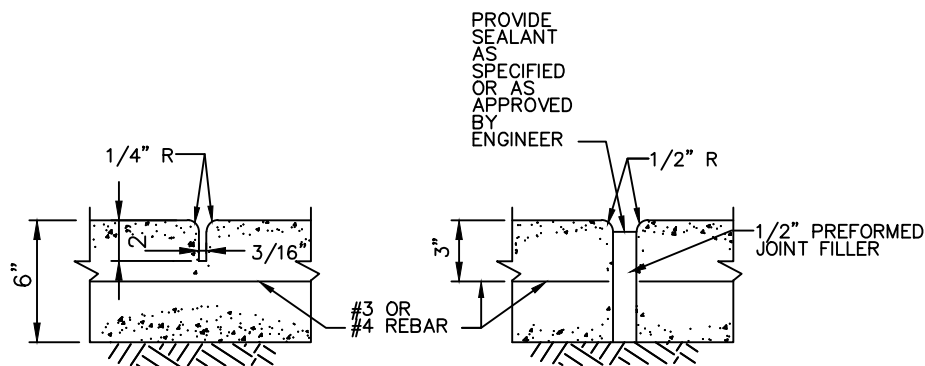
GROUND COVER SPACING

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING		RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL		Kercheval	12/75	SHRUB PLANTING/GROUND COVER SPACING		
Reviewed	EW	T. Stanton	10/18			
Reviewed	RP	S. Engeda	03/22			
						 03/24/2022 Chairperson R.C.E. 52241 Date
						DRAWING NUMBER L-02



TYPE A
ALL AREAS
EXCEPT
UNDER
FENCES

TYPE B
UNDER FENCES




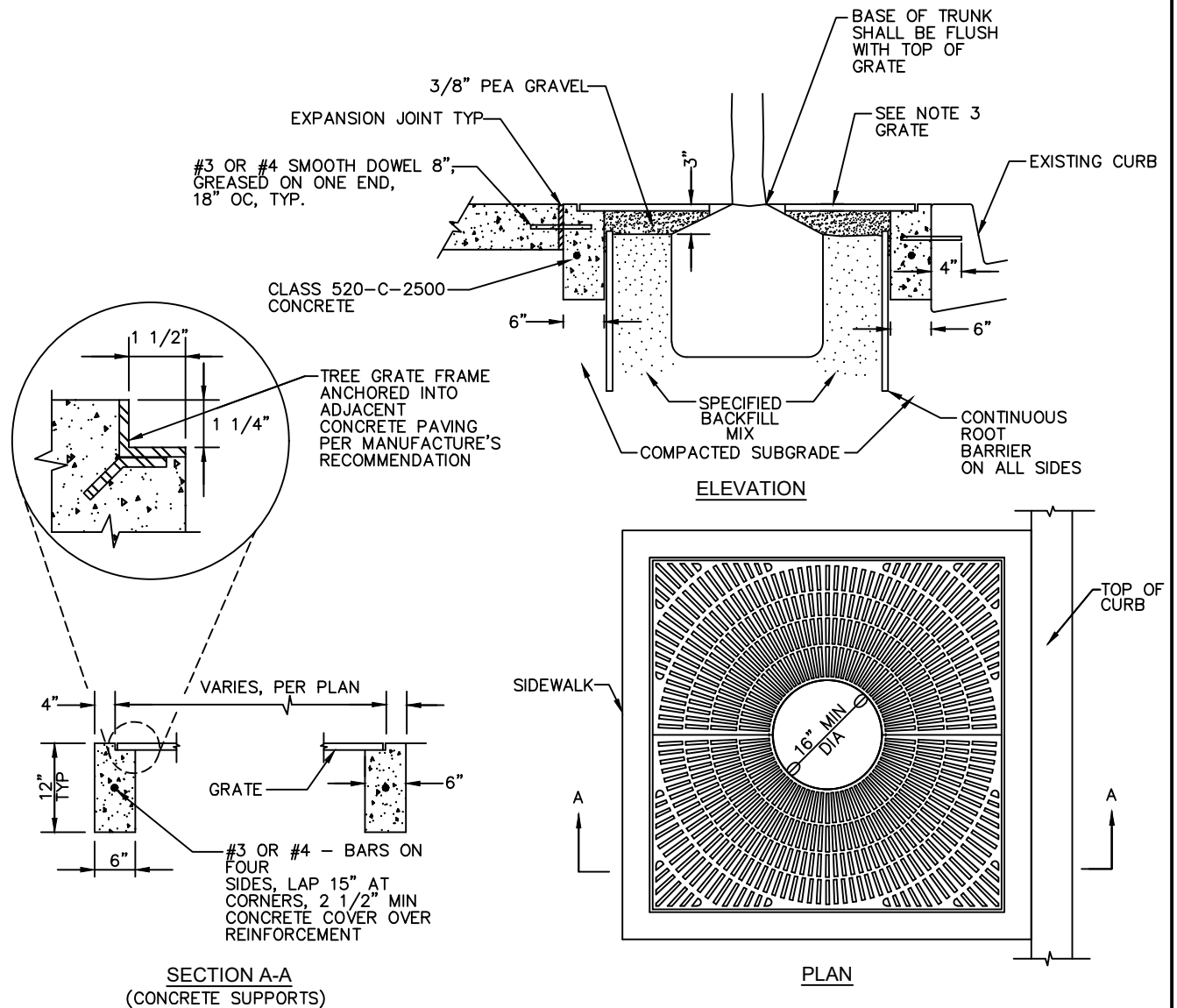
WEAKENED PLANE JOINT
MAX 20' OC

EXPANSION JOINT
MAX 120' OC

NOTES

1. REBAR SHALL BE CONTINUOUS WITH 12" OVERLAP WHERE SPICED.
2. CONCRETE SHALL BE CLASS 520-C-2500 AND SAME COLOR AS ADJACENT CONCRETE AND HAVE A SMOOTH TROWEL FINISH.
3. INSTALL WEAKENED PLANE JOINTS AT EACH FENCE POST.
4. INSTALL EXPANSION JOINTS WHERE THE MOWING STRIP ABUTS CONCRETE IMPROVEMENT AND AT LOCATION APPROVED BY THE AGENCY.

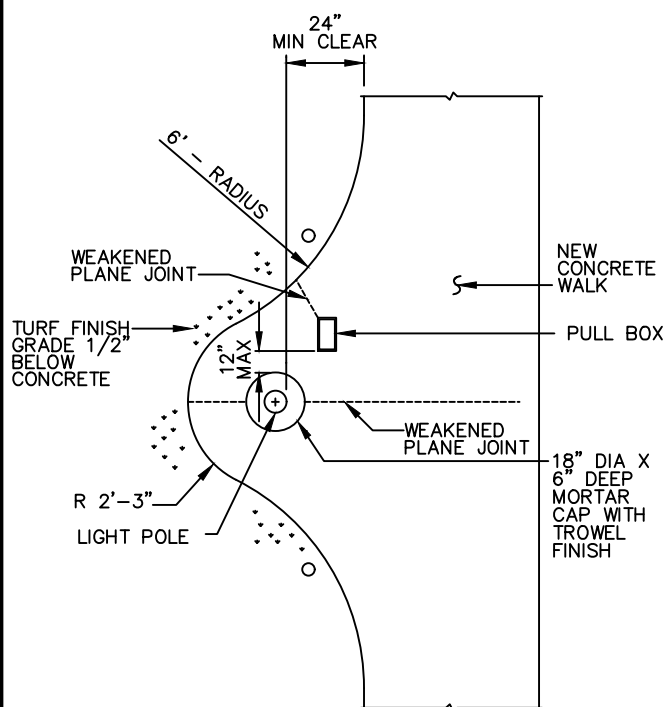
Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING	RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL		Kercheval	12/75		
Reviewed	EW	T. Stanton	10/18	CONCRETE MOWING STRIP	 03/24/2022 Chairperson R.C.E. 52241 Date
Reviewed	RP	S. Engeda	03/22		
					DRAWING NUMBER L-03



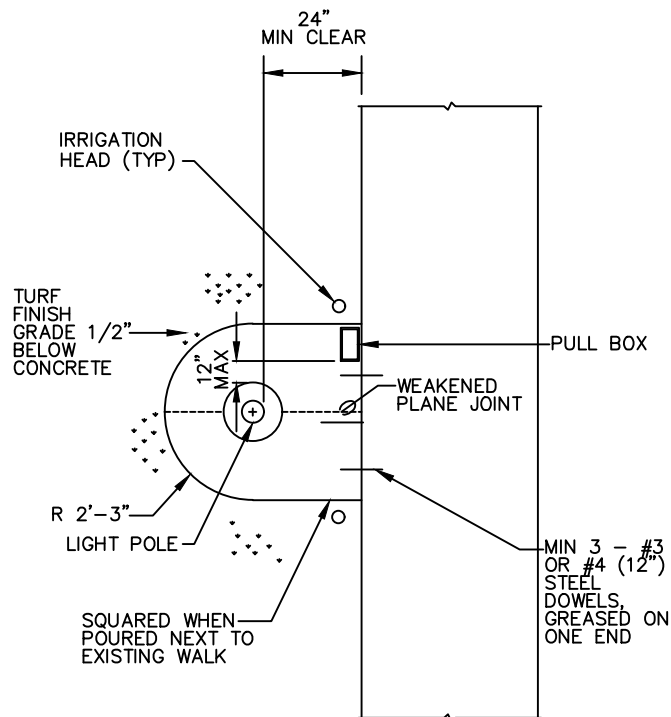
NOTES:

- CONCRETE TO BE REMOVED FOR EACH TREE PLANTING SHALL BE SAW CUT FULL DEPTH.
- BOLTS, NUTS AND WASHERS SHALL BE GRADE 316 STAINLESS STEEL. GRATE FRAME SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION. ALL GRATES SHALL BE REMOVABLE & FASTENERS SHALL BE ACCESSIBLE TO MAINTENANCE .
- GRATES SHALL BE MINIMUM 40 SQUARE FEET IN SIZE, AND 2 SEPARATE PIECES, UNLESS OTHERWISE SPECIFIED ON THE PLANS. SLOT OPENINGS IN GRATE DESIGN SHALL HAVE 3/8" MAXIMUM WIDTH. GRATE DESIGNS AND INSTALLATION SHALL BE IN ACCORDANCE WITH CURRENT ADA STANDARDS AND THE LATEST EDITION OF THE CALIFORNIA BUILDING CODE, WITH A MINIMUM UNIFORM LIVE LOAD OF 250 POUNDS PER SQUARE FOOT IN SIDEWALKS.
- IMMEDIATE NOTIFICATION SHALL BE GIVEN TO THE ENGINEER OF ANY BELOW GRADE IMPROVEMENTS ENCOUNTERED.
- SET GRATE IN FRAME PRIOR TO PLACEMENT OF PAVEMENT. ANY WARPED OR NON-FLUSH FITTING GRATES SHALL BE REPLACED.
- TREE SHALL BE CENTERED IN GRATE OPENING. GRATES SHALL HAVE A PERMANENT SLIP RESISTANT FINISH.
- ADJACENT SIDEWALK SHALL HAVE A MINIMUM CLEARANCE WIDTH OF 4' FROM THE EDGE OF GRATE.
- GRATE SHALL BE UNIFORM WITH ADJACENT GRADE.
- PROVIDE MINIMUM DISTANCE FROM OTHER OBJECTS AS FOLLOWS: 12' STREET LIGHTS, 10' FIRE HYDRANTS, 10' SEWER LINES, AND 20' TRAFFIC SIGNALS.
- SUBMIT GRATE DESIGN FOR APPROVAL.

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING		RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL		Parkinson	05/92			
Reviewed	EW	T. Stanton	10/18	TREE GRATE		<i>Samson Engeda</i> 03/24/2022
Reviewed	RP	S. Engeda	03/22			Chairperson R.C.E. 52241 Date
						DRAWING NUMBER L-04



MONOLITHIC CONCRETE
PLACEMENT



PAD WHEN ADJACENT TO
EXISTING CONCRETE

NOTES:

1. USE MONOLITHIC PLACEMENT FOR NEW CONSTRUCTION.
2. POLE PADS SHALL DRAIN AT 1.5% MINIMUM IN SAME DIRECTION AS SIDEWALK.
3. CONCRETE PAD SHALL BE THE SAME AS SPECIFIED FOR SIDEWALK.
4. LOCATE LIGHT POLES OUTSIDE OF TURF AREAS AND AWAY FROM TREES AS APPROVED BY THE ENGINEER UNLESS SPECIFIED OTHERWISE
5. PULL BOX WITH BOLT-DOWN LID MINIMUM 6" FROM ALL EDGES (POLYMER EDGED BOX WITH BRICK FOUNDATION)
6. IRRIGATION HEAD SHALL BE 6 INCHES FROM ADJACENT CURBS, WALKS, PAVING AND SIMILAR IMPROVEMENTS.

Revision	By	Approved	Date
ORIGINAL		Parkinson	09/88
Revised	EW	T. Stanton	10/18
Reviewed	RP	S. Engeda	03/22

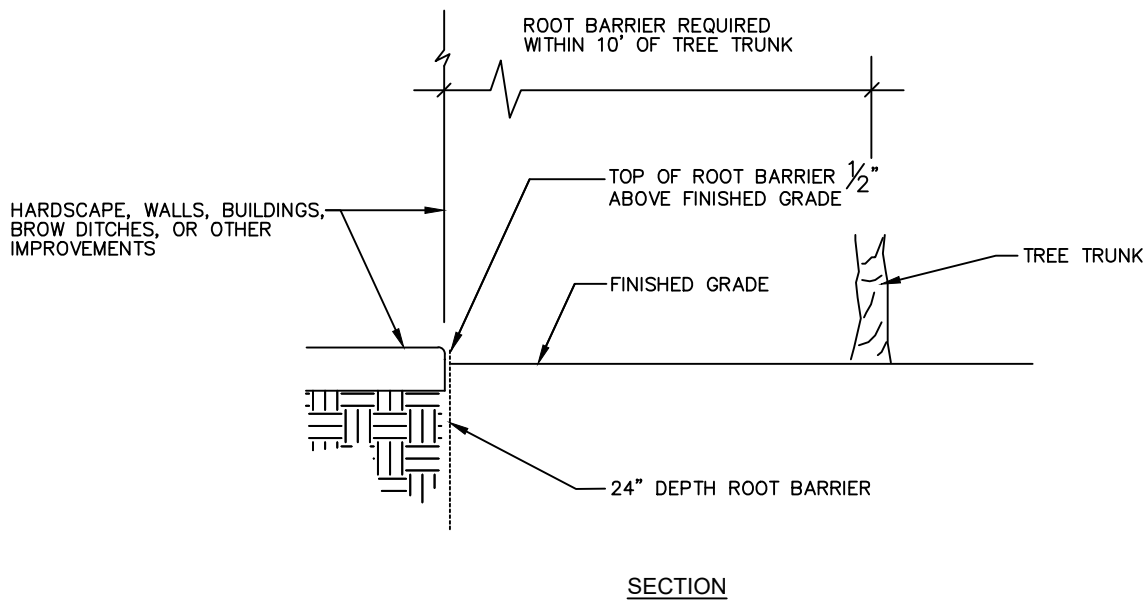
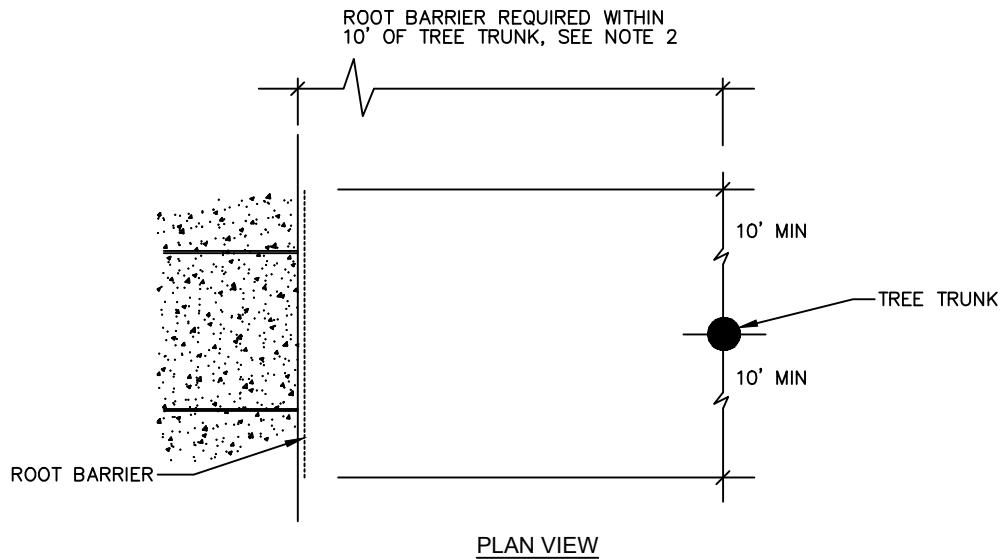
SAN DIEGO REGIONAL STANDARD DRAWING

LIGHT POLE PAD IN TURF AREAS

RECOMMENDED BY THE SAN DIEGO
REGIONAL STANDARDS COMMITTEE

Saman Engeda 03/24/2022
Chairperson R.C.E. 52241 Date

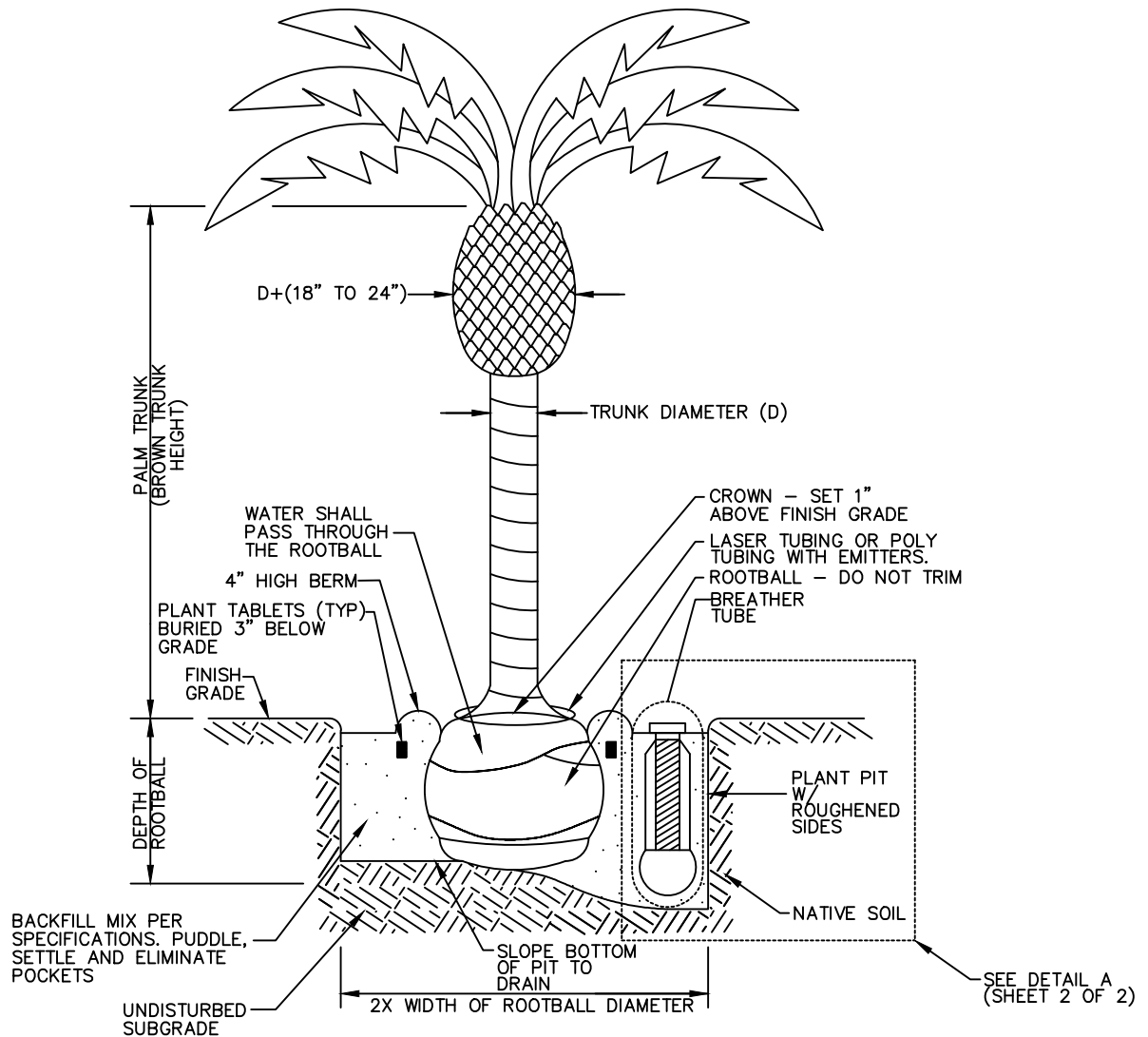
DRAWING
NUMBER **L-05**



NOTES:

1. ROOT BARRIER SHALL BE INSTALLED ADJACENT TO THE IMPROVEMENT AND NOT AROUND THE ROOTBALL.
2. ROOT BARRIER REQUIRED WHEN TREE TRUNK IS WITHIN 10' OF HARDSCAPE, WALLS, BUILDINGS, BROW DITCHES, OR OTHER IMPROVEMENTS.
3. FOR ROOT BARRIER INSTALLATION WITH THE TREE GRATES SEE L-4.

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING		RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL		M. Caro	02/06	ROOT CONTROL BARRIER		
Reviewed	HM	T. Stanton	10/15			<i>Saman Engeda</i> 03/24/2022
Reviewed	EW	T. Stanton	10/18			Chairperson R.C.E. 52241 Date
Reviewed	RP	S. Engeda	03/22			DRAWING NUMBER L-06

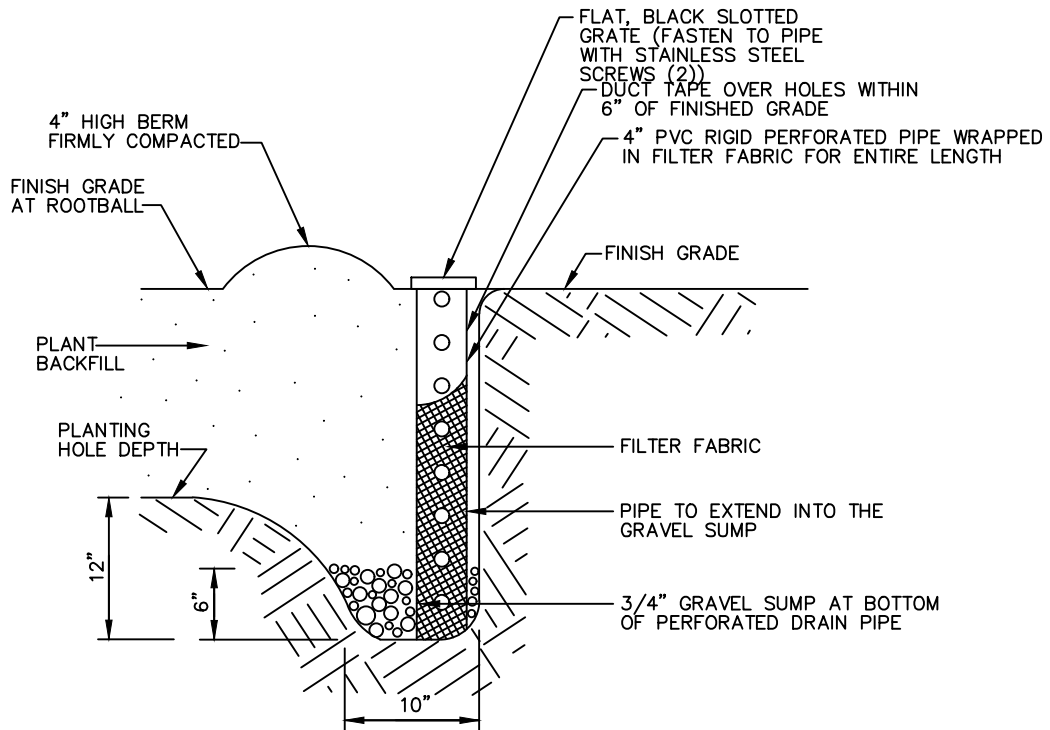


NOTES:

1. TIE PALM FRONDS TOGETHER WITH BIODEGRADABLE SISAL TWINE. TWINE SHALL BE REMOVED AFTER 90 DAYS OF TRANSPLANTING UNLESS OTHERWISE DIRECTED BY THE AGENCY.
2. PALM TRUNKS SHALL BE SKINNED, TRIMMED, AND VERTICAL.
3. STEM DIAMETER REQUIREMENT APPLIES ONLY TO PHOENIX SPECIES.

SHEET 1 OF 2

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING	RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL	KA	N. Batta	06/11		
Reviewed	EW	T. Stanton	10/18	PALM TREE PLANTING	 03/24/2022 Chairperson R.C.E. 52241 Date
Reviewed	RP	S. Engeda	03/22		
					DRAWING NUMBER L-07



DETAIL - A
BREATHING TUBE

SHEET 2 OF 2

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING	RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL	KA	N. Batta	06/11		
Reviewed	EW	T. Stanton	10/18	PALM TREE PLANTING	<i>Samson Engeda</i> 03/24/2022
Reviewed	RP	S. Engeda	03/22		Chairperson R.C.E. 52241 Date
					DRAWING NUMBER
					L-07