

## **SB 1383 Edible Food Recovery Working Group Meeting Agenda**

**Date:** Tuesday, February 18th, 2025, 1 p.m. - 3 p.m.

**Location:** Virtual Meeting [Join the meeting now](#)

Meeting ID: 253 004 601 447

Passcode: ifHbJ5

Contact: Brooke.Flinn@sdcounty.ca.gov

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### **Agenda**

#### **1. Welcome and introductions**

#### **2. Public Comments & Communications**

- a. Open Comments
  - i. County of San Diego – [County of San Diego Edible Food Recovery Working Group Participant Feedback Form](#)
  - ii. County of San Diego - Food Justice Community Action Plan provided to Board of Supervisors: [Dec 11, 2024](#)
    - i 13 actions were selected for detailed implementation and fiscal impacts, with a memo/report back due **April 2025**, ahead of budget hearings. OSEJ is collaborating with County departments to identify implementation steps and potential fiscal costs and resources.
    - ii Items 3a, 3b, 3c selected for action impact Edible Food Recovery. Can follow up on these items by visiting the [FJCAP website](#) and [reviewing the past actions](#).

#### **3. SB 1383 – Implementation, Discussion, Q&A**

- a. Enforcement Plans/Process
- b. Tier 1 & 2 – Questions & Discussion
- c. Site Visits/Inspections – DEHQ Myths and Challenges
  - i. DEHQ – Q&A
    - 1. **Ongoing request:** All jurisdictions to add and/or update their resources on [Regional Guidance Document](#) under the tab Jurisdiction & DEH Contacts
    - 2. Solana Center: Has heard a few times that health care facilities are worried about the process and the logs that need to be maintained, it's very time consuming and burdensome. Could a onetime check be sufficient?
      - DEHQ (following meeting): Code does not require that logs be completed, but it does require that potentially hazardous food be properly cooled and the best way to know that it is - is to verify and document in a log. The logs are recommended, but it is not required. Nuances may exist when those facilities are regulated

by CDPH.

- d. Food Recovery Organization Site Visits
  - i. Share feedback and response from recent site visits (group)
- e. Recordkeeping & Reporting (FRO's and Generators)
  - i. County of San Diego - update
- f. Other roadblocks, concerns for discussion

#### **4. SB 1383 – Public Education Resources**

- a. Craig Jones, North County Food Policy Council:
  - i. [San Diego Regional Food Systems GIS Map](#) (General link)
  - ii. [Additional GIS Map – FRO to Generator travel distance and connection \(not for general public yet\) –](#) (Available to the EFR working group only.)
- b. Food Bank updates on education efforts to partners

#### **5. Grants & funding**

- a. **HFFI Food Access and Retail Expansion Fund (HFFI FARE Fund):**
  - i. Eligible applicant entities include for-profit business enterprises (including a corporation, limited liability company, sole proprietor, public benefit corporation); cooperatively owned businesses; tax-exempt nonprofit corporations; institutions of higher education; state and local governments and governmental agencies, authorities, commissions and food policy councils; tribal governments and tribal governmental agencies, authorities, and food policy councils.
  - ii. The HFFI FARE Fund could assist a variety of organizations, business models, and capital needs of ventures that process, distribute, aggregate, market, and sell healthy, fresh, and affordable foods to underserved communities and markets.
  - iii. Multiple rounds of grant application deadlines ~~12/12/2024~~, **05/01/2025**, and **10/02/2025**. Loans and technical assistance funding inquiry forms accepted on rolling basis.
- b. **Grant Opportunity Announcement: EPA Thriving Communities Grant Program**

The International Community Foundation (ICF) and its partners are excited to announce the launch of the EPA Thriving Communities Grant Program, which will provide \$48 million in funding to support disadvantaged communities addressing critical environmental and health issues.

  - i. Orgs working in clean water access and building healthier more resilient communities focus areas
  - ii. Award amt ranging from \$150,000 to \$350,000 to eligible nonprofits, local governments, grassroots organizations, and communities in San Diego, Orange, and Imperial counties. Special outreach will be conducted for Spanish-speaking and U.S.-Mexico border communities

- i **Application Portal Opens: January 15, 2025 ([click here to access the application process](#))**
  - ii **Rolling Application Review:** Submit early for priority consideration
- c. **San Diego Foundation Grants**
  - i. **Escondido Community Foundation**
    - i Orgs working in food access space can apply
    - ii Applicants can be 501(c)3 public charity, or an organization that is fiscally sponsored by a 501(c)3, a school or other government agency
    - iii Award amt \$15,000 up to \$40,000
    - iv **Deadline to apply by March 24<sup>th</sup> by 5pm**

## 6. Legislation

## 7. News & Events

- a. CalRecycle info sessions:
  - i. Email Distribution: <https://calrecycle.ca.gov/emailupdates/>
  - ii. [SB1383 Chat w CalRecycle Past Recordings](#)
  - iii. Summer TBD – Large Events & Venues Organic Recycling Topic Area
- b. [Edible Food Recovery Technical Council \(CRR\)](#), second Tuesday of each month from 12 p.m. – 1 p.m. – no membership needed
- c. North County Food Policy Meeting – March 19<sup>th</sup> from 9:00AM - 10:30AM. Please contact Craig or visit their [website](#) to sign up for more info.
- d. Live Well San Diego South Region Food Insecurity Group - Contact Karen Clay at [info@ilovetoglean.org](mailto:info@ilovetoglean.org) for more information
- e. 2/14 1PM PST Zero Food Waste Forum [SB1383 Regulatory and Legislative Brainstorming Webinar](#)
- f. 4/7 – 4/13: [Food Waste Prevention Week](#)
- g. 6/23 – 6/25: [ReFED Food Waste Solutions Summit](#) – Seattle, WA

## 8. Round Table

- a. Future Topics? Troubleshooting restaurants? Discussion on how to collaborate across jurisdictions and with FRO's – how to streamline processes (reporting, capacity planning), lessons learned.

## 9. Adjournment

*Next meeting Tues, March 18th from 1-3pm*

**SB 1383 Food Donation & Recovery Resources**

Resource	Provided By
<a href="#">Regional Guidance Document</a> <ul style="list-style-type: none"><li>• Tier 1 and Tier 2 clarifications</li><li>• List of Edible Food Recovery Organizations</li><li>• Local Ordinances</li><li>• California Retail Food Code (DEHQ)</li><li>• Contacts (jurisdictions, DEHQ, corporations)</li></ul>	Crowdsourced