

## **SB 1383 Edible Food Recovery Working Group Meeting Agenda**

**Date:** Tuesday, April 21st, 2026, 1:00 PM – 3:00 PM

**Location:** Virtual Meeting [Join the meeting now](#)

Meeting ID: 243 920 571 891 93

Passcode: hS7ea6yj

Contact: [Joshua.Keyton@sdcountry.ca.gov](mailto:Joshua.Keyton@sdcountry.ca.gov)

---

### **Agenda**

#### **1. Welcome and introductions**

#### **2. Public Comments & Communications**

- a. Open Comments
  - i. Food Justice Community Action Plan (FJCAP) – Board Memo Updates
    - a) To learn more about FJCAP, visit [Food Justice Community Action Plan | Engage San Diego County](#).
  - ii. I Love to Glean – South and Central Region Steering Committee Needs
    - a) Presentation to be sent with minutes.
  - iii. County of San Diego – CalFresh and Medi-Cal Changes
    - a) [Presentation](#)

#### **3. SB 1383 – Implementation, Discussion, Q&A**

- a. Enforcement Plans/Process (Questions for CalRecycle)
- b. Site Visits/Inspections (Questions for DEHQ)
- c. Food Recovery Organization/Services
- d. Recordkeeping & Reporting (FRO's and Generators)
- e. Other roadblocks, concerns for discussion

#### **4. SB 1383 – Public Education Resources**

- a. Craig Jones, North County Food Policy Council:
  - i. [San Diego Regional Food Systems GIS Map](#) (General link)
  - ii. [Additional GIS Map – FRO to Generator travel distance and connection \(not for general public yet\)](#) – (Available to the EFR working group only.)
- b. Foodbank Updates
  - i. Feeding San Diego
  - ii. San Diego Food Bank

#### **5. Grants & Funding**

- a. National
  - i. **Fiscal Year 2026 National School Lunch Program Equipment**

### **Assistance Grants**

- a) The NSLP Equipment Assistance Grant provides funds to NSLP state agencies to administer competitive subgrants to eligible local education agencies (LEAs), school food authorities (SFAs), and schools for the purchase of equipment valued at greater than \$1,000. The purpose of the NSLP Equipment Assistance Grant is to help ensure that schools have the equipment they need to serve healthier meals, improve food safety, and to support the establishment, maintenance, or expansion of the School Breakfast Program (SBP).
  - a) To learn more, visit [here](#).
    - i Applications close May 28, 2026.
- b. State
- c. Local
  - i. **Efficient Refrigeration Program (Farms Eligible!)**
    - a) San Diego Community Power is offering free energy-efficient refrigerators and freezers to help local corner stores, small businesses, and nonprofits stock California-grown produce, dairy, meat, eggs, and culturally appropriate foods. This initiative supports energy savings and access to fresh, healthy foods in low-income and low-food-access areas. Eligible participants must be SDCP commercial customers and meet basic criteria, including location and food benefit acceptance.
      - a) Learn more and apply [here](#).
        - i Applications are closed, more opportunities coming in 2026.

### **6. Legislation**

- a. [SB 881 \(McNerney\)](#). Income taxation: credits: voluntary contributions: food bank donations.
  - i. Heard in Senate Appropriations; moved to Suspense File.

### **7. News & Events**

- a. CalRecycle Info Sessions
  - i. Email Distribution: <https://calrecycle.ca.gov/emailupdates/>
  - ii. [SB1383 Chat w CalRecycle Past Recordings](#)
- b. [Edible Food Recovery Technical Council \(CRRA\)](#), 2<sup>nd</sup> Tuesday of every month, 12:00 PM – 1:00 PM. No membership needed.
  - i. Contact Annika Andersen or visit their website for more information.
- c. [North County Food Policy Council Meeting](#), 3<sup>rd</sup> Wednesday in the months of January, March, April, June, July, September, and October, 9:00 AM – 10:30 AM.
  - i. Contact Craig Jones or visit their website for more information.
- d. [Live Well San Diego – South Region Community Leadership Team Meeting](#), 2<sup>nd</sup>

Monday of every month, 2:00 PM – 4:00 PM. Meetings alternate between in-person and virtual.

- i. Contact Karen Clay or visit their website for more information.
- e. Conferences:
  - i. April 29 – May 1, 2026: 2026 International Gleaning Symposium – San Diego, CA
    - a) To register, visit [Gleaning Symposium - Association of Gleaning Organizations](#).
  - ii. May 19 – 21, 2026: 2026 ReFED Food Waste Solutions Summit – Charlotte, NC
    - a) To register, visit [Registration - 2026 ReFED Food Waste Solutions Summit](#).
  - iii. June 1 – 2, 2026: Food is Medicine Conference (FIMCON) – Washington, D.C.
    - a) To register, visit [fimcon.org](#).
  - iv. August 30 – September 2, 2026: CRRRA 2026 – San Diego, CA
    - a) To register, visit [CRRRA 2026 - Conference and Trade Show • San Diego, CA August 30 - September 2, 2026 — California Resource Recovery Association](#).
- f. Events

## **8. Round Table**

- a. County of San Diego DPW – [County of San Diego Edible Food Recovery Working Group Participant Feedback Form](#)
  - i. Please complete this voluntary form to help keep our contact list up-to-date and to provide ideas on topics you'd like to cover in future meetings.

## **9. Adjournment**

*Next meeting Tuesday, May 19th from 1-3pm*

## **SB 1383 Food Donation & Recovery Resources**

<b>Resource</b>	<b>Provided By</b>
<a href="#">San Diego County Regional SB 1383 Resources</a> <ul style="list-style-type: none"><li>• Regional SB1383 Organics Collection &amp; Edible Food Recovery Resource page is now live (hosted on DEHQ webpage)</li></ul>	County
<a href="#">Regional Guidance Document</a> <ul style="list-style-type: none"><li>• Tier 1 and Tier 2 clarifications</li><li>• List of Edible Food Recovery Organizations</li><li>• Local Ordinances</li><li>• California Retail Food Code (DEHQ)</li><li>• Contacts (jurisdictions, DEHQ, corporations)</li></ul>	Crowdsourced