

<i>FOR COUNTY USE ONLY</i>
RECORD ID:  DPW20 _____  RWENCP-_____

**APPLICATION FOR SMALL CELL WIRELESS FACILITY PERMIT**  
 GOVERNED BY CHAPTER 6, DIVISION 1  
 TITLE 7 OF SAN DIEGO COUNTY CODE  
**COUNTY OF SAN DIEGO**  
**DEPARTMENT OF PUBLIC WORKS**  
 5510 OVERLAND AVENUE, SUITE 110 SAN DIEGO, CA 92123  
 PHONE (858) 694-2055 • FAX (858) 279-7020  
 E-mail [ROWPERMITCOUNTER@SDCOUNTY.CA.GOV](mailto:ROWPERMITCOUNTER@SDCOUNTY.CA.GOV)

Date \_\_\_\_\_

THOMAS BROTHERS		
YEAR / EDITION	PAGE	COORD

Permit Applicant / Contact \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street City State Zip Code

Permit Owner/ Financially Responsible / Contact \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street City State Zip Code

Contractor \_\_\_\_\_ License # \_\_\_\_\_ Exp. \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street City State Zip Code

Site #	GPS (Latitude/Longitude)	Address / Cross Street	Community (CPG/CSG)	County Pole / Asset Number	New Pole	Other/ Existing Pole / Structure
1						
2						
3						

**Attachments/Requirements at Application:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Financially Responsible Party Agreement<br><input type="checkbox"/> Inspection Deposits and Permit Fee<br><input type="checkbox"/> Traffic Control Permit Application (if applicable)<br><input type="checkbox"/> Small Cell Wireless Facility Questionnaire<br><input type="checkbox"/> Facilities Agreement/Letter of Authorization | <input type="checkbox"/> Public Notice (CPG & Property Owners within 500')<br><input type="checkbox"/> Contractor's License and Proof of Liability Insurance<br><input type="checkbox"/> Traffic Control Plan /Regional Standard Drawing (if applicable)<br><input type="checkbox"/> Structural Pole Evaluation (if applicable)<br><input type="checkbox"/> RF Exposure Compliance Report (if applicable) | <input type="checkbox"/> Scope of Work (SOW)<br><input type="checkbox"/> CPG / CSG Notice |
|--|---|---|

**AGREEMENT**

In consideration of the granting of this permit, the applicant agrees:

1. Permittee agrees to indemnify, hold harmless, and defend the County and each of its officers and employees from any liability or responsibility for accident, loss or damage to persons or property arising by reason of the work done by permittee, permittee's agents, employees or representatives.
2. To comply with all applicable laws in the establishment, maintenance, and/or removal of the small cell wireless facility. No small cell facility shall interfere with the public use and maintenance of the travelled way, shoulder/parking lane, sidewalk/pathway, and/or traffic signal/street lighting.
3. Small cell wireless facility will obtain electrical service independent of existing electrical service to a County facility.
4. Small cell wireless facility shall satisfy all permit requirements prior to energizing facility.
5. That the Permittee and any other person engaged in any work authorized by this permit shall conform to all due safety precautions for the protection of persons and property.
6. To remove or relocate any small cell wireless facility placed, changed or renewed under the authority of this permit; prior to its expiration or within 24 hours of notification to remove, if the duration is 10 days or less; or within 5 day of notification to remove.
7. After removing, relocation, or abandonment of a small cell wireless facility, permit owner shall be responsible for the restoration or costs to restore the county facility to the equivalent or better condition than it was prior to the date this permit became effective, or prior to the date the small cell wireless facility was first placed, whichever is earlier.
8. Permit owner shall be financially responsible for the annual fee of facilities placed on County owned structures.
9. If a facility is sold, original permittee is responsible for annual fee until transfer to new permittee is approved.

"I declare under penalty of perjury under the laws of the State of California that the statements made herein are true and correct."

Signed \_\_\_\_\_  
Permit Owner Date

<b>Site #</b>	<b>GPS (Latitude/Longitude)</b>	<b>Address / Cross Street</b>	<b>Community (CPG/CSG)</b>	<b>County Pole Number</b>	<b>New Pole</b>	<b>Other/ Existing Pole / Structure</b>
4						
5						
6						
7						
8						
9						
10						